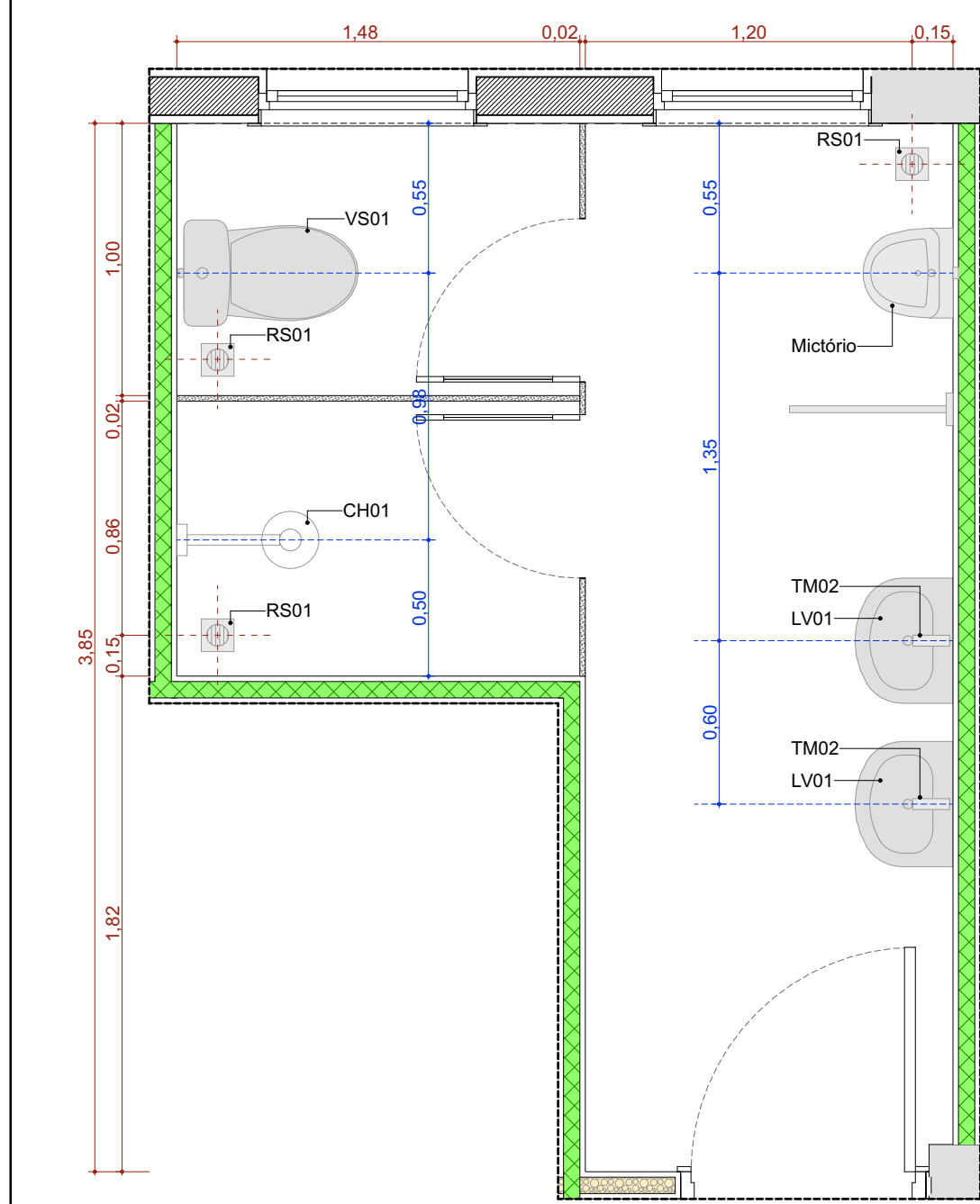
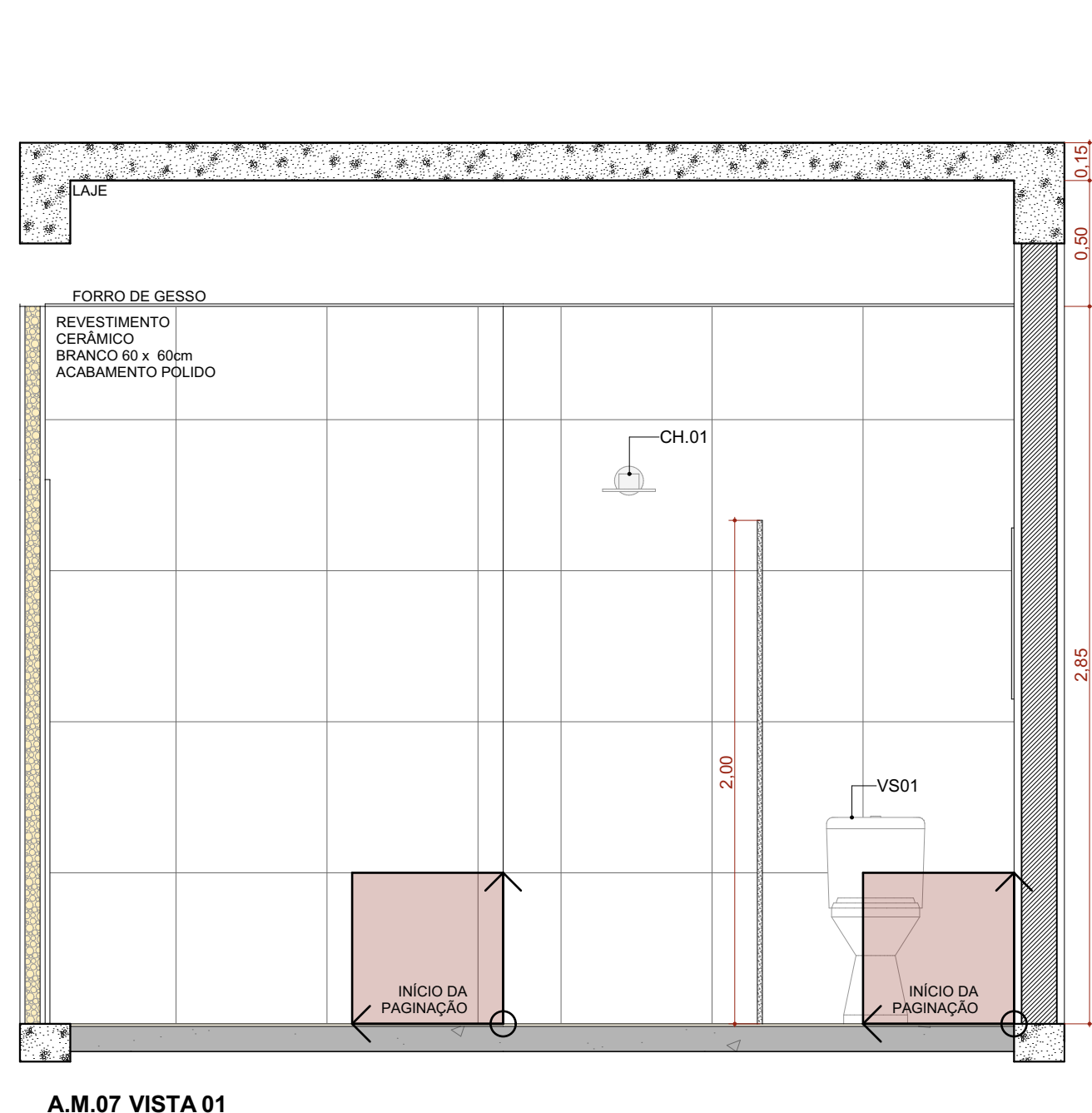
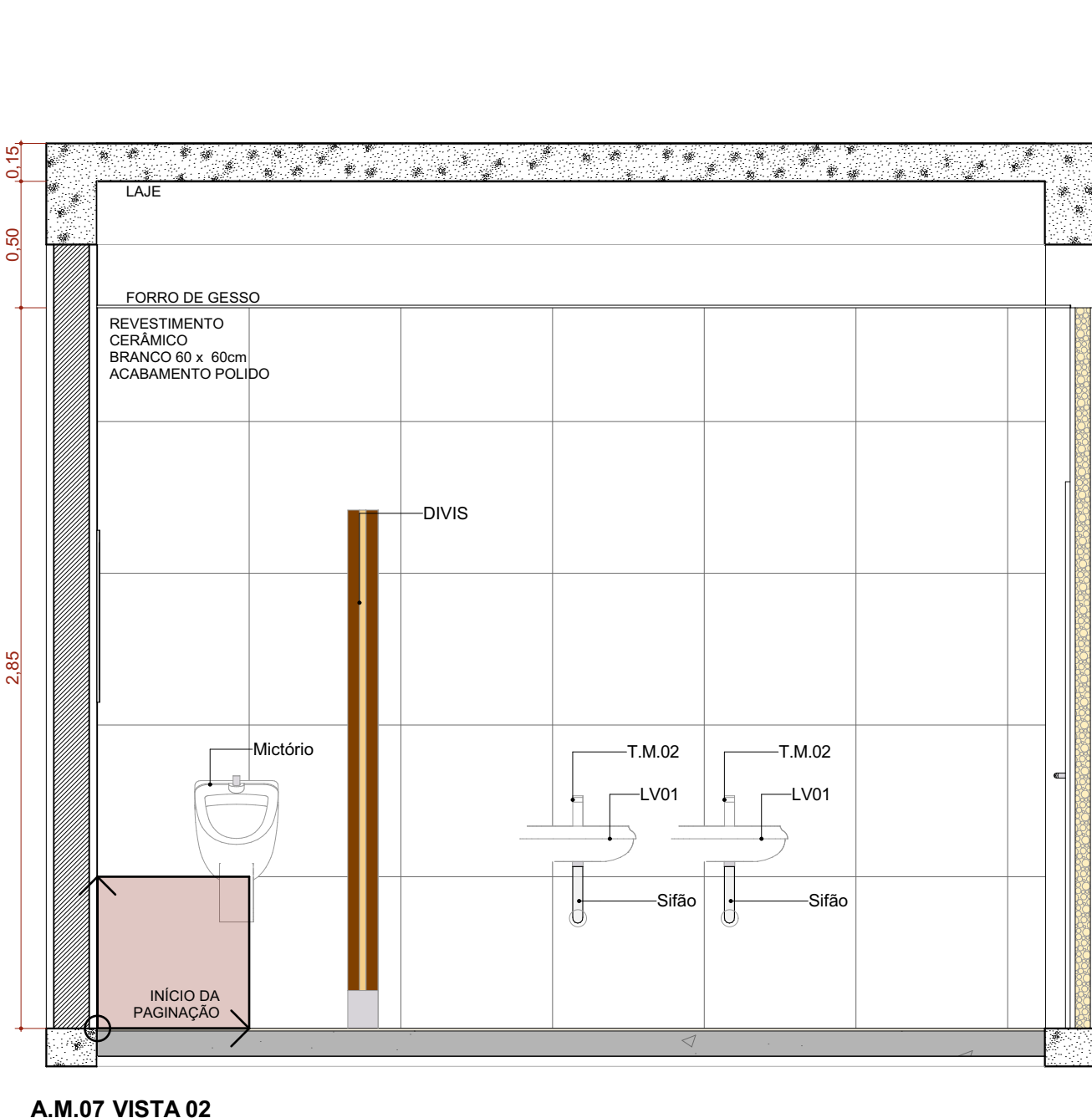




