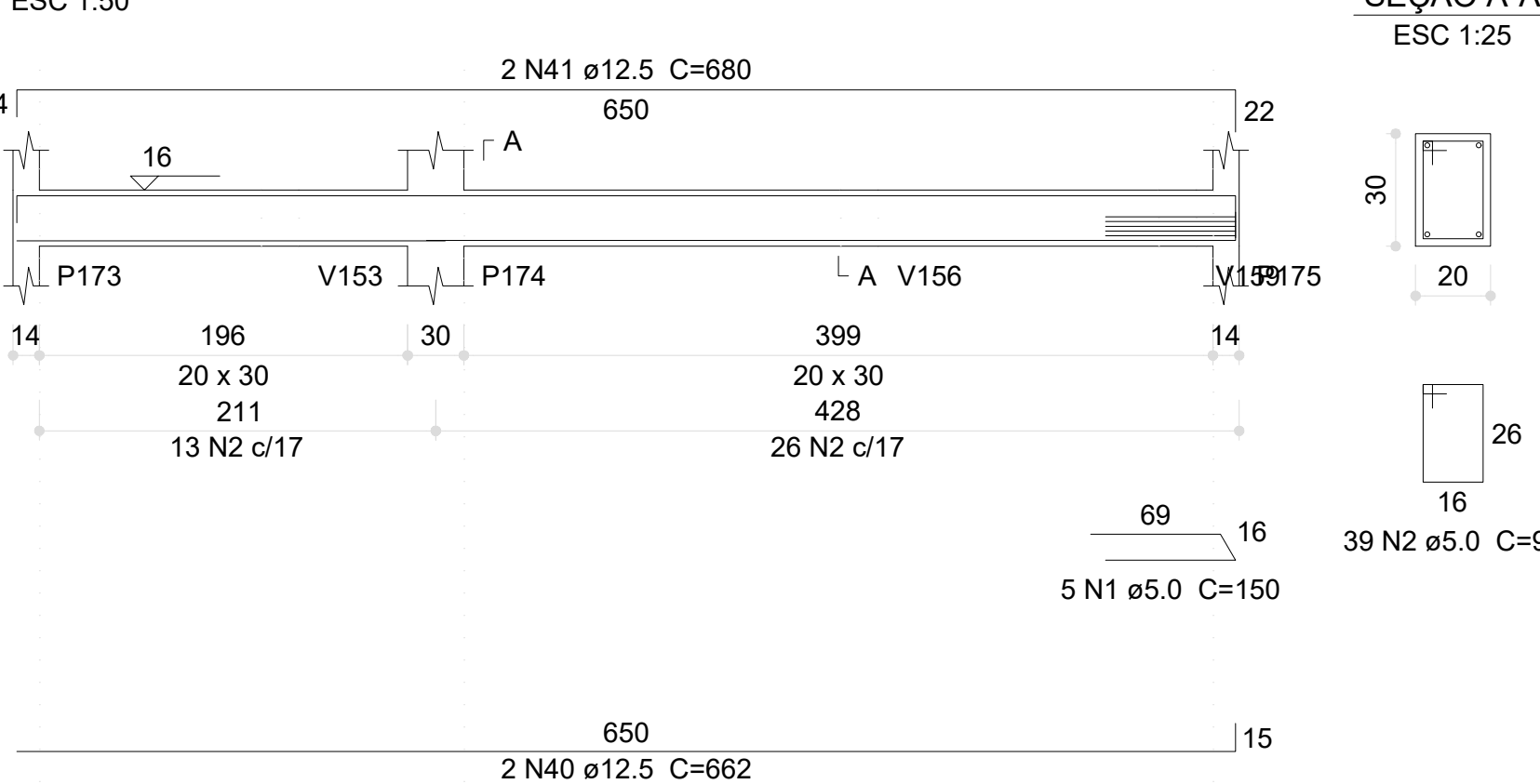
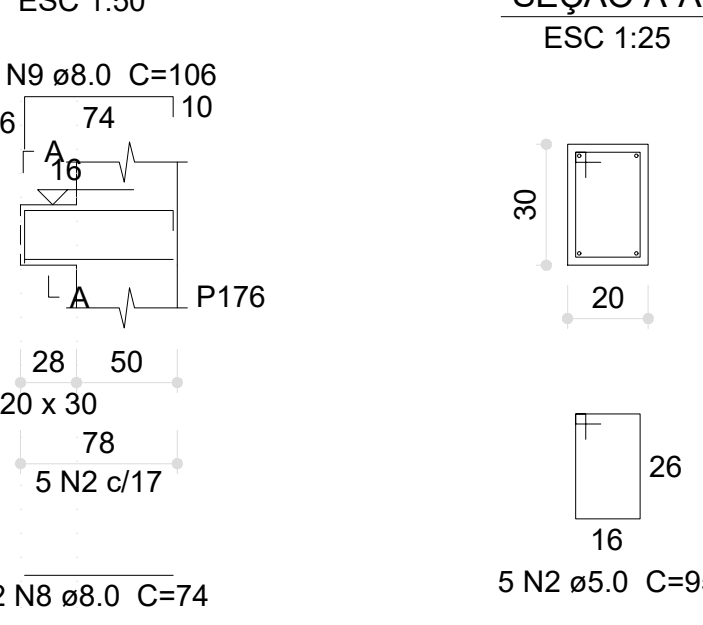


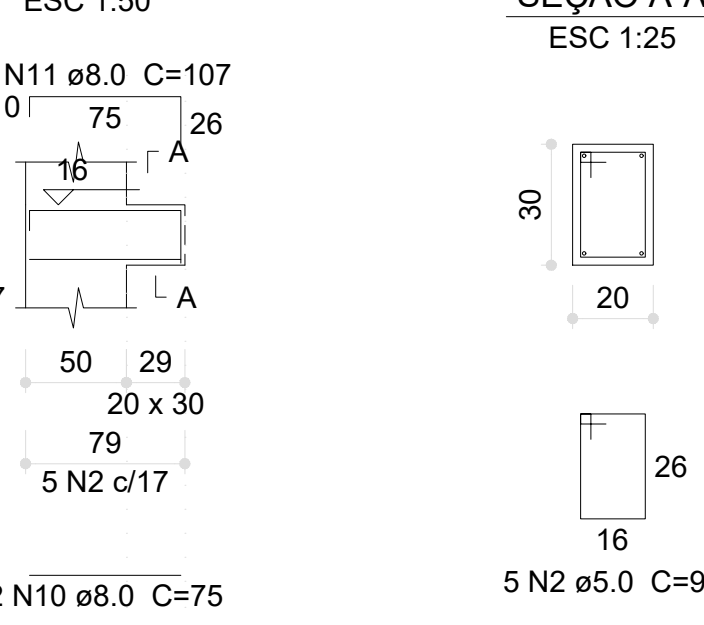
V92 (20 x 30)



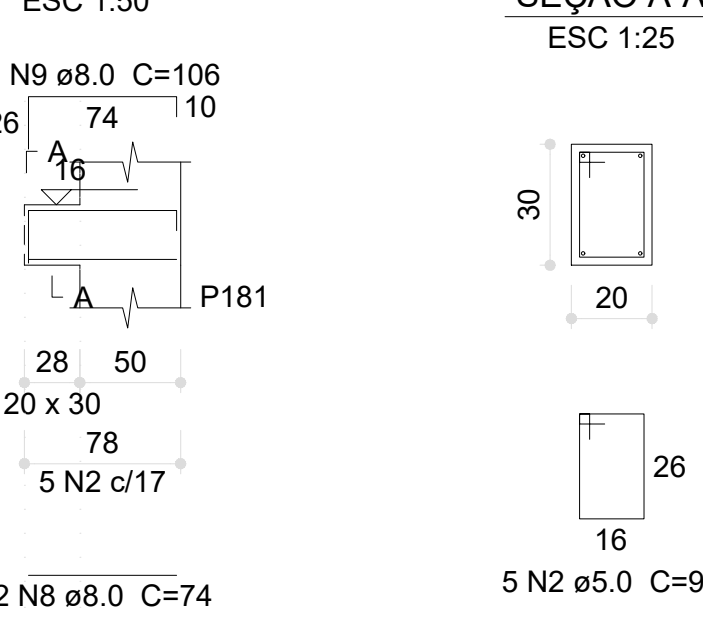
V93 (20 x 30)



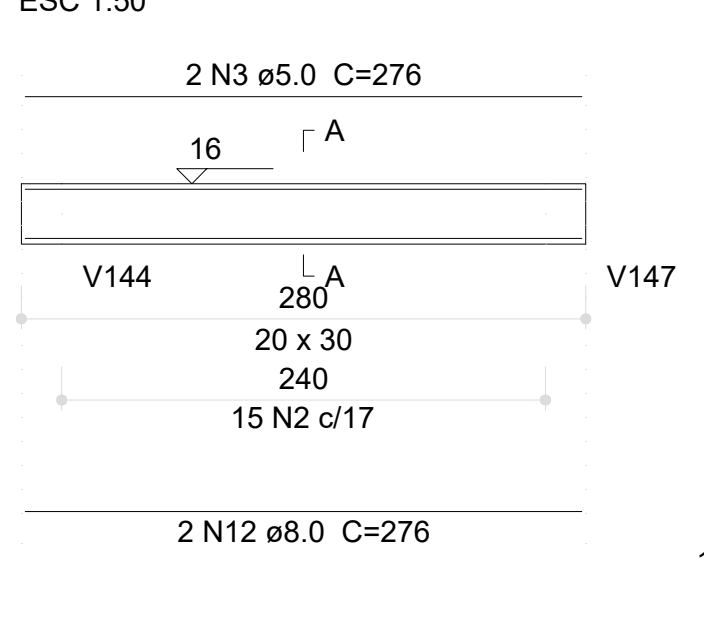
V94 (20 x 30)



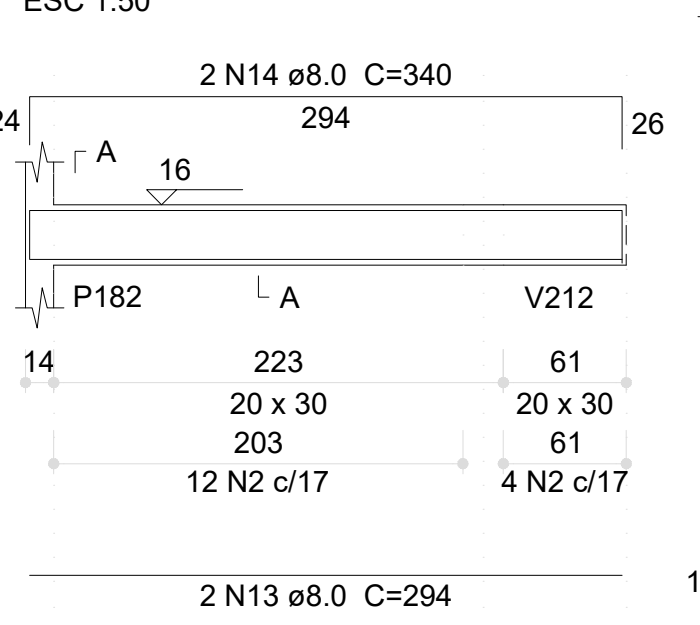
V95 (20 x 30)



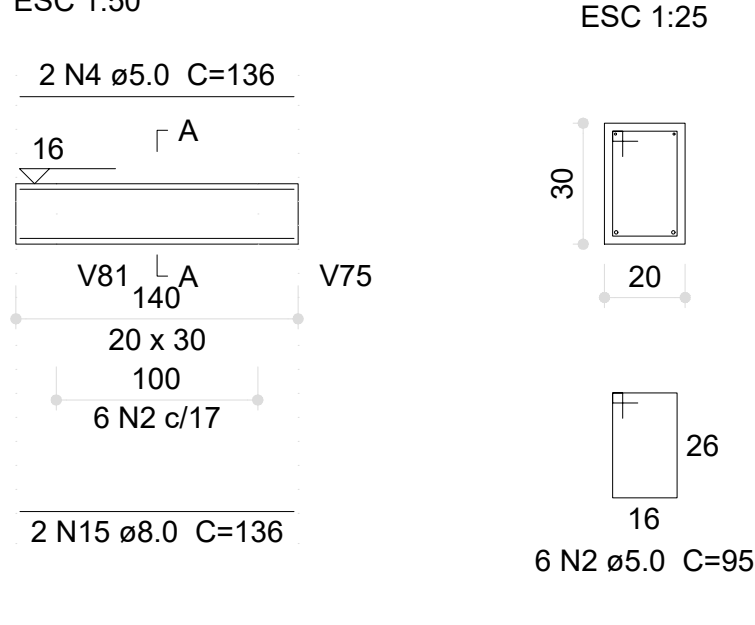
V96 (20 x 30)



V97 (20 x 30)



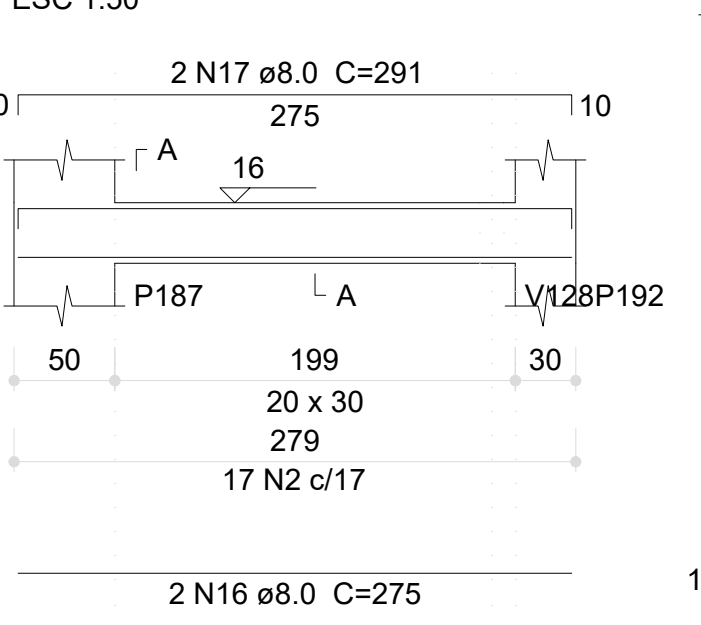
V142 (20 x 30)