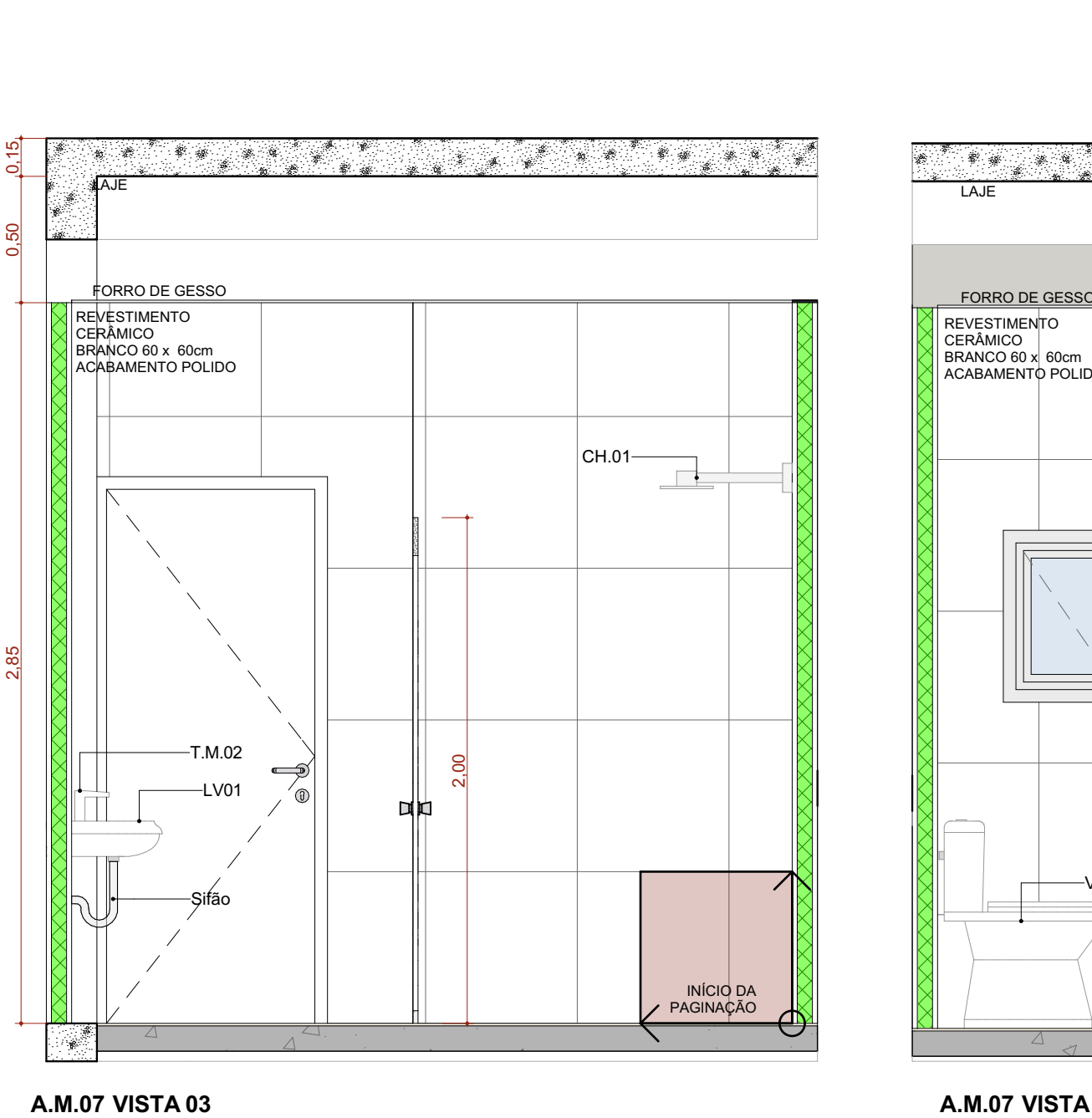
A.M.07 Ban. Func. Masc.
Escala: 1:25



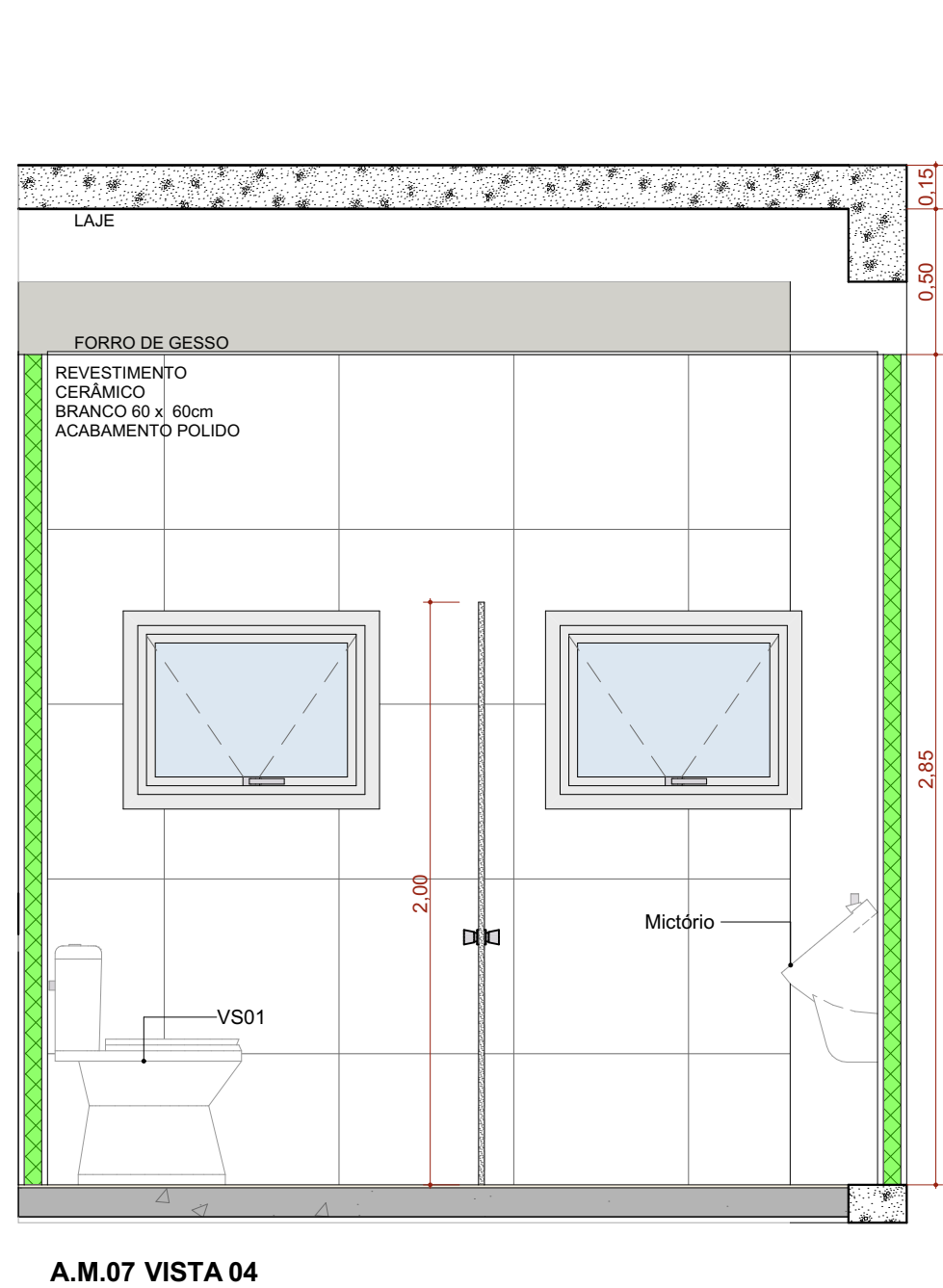
A.M.07 VISTA 01
Escala: 1:25



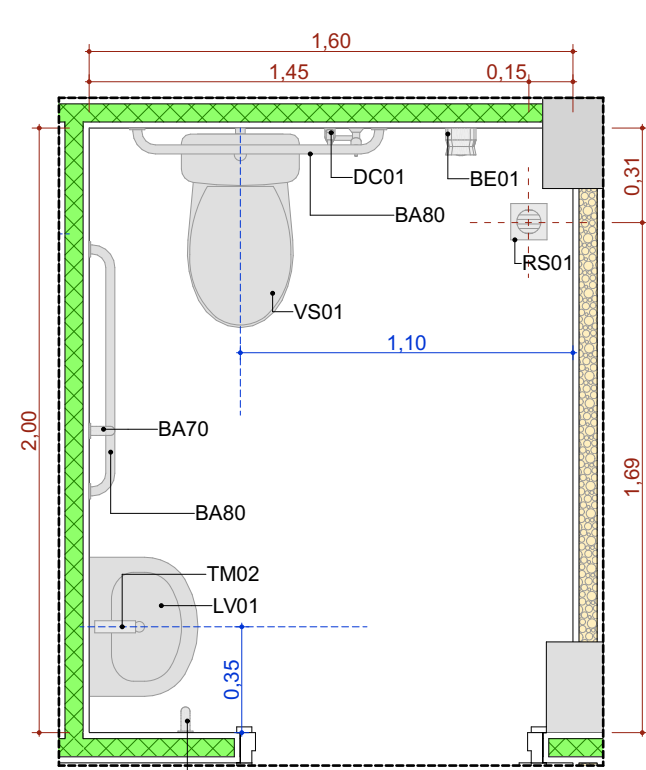
A.M.07 VISTA 02
Escala: 1:25



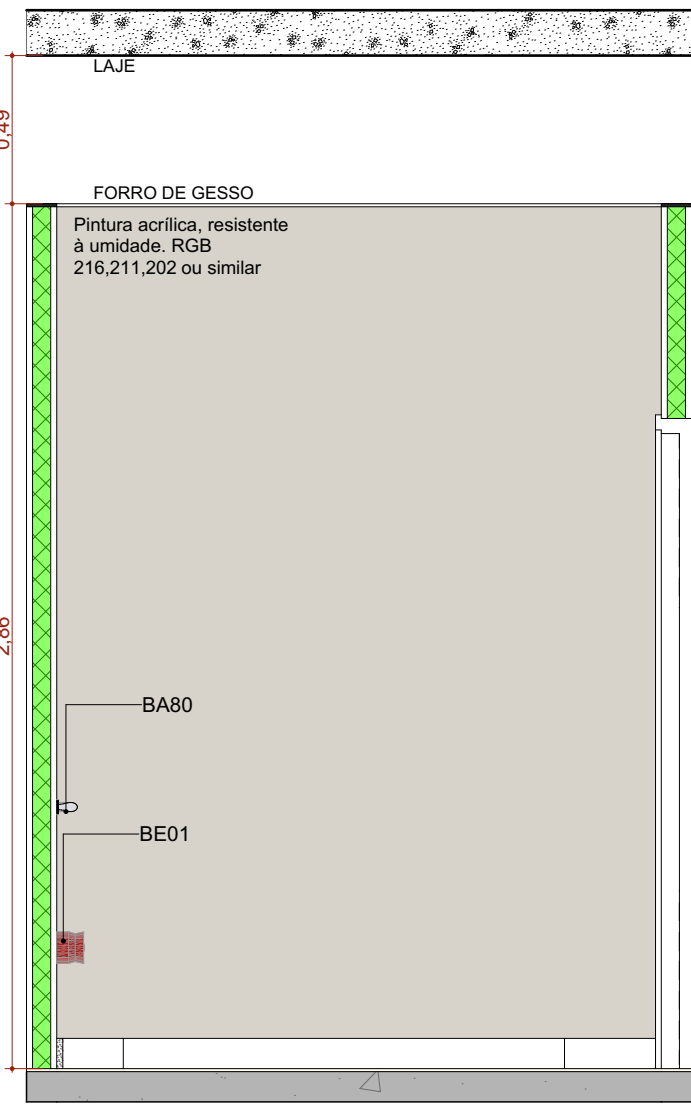
A.M.07 VISTA 03
Escala: 1:25



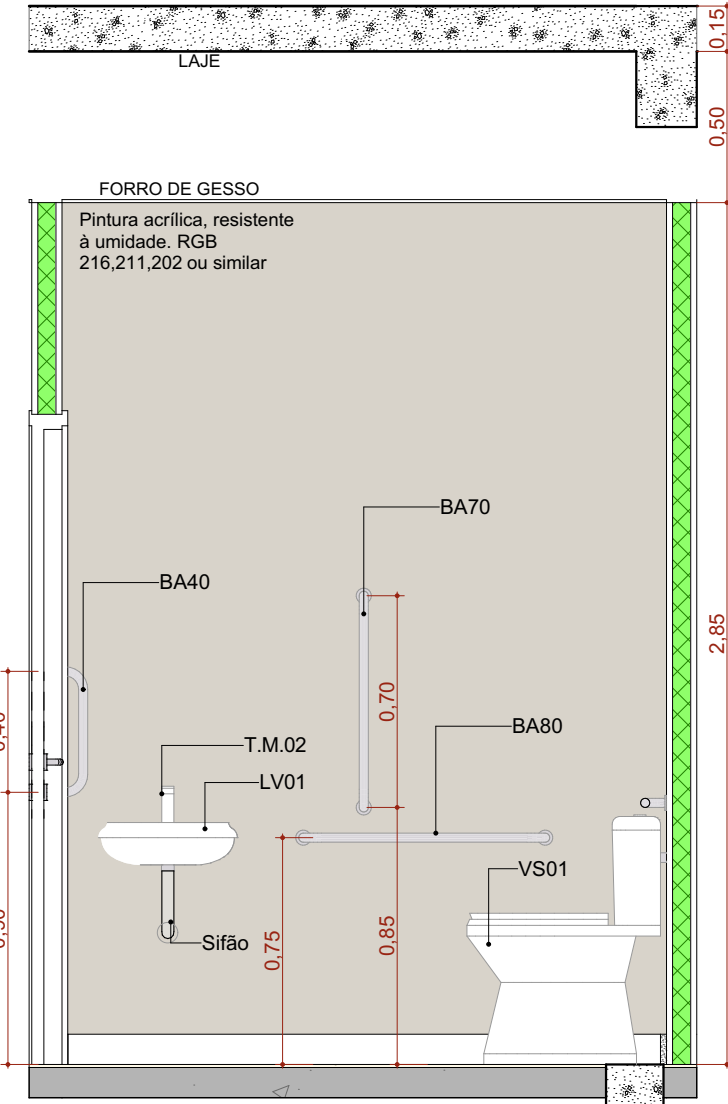
A.M.07 VISTA 04
Escala: 1:25



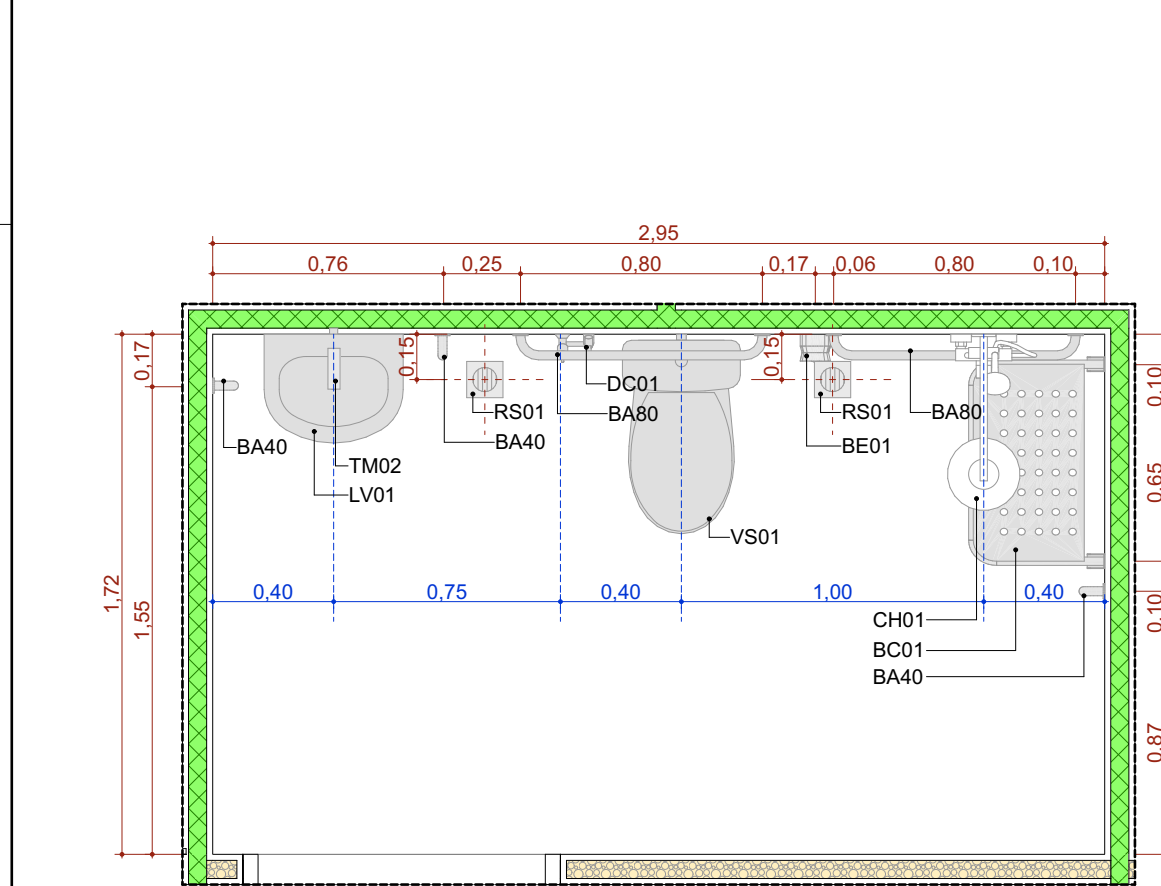
A.M.11 Sanit. Cons. Ind. 1
Escala: 1:25



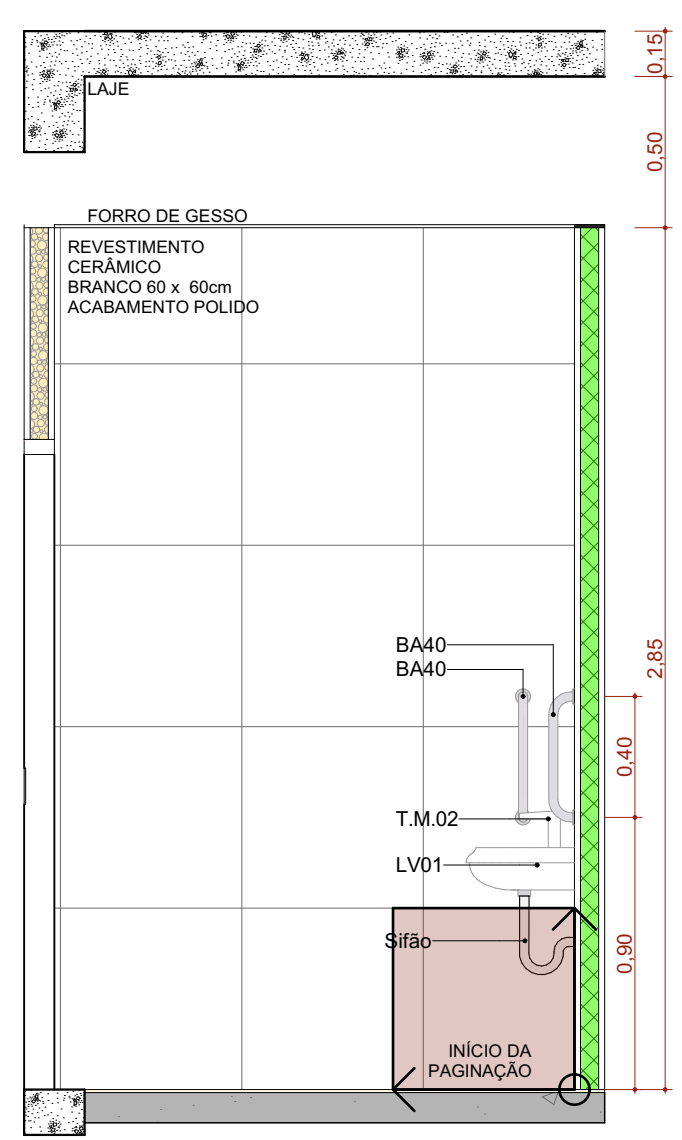
A.M.11 VISTA 01
Escala: 1:25