Relação do aço

| ACO  | N  | DIAM (mm) | QUANT | C.UNIT (cm) | C.TOTAL (cm) |
|------|----|-----------|-------|-------------|--------------|
| CA60 | 1  | 5.0       | 9     | 150         | 1350         |
|      | 2  | 5.0       | 391   | 95          | 37145        |
|      | 3  | 5.0       | 4     | 276         | 1104         |
|      | 4  | 5.0       | 2     | 136         | 272          |
|      | 5  | 5.0       | 3     | 152         | 456          |
|      | 6  | 5.0       | 598   | 85          | 50830        |
|      | 7  | 5.0       | 4     | 156         | 624          |
| CA50 | 8  | 8.0       | 4     | 74          | 296          |
|      | 9  | 8.0       | 4     | 106         | 424          |
|      | 10 | 8.0       | 2     | 75          | 150          |
|      | 11 | 8.0       | 2     | 107         | 214          |
|      | 12 | 8.0       | 8     | 276         | 2208         |
|      | 13 | 8.0       | 2     | 294         | 588          |
|      | 14 | 8.0       | 2     | 340         | 680          |
|      | 15 | 8.0       | 2     | 136         | 272          |
|      | 16 | 8.0       | 4     | 275         | 1100         |
|      | 17 | 8.0       | 2     | 291         | 582          |
|      | 18 | 8.0       | 2     | 278         | 556          |
|      | 19 | 8.0       | 2     | 310         | 620          |
|      | 20 | 8.0       | 2     | 274         | 548          |
|      | 21 | 8.0       | 2     | 306         | 612          |
|      | 22 | 8.0       | 2     | 307         | 614          |
|      | 23 | 8.0       | 2     | 282         | 564          |
|      | 24 | 8.0       | 2     | 326         | 652          |
|      | 25 | 8.0       | 2     | 548         | 1096         |
|      | 26 | 8.0       | 2     | 509         | 1018         |
|      | 27 | 8.0       | 2     | 501         | 1002         |
|      | 28 | 8.0       | 2     | 517         | 1034         |
|      | 29 | 8.0       | 2     | 926         | 1852         |
|      | 30 | 8.0       | 2     | 942         | 1884         |
|      | 31 | 8.0       | 2     | 424         | 848          |
|      | 32 | 10.0      | 2     | 513         | 1026         |
|      | 33 | 10.0      | 2     | 680         | 1360         |
|      | 34 | 10.0      | 2     | 698         | 1396         |
|      | 35 | 10.0      | 2     | 541         | 1082         |
|      | 36 | 10.0      | 4     | 926         | 3704         |
|      | 37 | 10.0      | 2     | 941         | 1882         |
|      | 38 | 10.0      | 2     | 943         | 1886         |
|      | 39 | 10.0      | 2     | 392         | 784          |
|      | 40 | 12.5      | 2     | 662         | 1324         |
|      | 41 | 12.5      | 2     | 680         | 1360         |
|      | 42 | 12.5      | 3     | 696         | 2088         |
|      | 43 | 12.5      | 3     | 722         | 2166         |
|      | 44 | 12.5      | 2     | 325         | 650          |
|      | 45 | 12.5      | 2     | 689         | 1378         |
|      | 46 | 12.5      | 1     | 195         | 195          |
|      | 47 | 12.5      | 2     | 718         | 1436         |
|      | 48 | 12.5      | 2     | 670         | 1340         |
|      | 49 | 12.5      | 3     | 695         | 2085         |
|      | 50 | 12.5      | 4     | 926         | 3704         |
|      | 51 | 12.5      | 4     | 944         | 3776         |

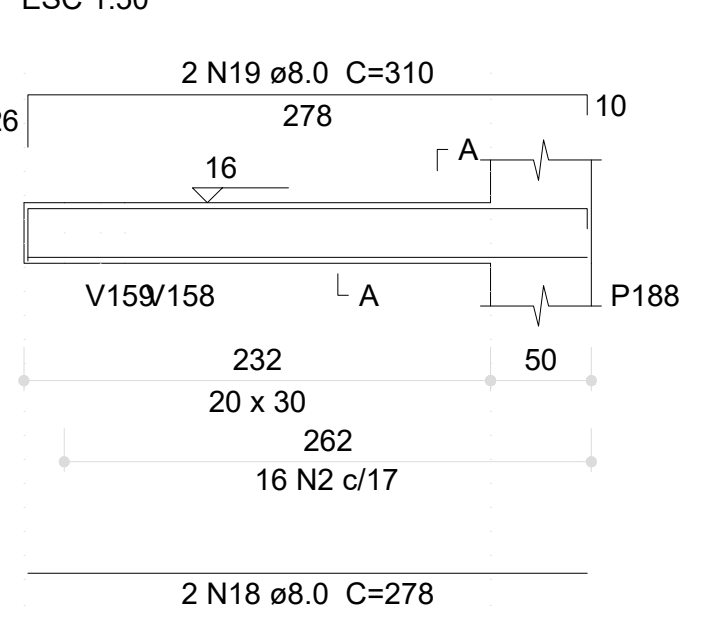
V98 (20 x 30)



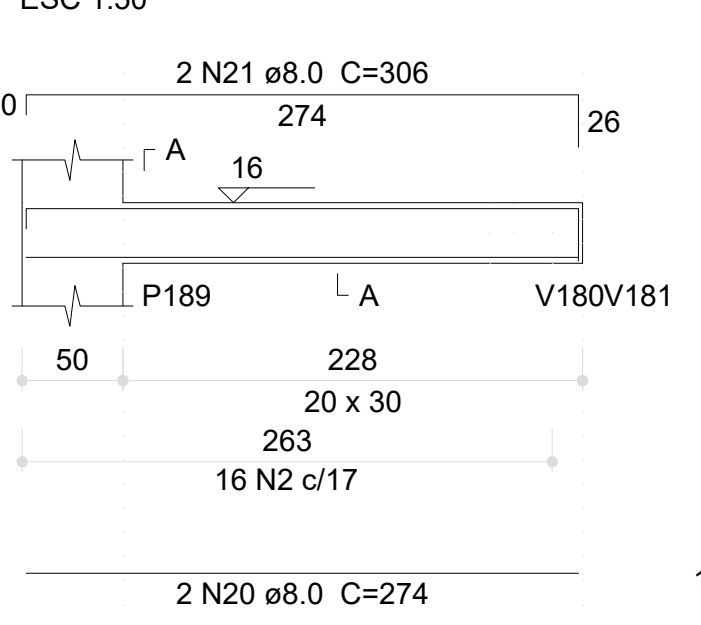
V99 (20 x 30)



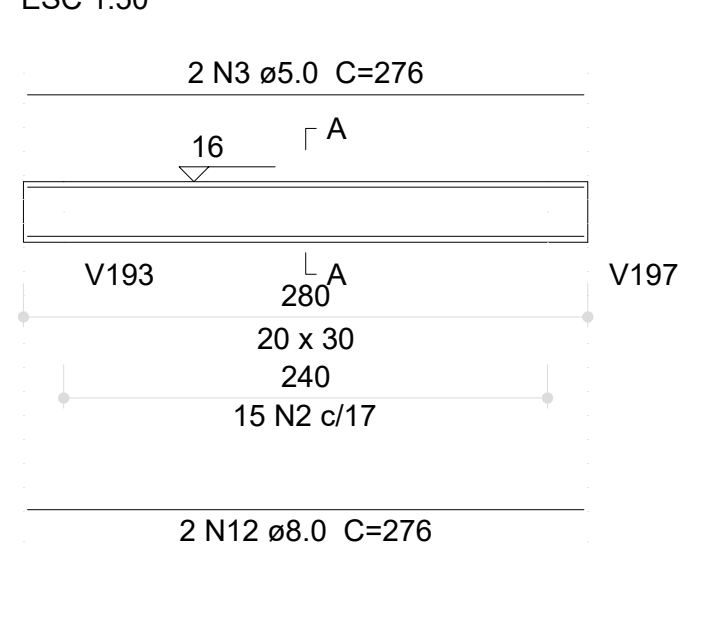
V100 (20 x 30)