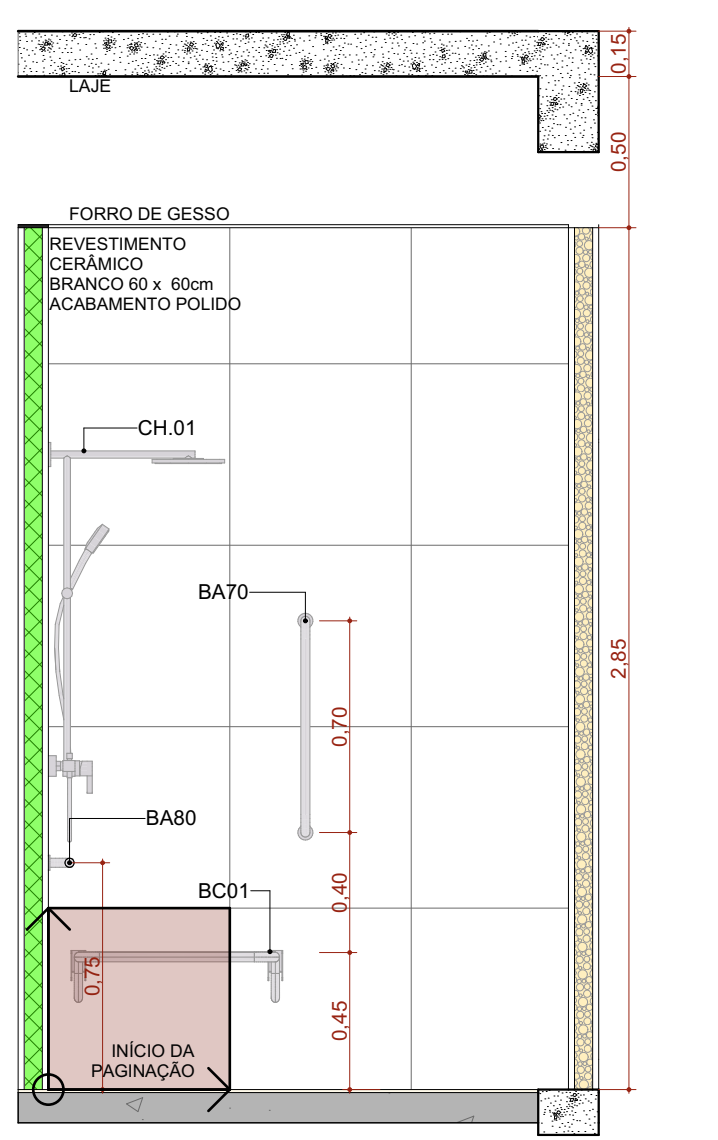
A.M.11 VISTA 02
Escala: 1:25



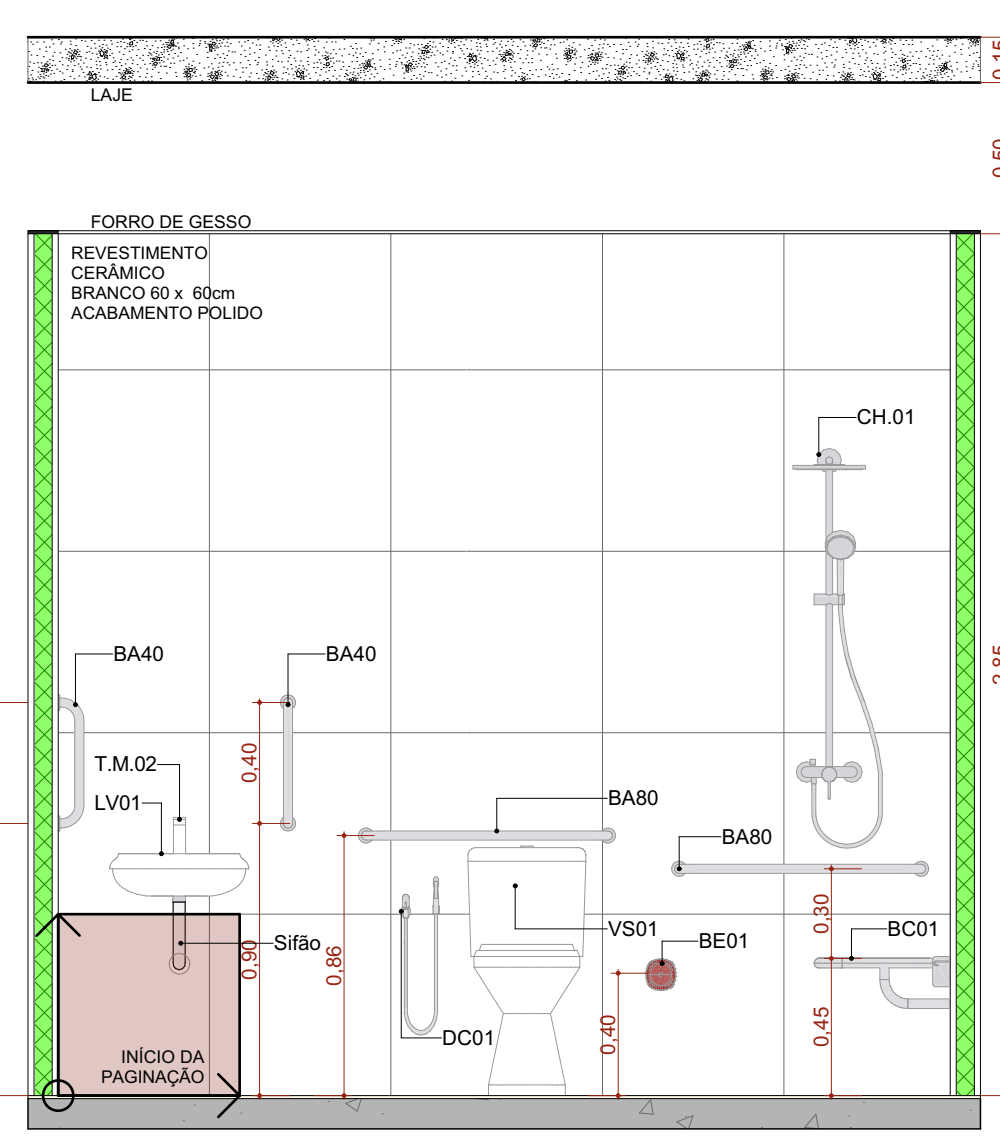
A.M.08 Banheiro PCD
Escala: 1:25



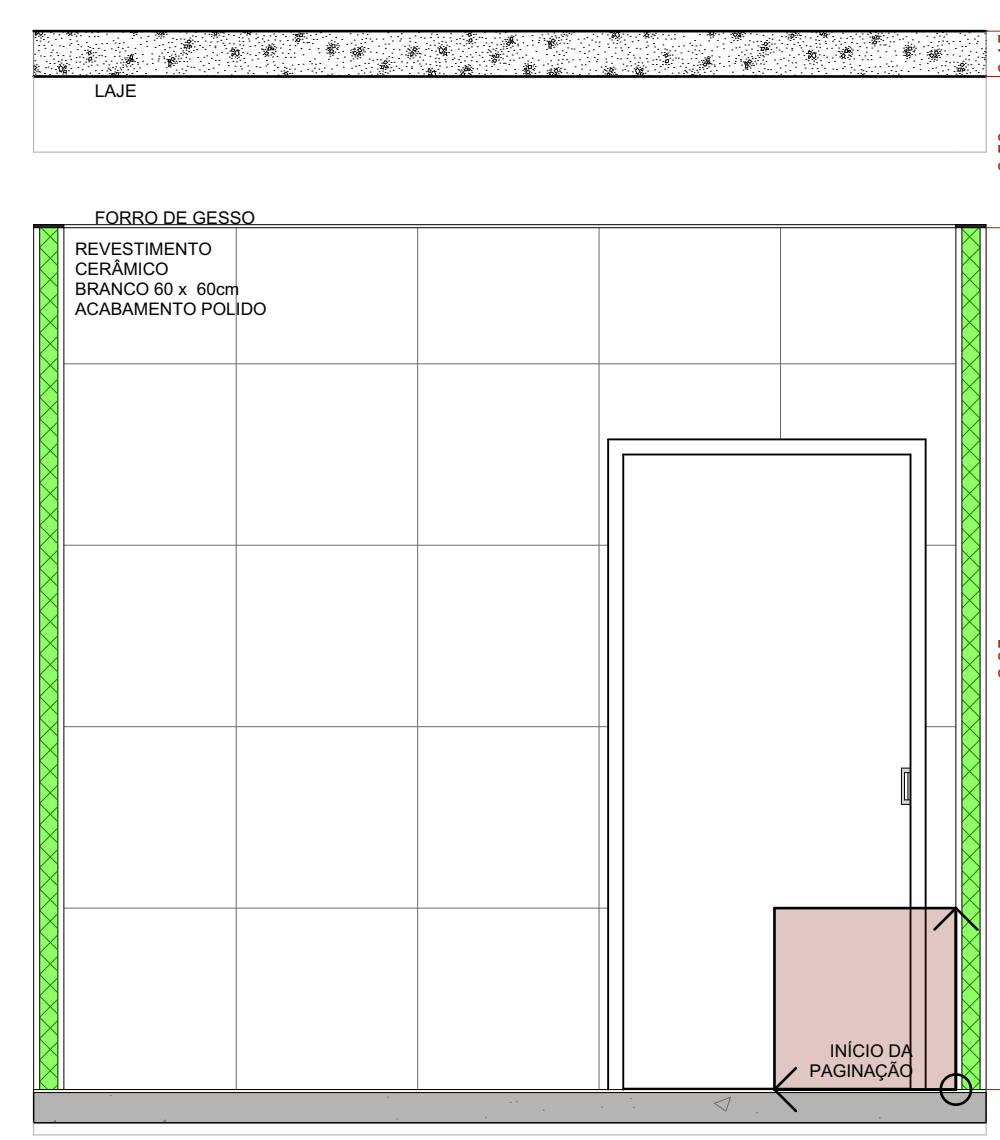
A.M.08 VISTA 01
Escala: 1:25



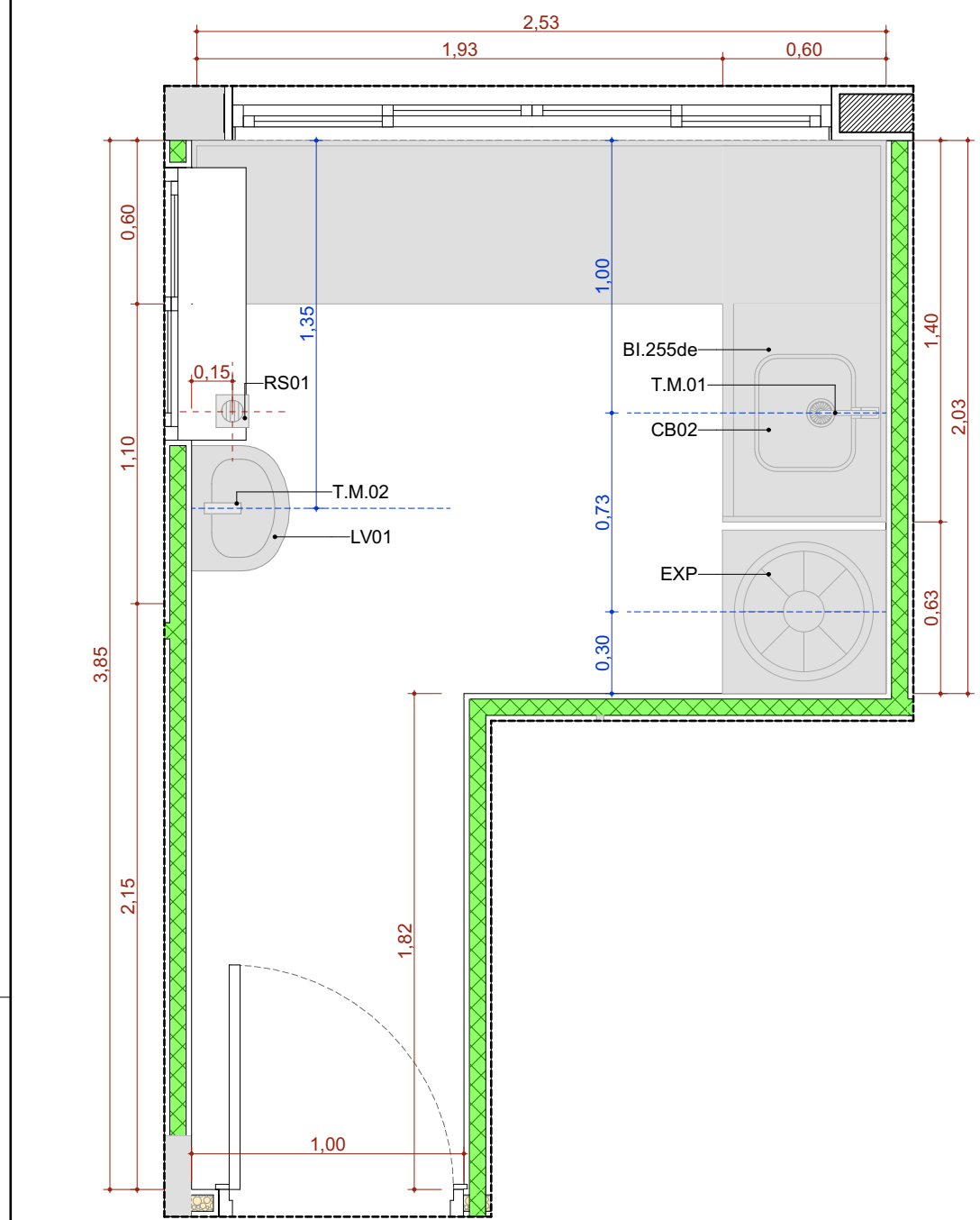
A.M.08 VISTA 02