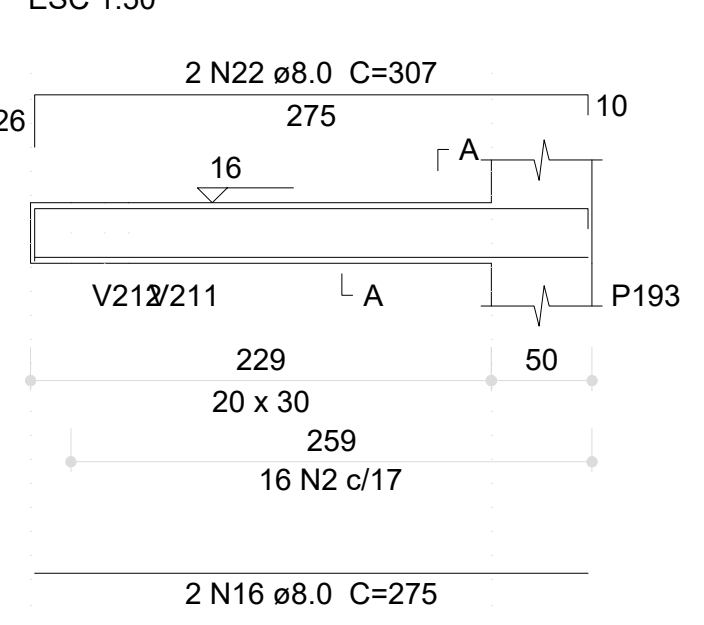
V101 (20 x 30)



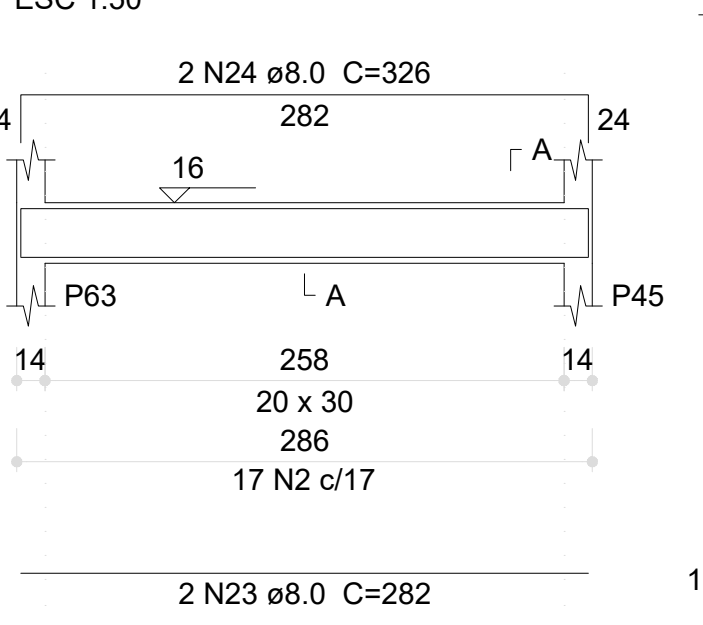
V102 (20 x 30)



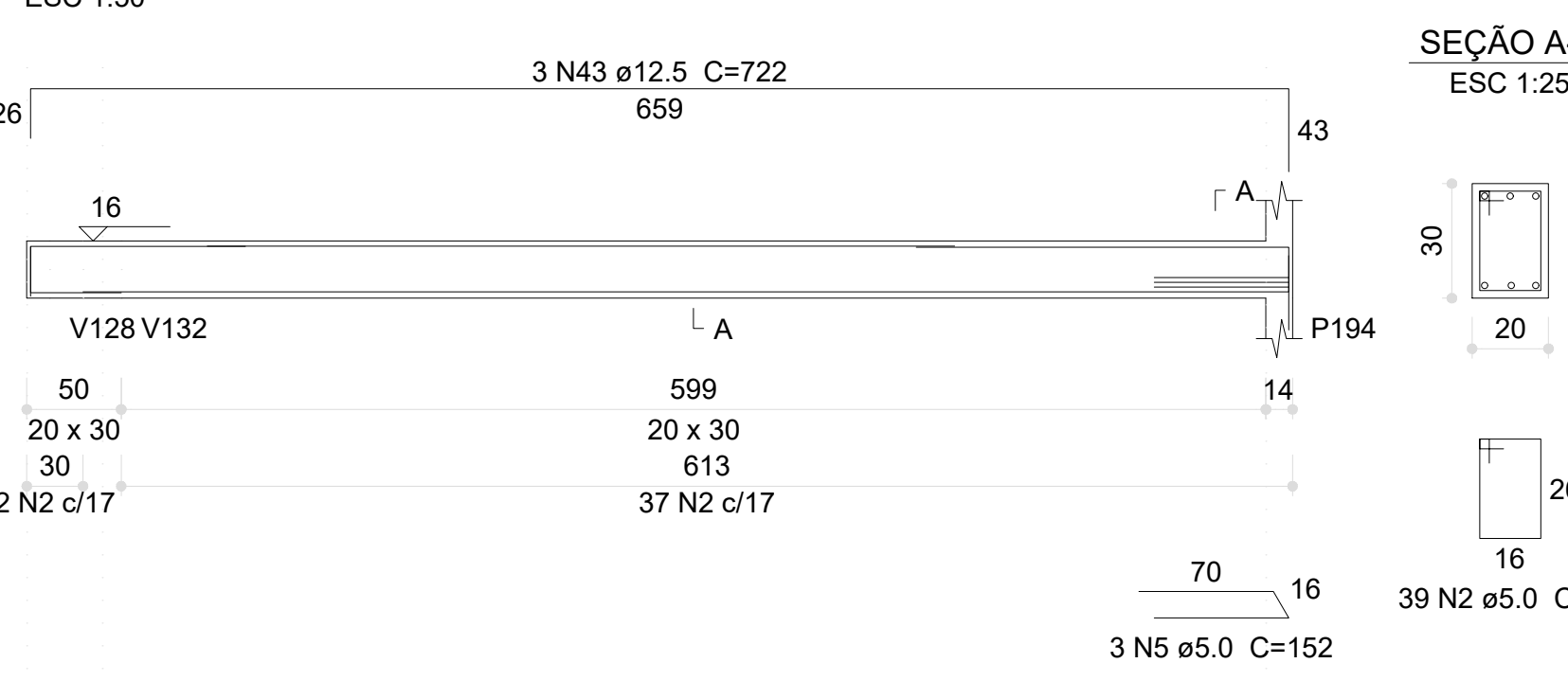
V103 (20 x 30)