Escala: 1:25



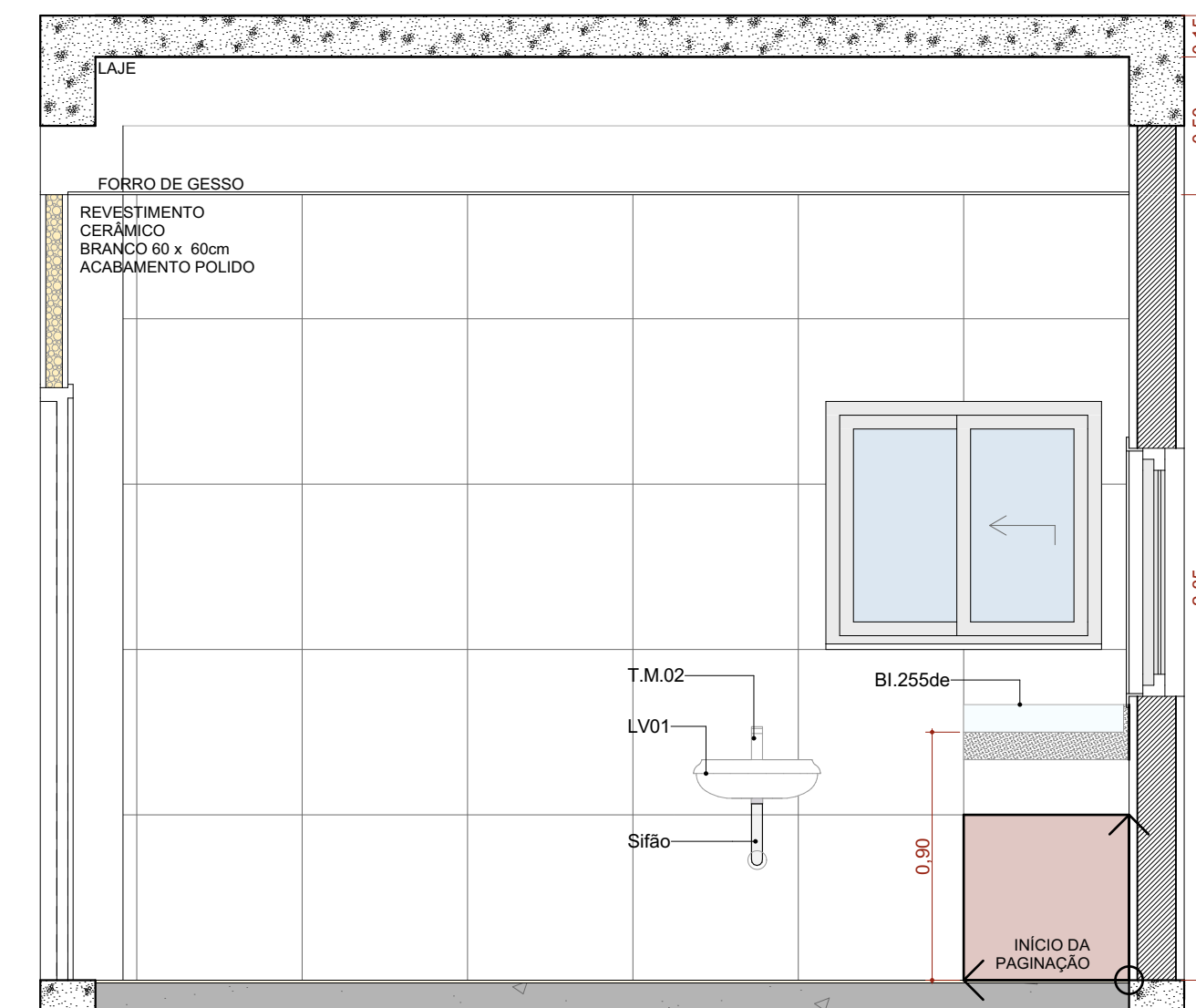
A.M.08 VISTA 03
Escala: 1:25



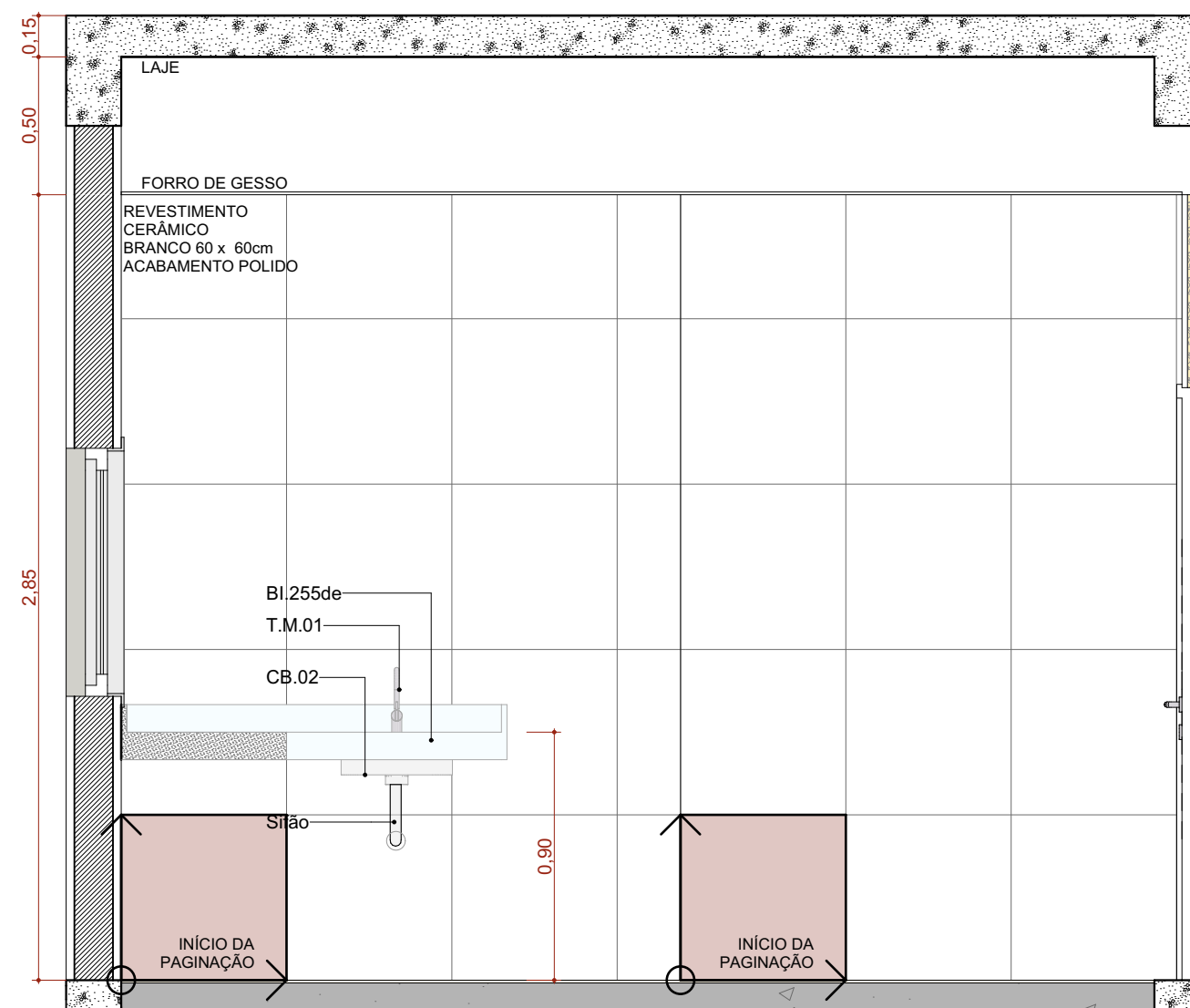
A.M.08 VISTA 04
Escala: 1:25



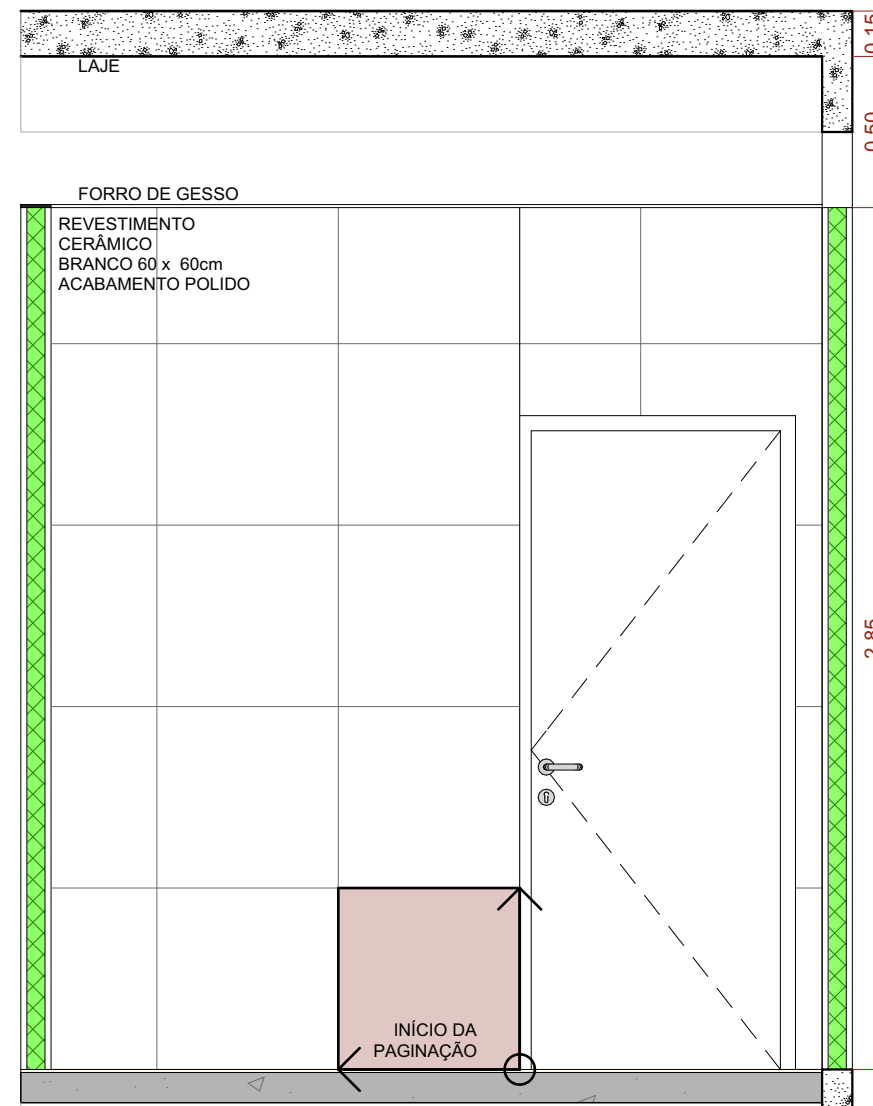
A.M.09 Sala de Recepção e Limpeza (suja)
Escala: 1:25