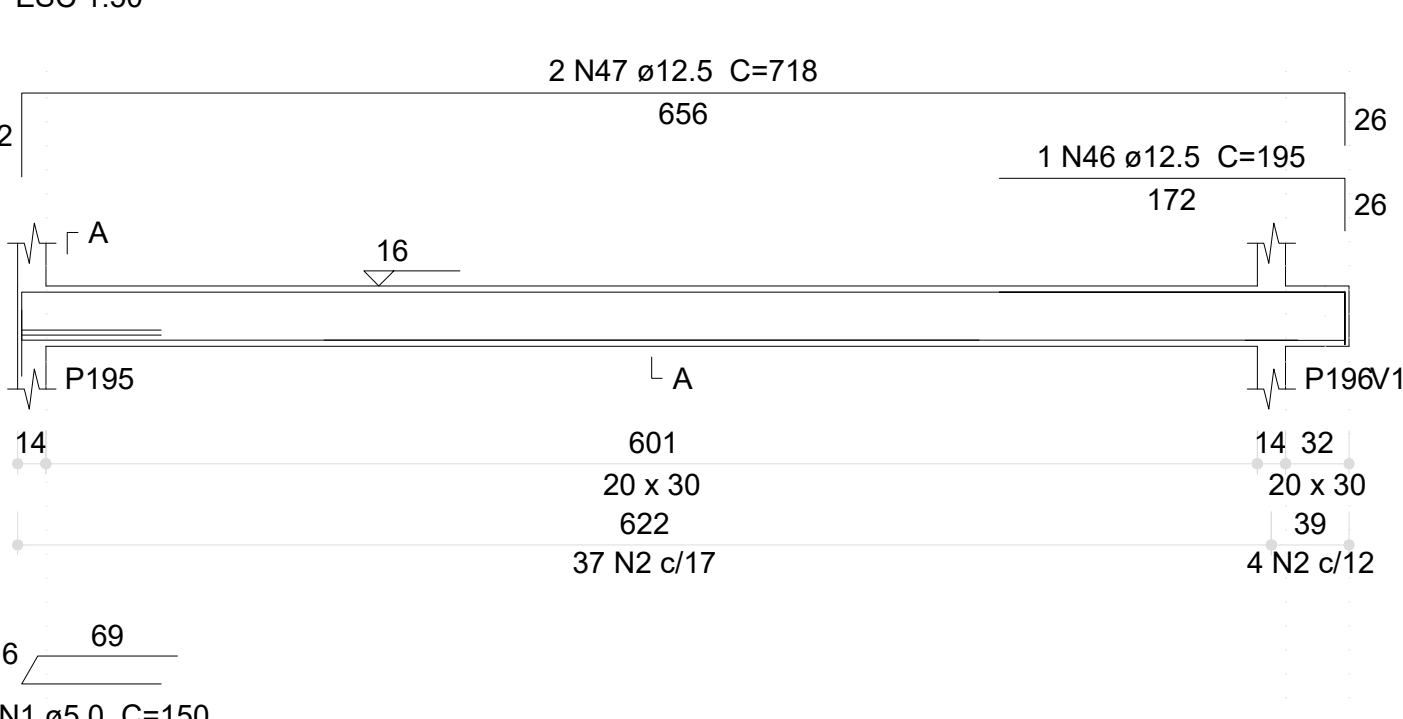
V126 (20 x 30)



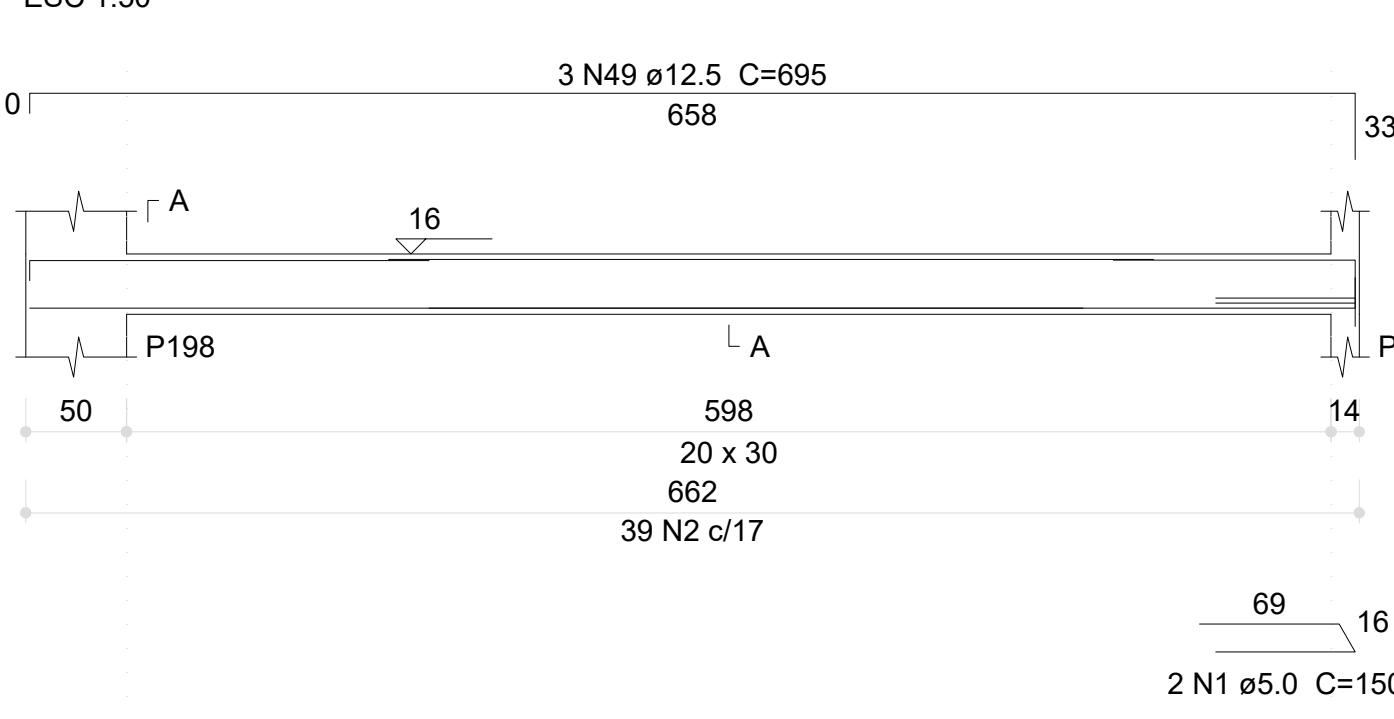
V104 (20 x 30)



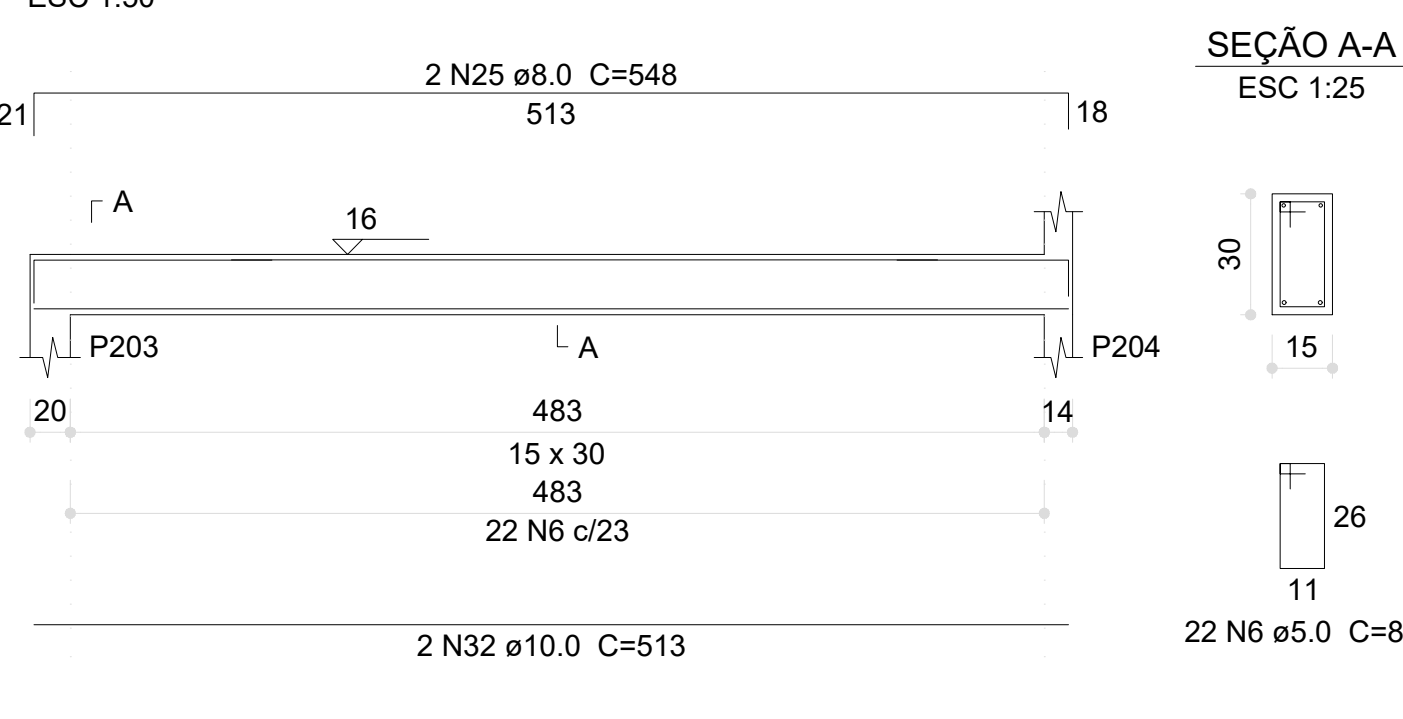
V105 (20 x 30)



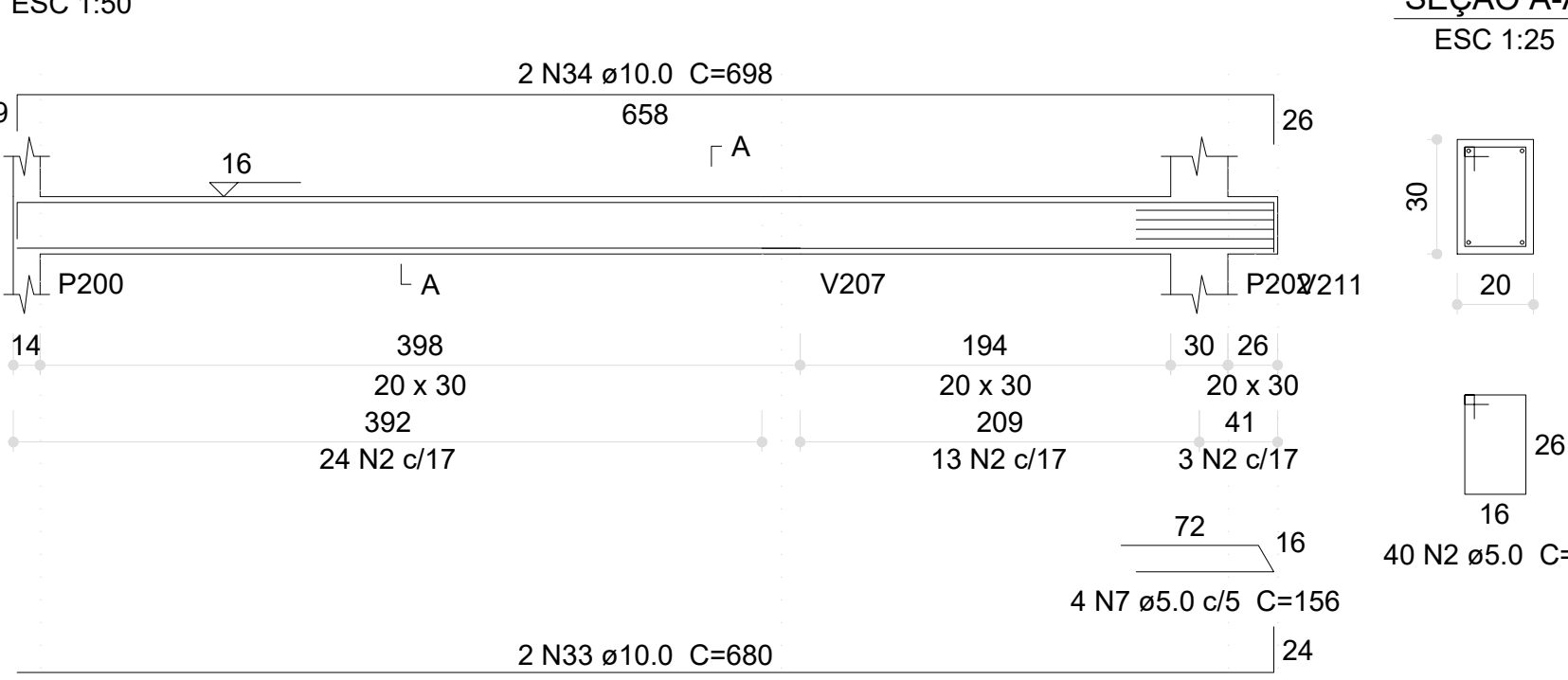
V106 (20 x 30)



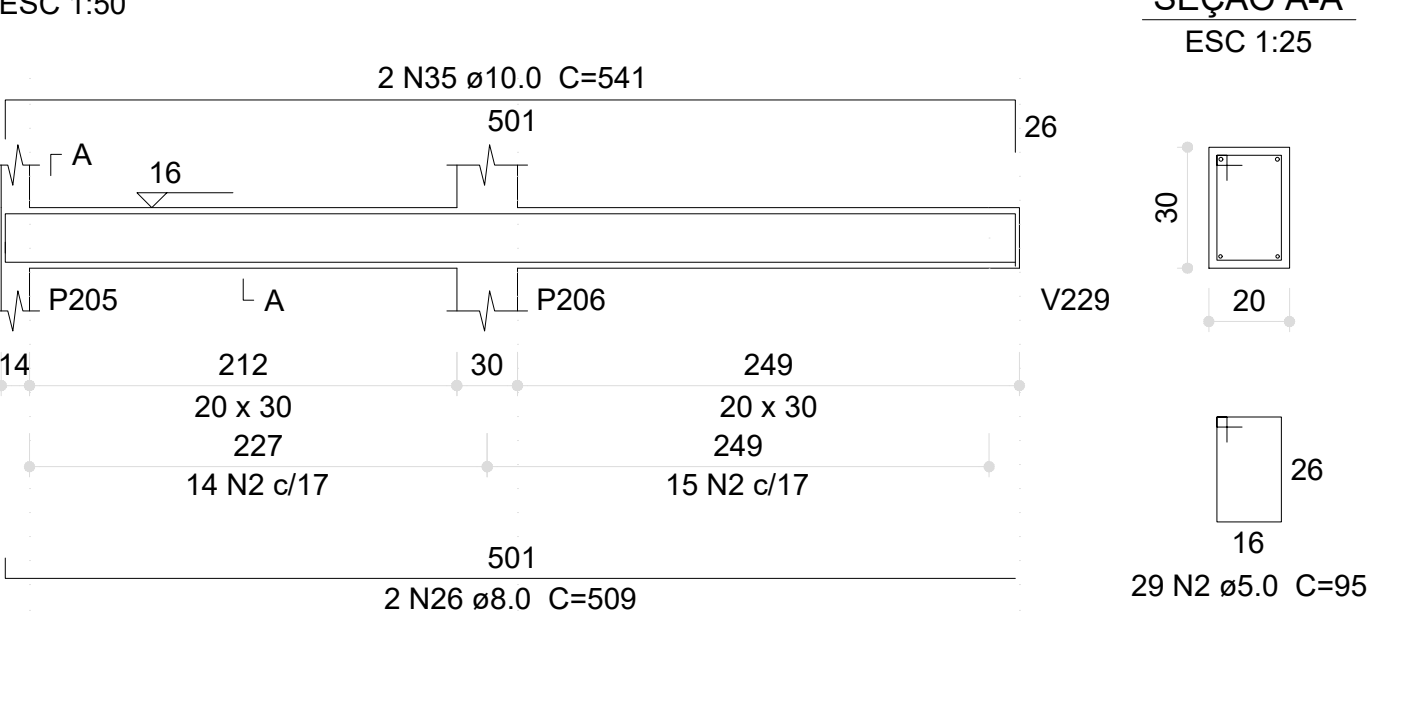
V108 (15 x 30)