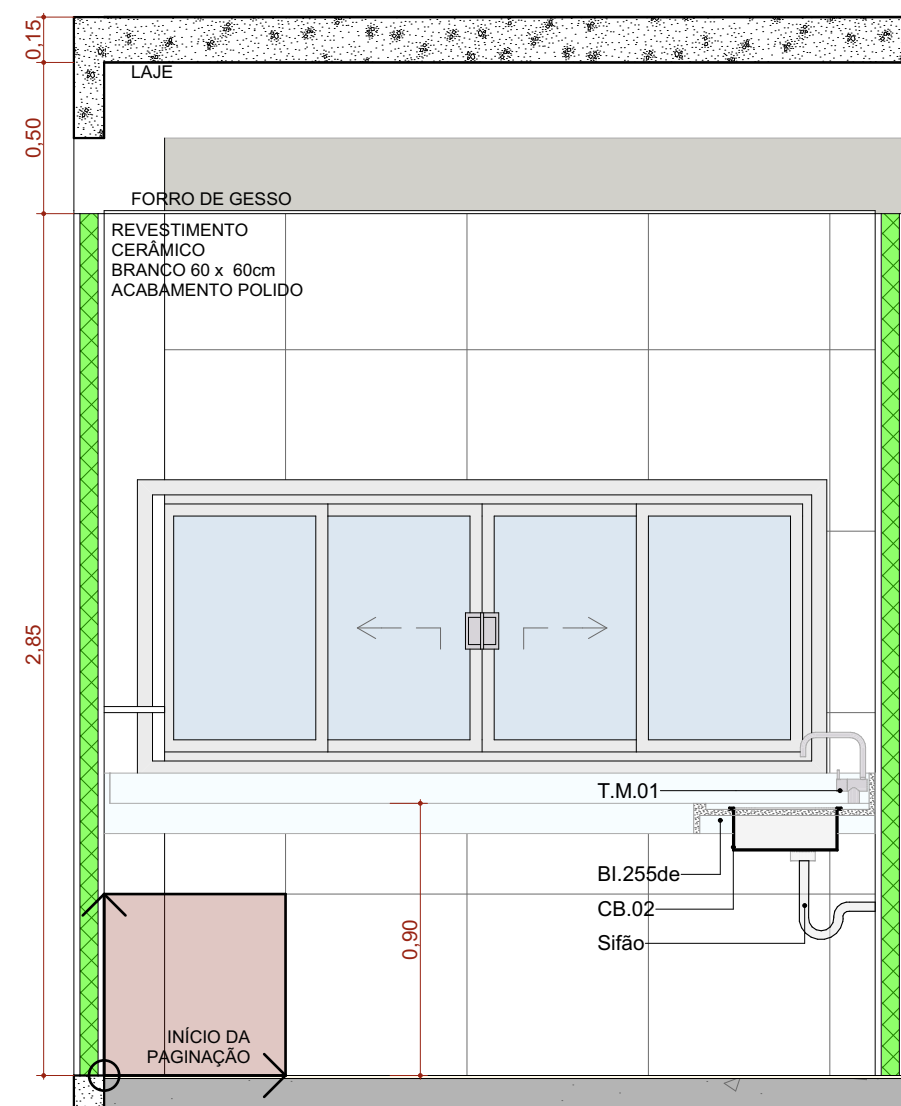
A.M.09 VISTA 01
Escala: 1:25



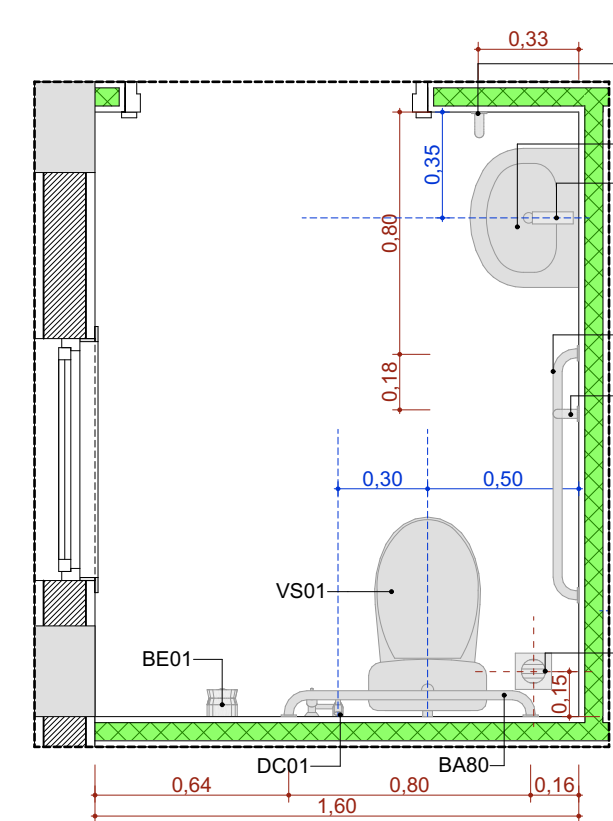
A.M.09 VISTA 02
Escala: 1:25



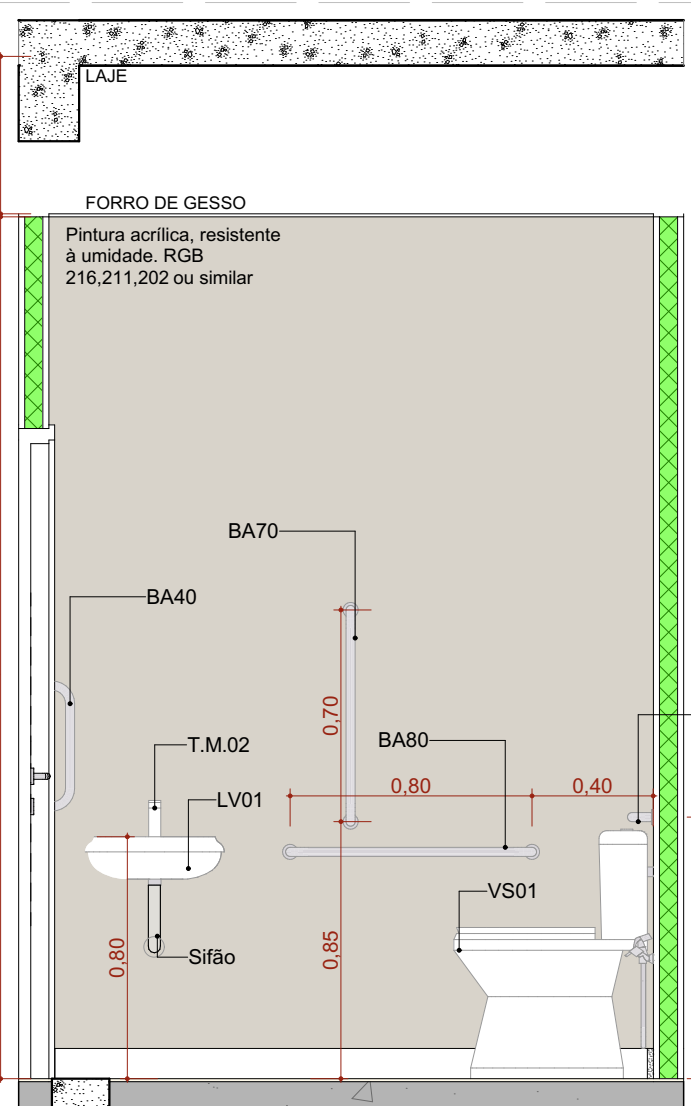
A.M.09 VISTA 03
Escala: 1:25



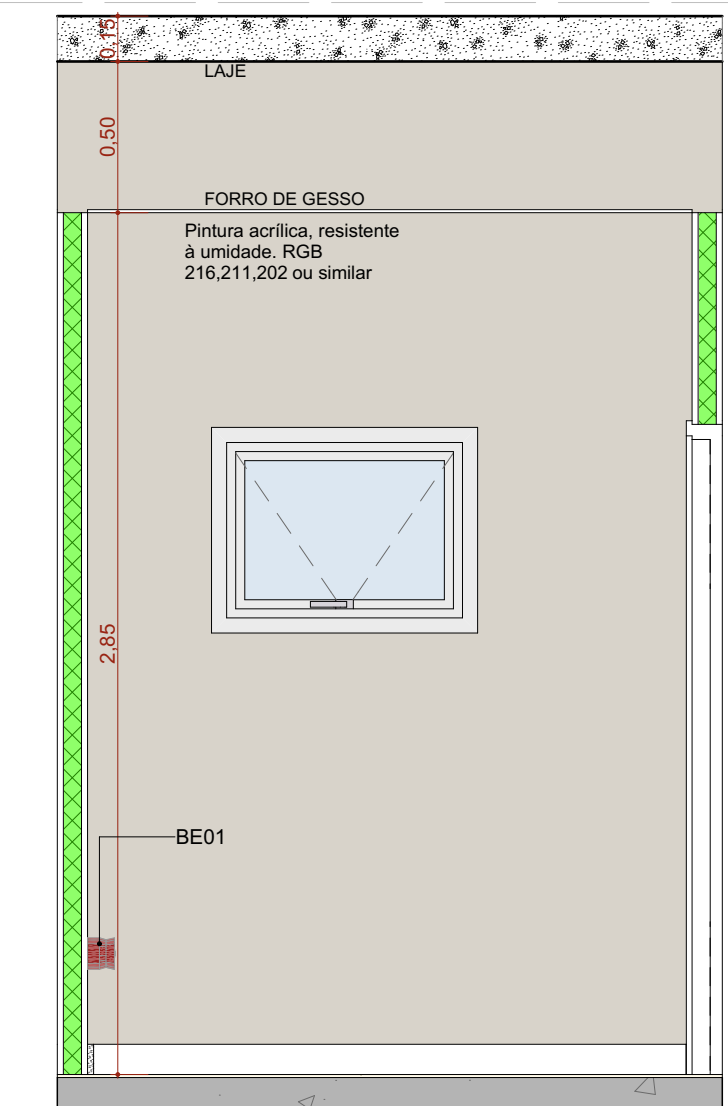
A.M.09 VISTA 04
Escala: 1:25



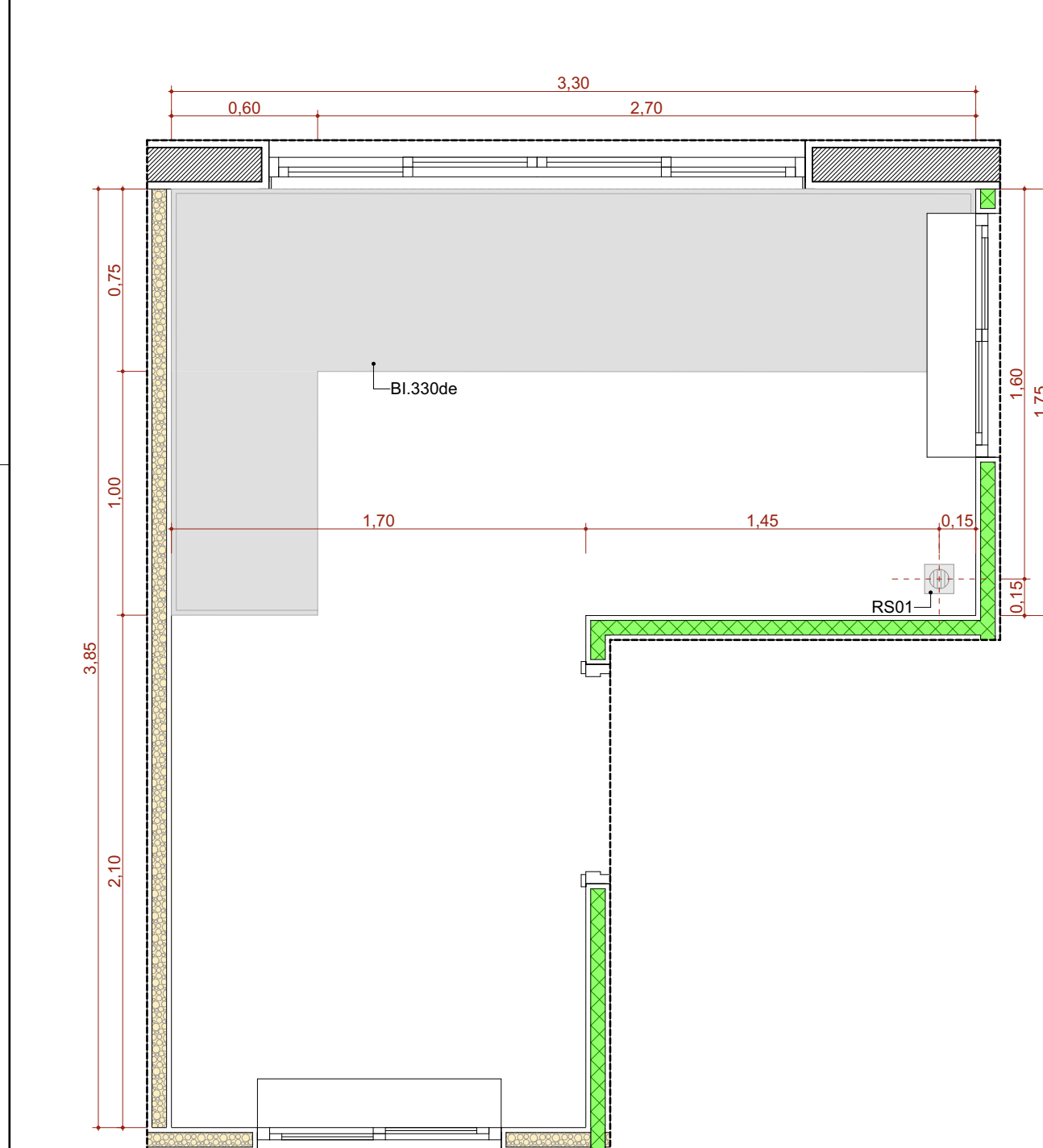
A.M.12 Sanit. PCD Coleta
Escala: 1:25



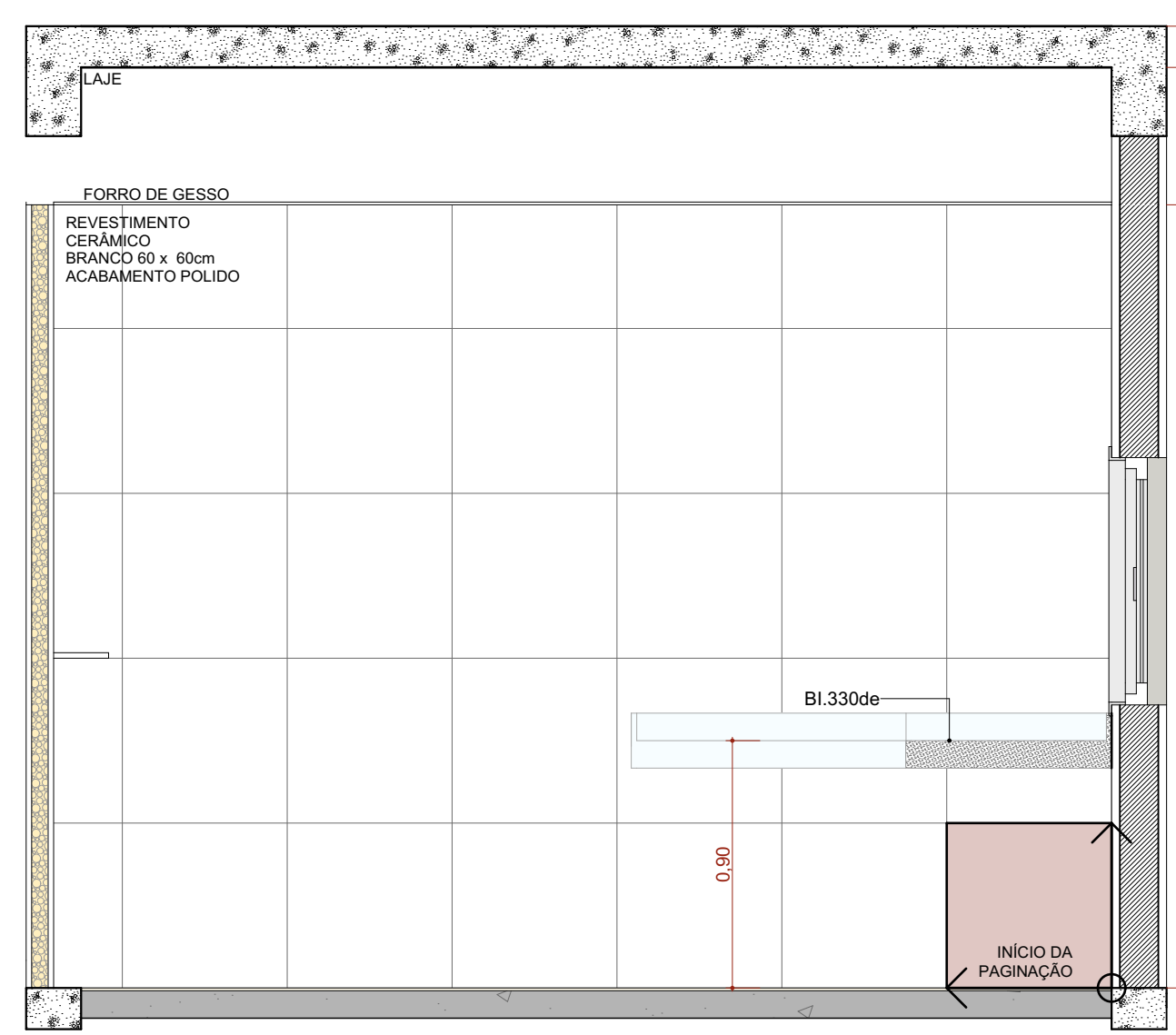
A.M.12 VISTA 01
Escala: 1:25



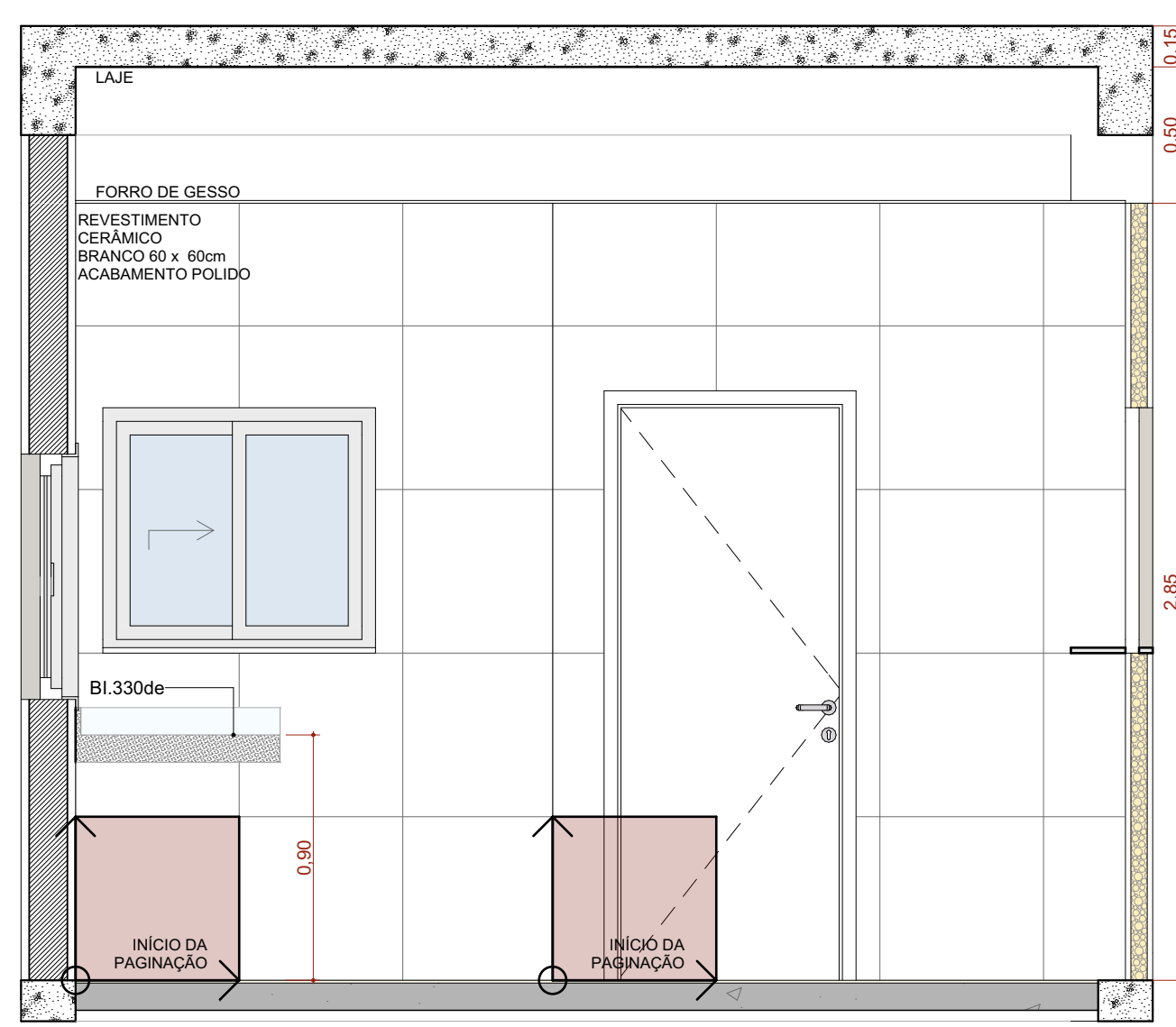
A.M.12 VISTA 02
Escala: 1:25



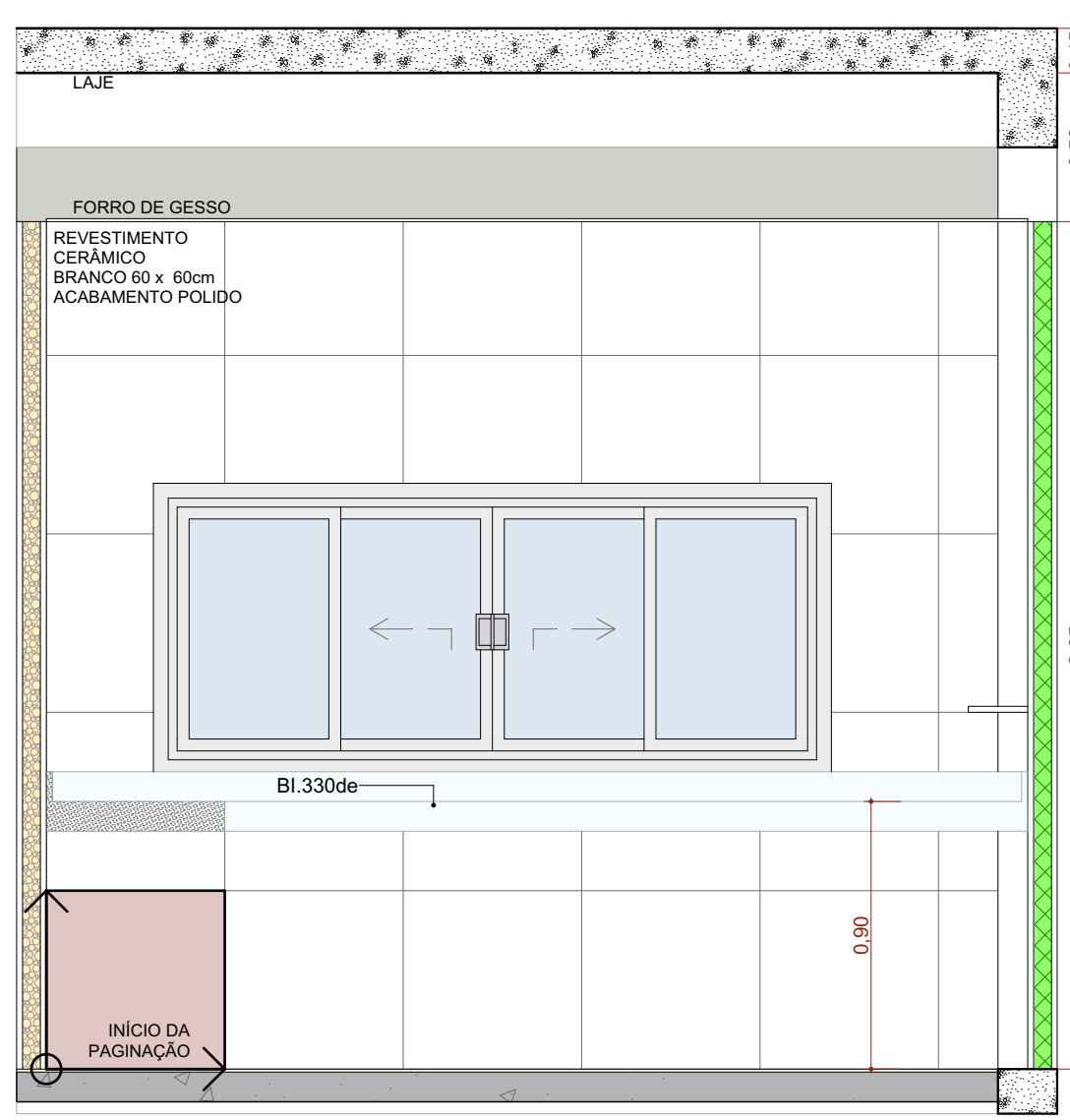
A.M.10 Sala de Preparo, Esterilização (Limpa) e Distribuição
Escala: 1:25