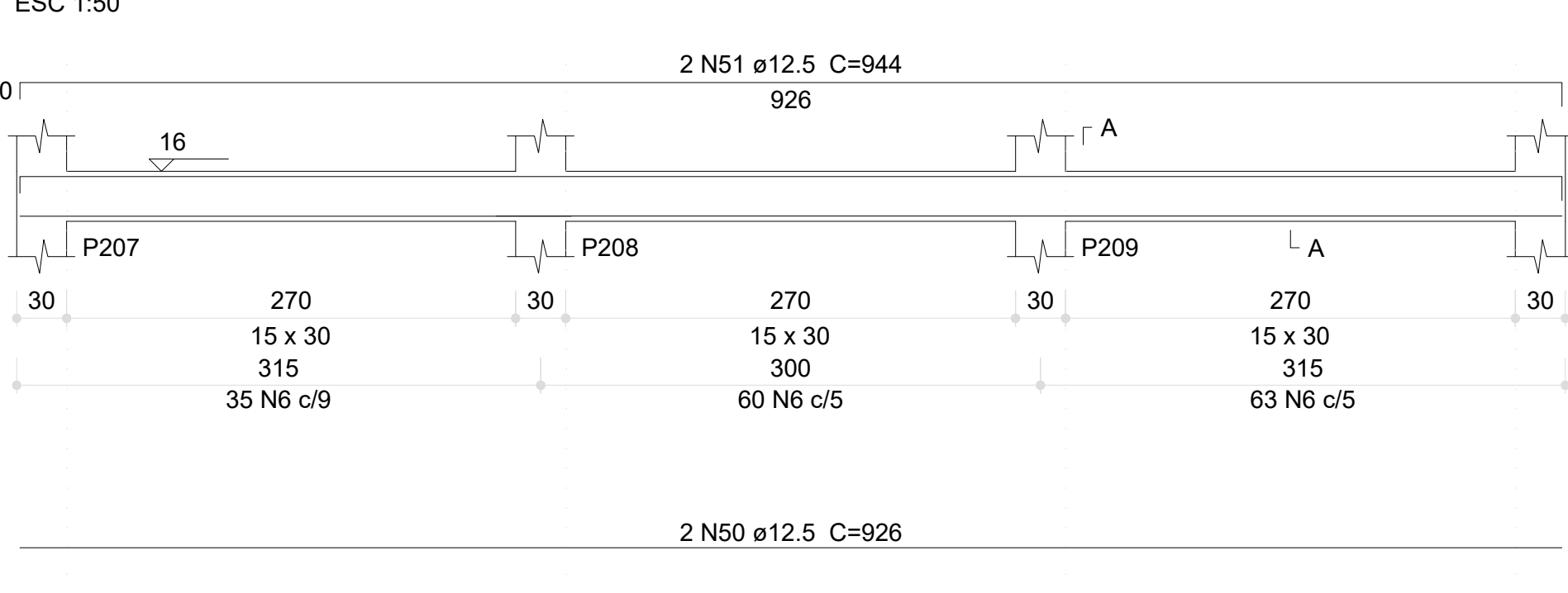
V107 (20 x 30)



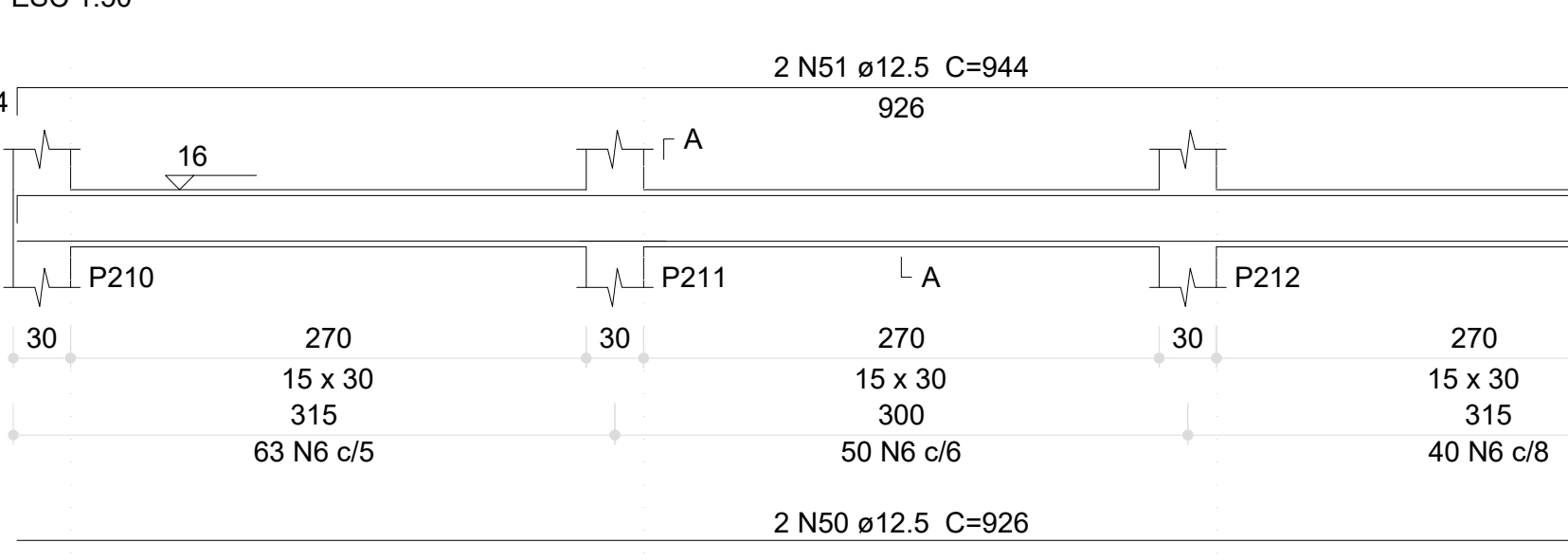
V109 (20 x 30)