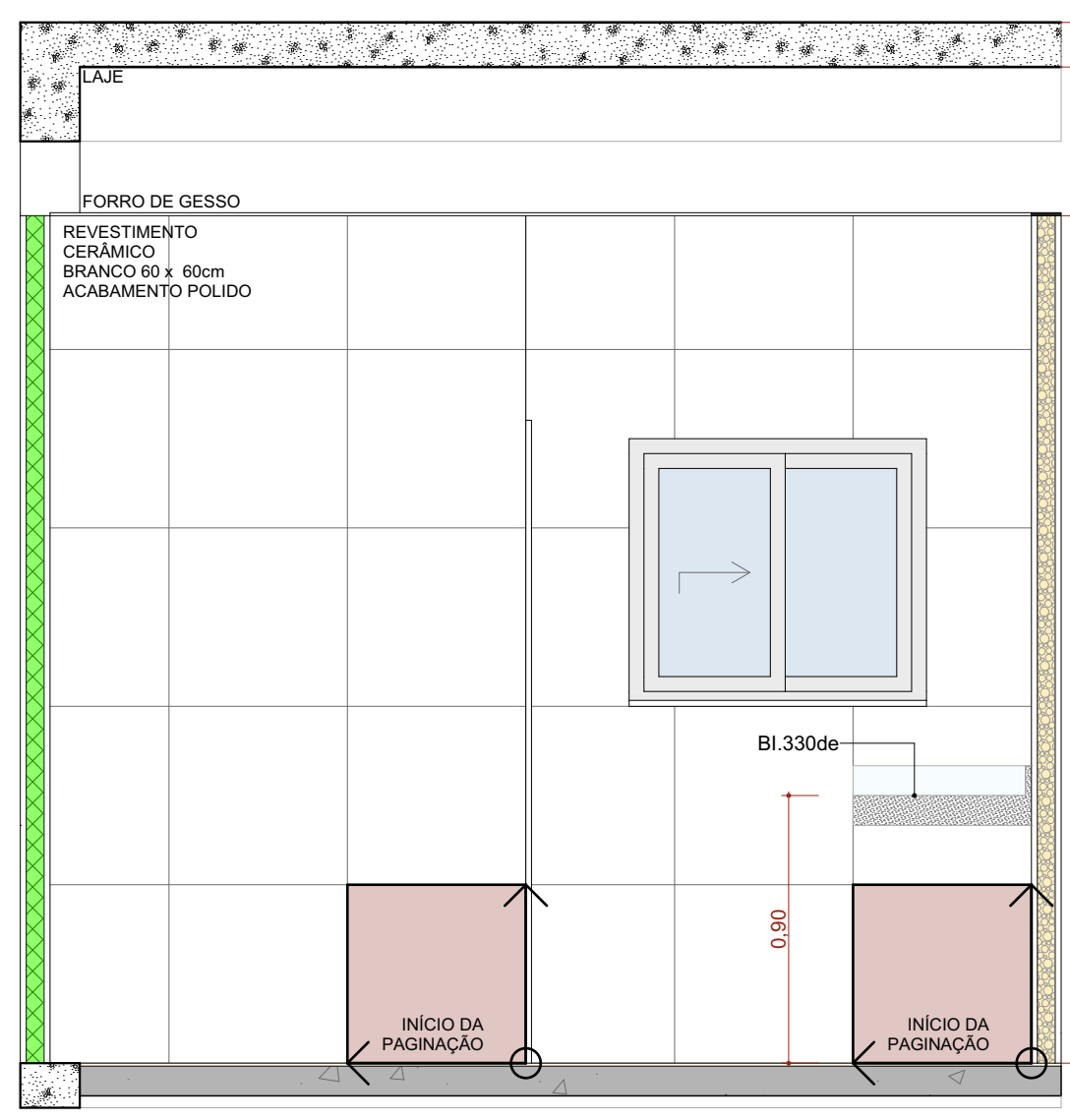
A.M.10 VISTA 01
Escala: 1:25



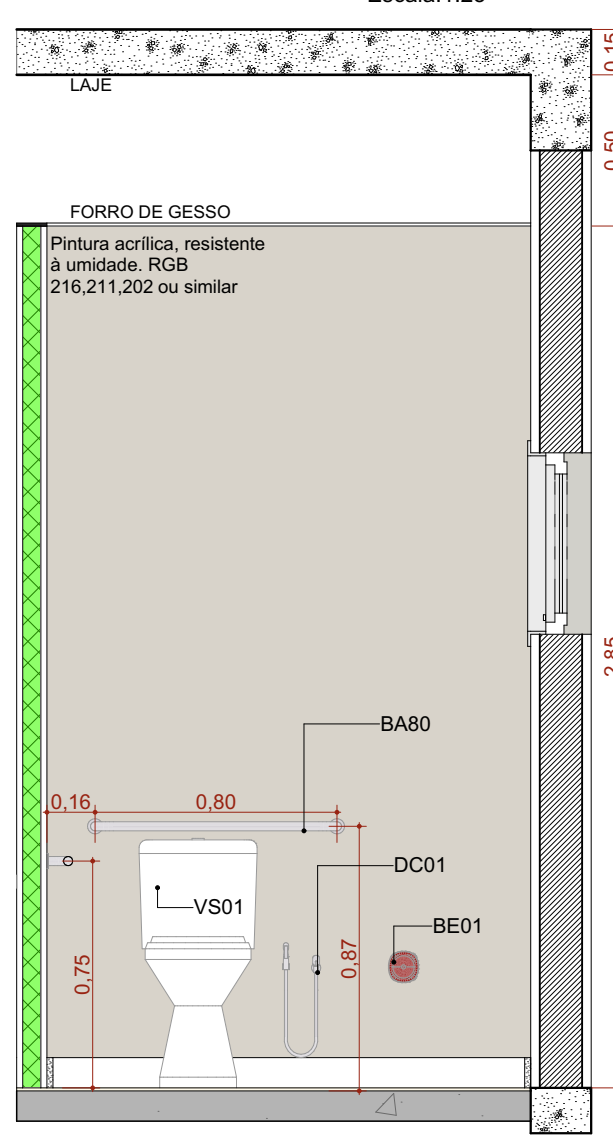
A.M.10 VISTA 02
Escala: 1:25



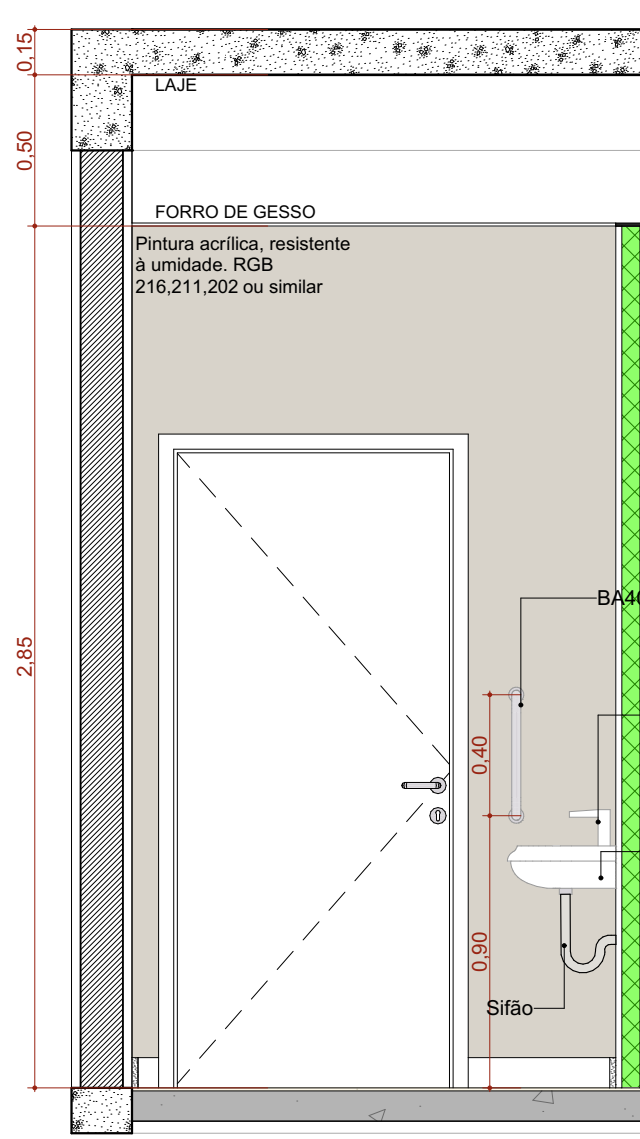
A.M.10 VISTA 03
Escala: 1:25



A.M.10 VISTA 04
Escala: 1:25



A.M.12 VISTA 03
Escala: 1:25



A.M.12 VISTA 04
Escala: 1:25

ASSINATURAS E CARIMBOS DO ENTE - APROVAÇÃO E EXECUÇÃO				PLANTA-CHAVE DE SITUAÇÃO	
R01	17/02/2025	COMPATIBILIZAÇÃO COM O PROJETO HOMOLOGADO NA ANVISA SANITÁRIOS			
R00	29/10/2024	COMPATIBILIZAÇÃO COM O PROJETO HOMOLOGADO NA ANVISA SANITÁRIOS			
REVISÃO	DATA	EMISSÃO INICIAL	DESCRIÇÃO		
TÍTULO DO PROJETO				UNIDADE BÁSICA DE SAÚDE - PORTE 3	
PROPRIETÁRIO				MINISTÉRIO DA SAÚDE	
SECRETARIA DE ATENÇÃO PRIMÁRIA À SAÚDE				SECRETARIA DE ATENÇÃO PRIMÁRIA À SAÚDE	
CNPJ				00.394.544/0108-14	
ENDEREÇO				Secretaria de Atenção Primária à Saúde	
Endereço dos Ministérios Bloco G Edifício Sede - Ministério da Saúde				CEP 70. 058-900 - Brasília- DF	
TÍTULO DA PRANCHETA				DETALHAMENTO ÁREAS MOLHADAS 02	
DESCRIÇÃO DA ETAPA				PROJETO REFERENCIAL CONCEITUAL	
NOME DO PROJETO				R01	UNIDADE
MS_UBS3_PE_AQ_12.13_R00				METROS	DATA
MIRELA PILON PESSATTI				17/02/2025	ESCALA
VICTÓRIA ANGELI CAPOVILLA				A 25669-2	INDICADA
LEONARDO MEGIATO PEREIRA DOS SANTOS				A 247156-4	
AUTORIA INTELLECTUAL				A 186776-8	
DIREITOS AUTORAIS RESERVADOS CONFORME LEGISLAÇÃO NACIONAL E INTERNACIONAL				REGISTRO	FOLHA 02 DE 10