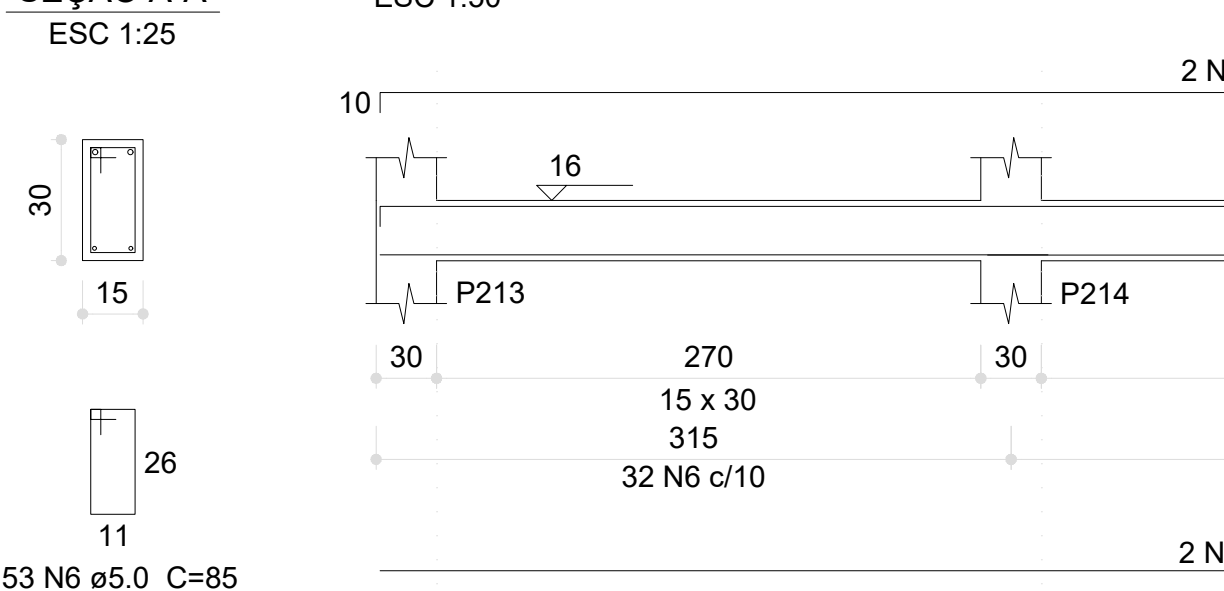
V110 (15 x 30)



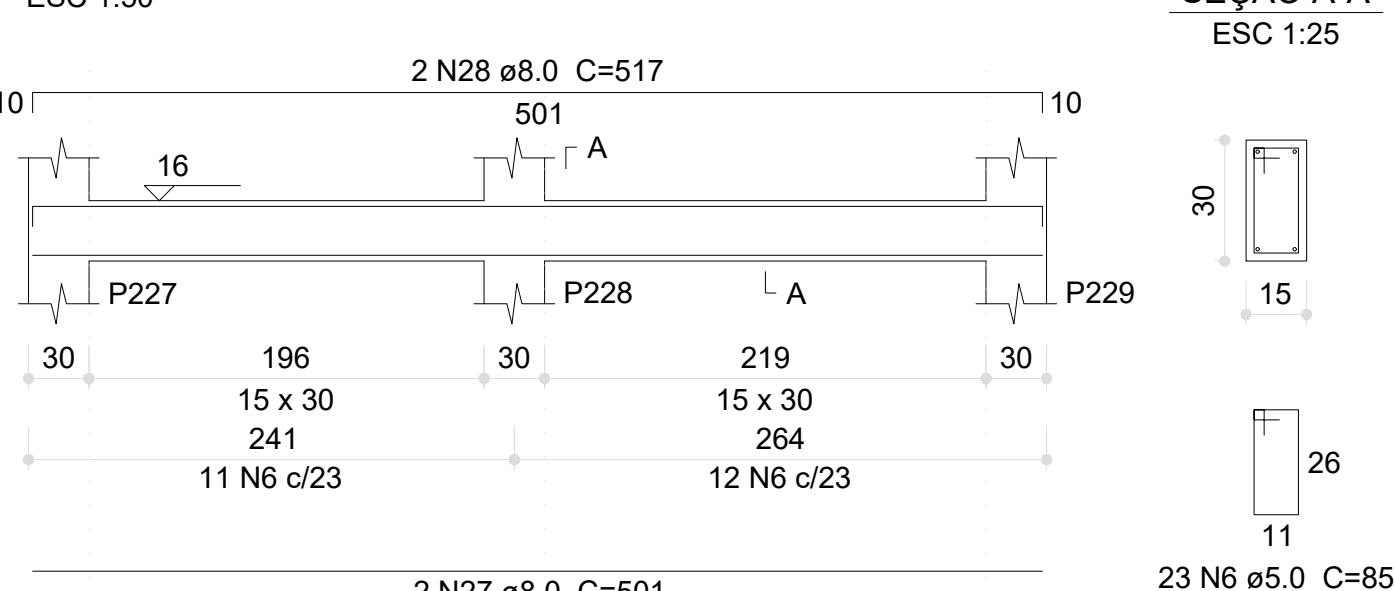
V111 (15 x 30)



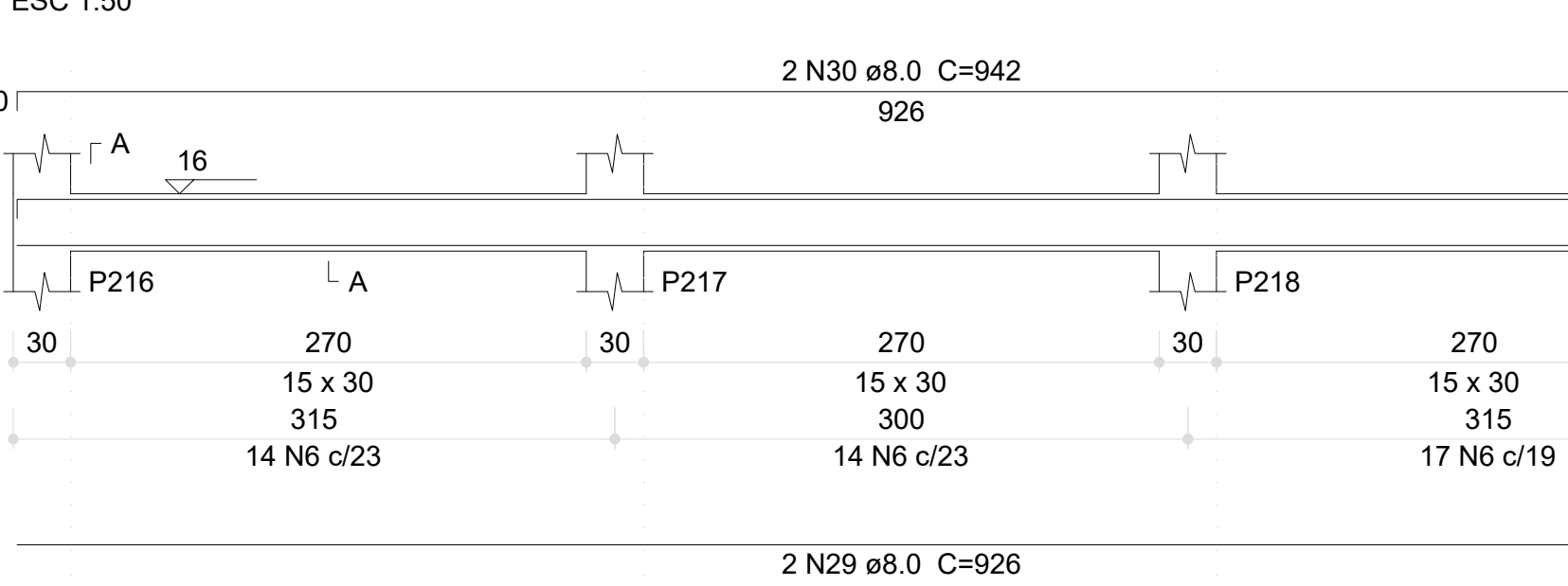
V112 (15 x 30)



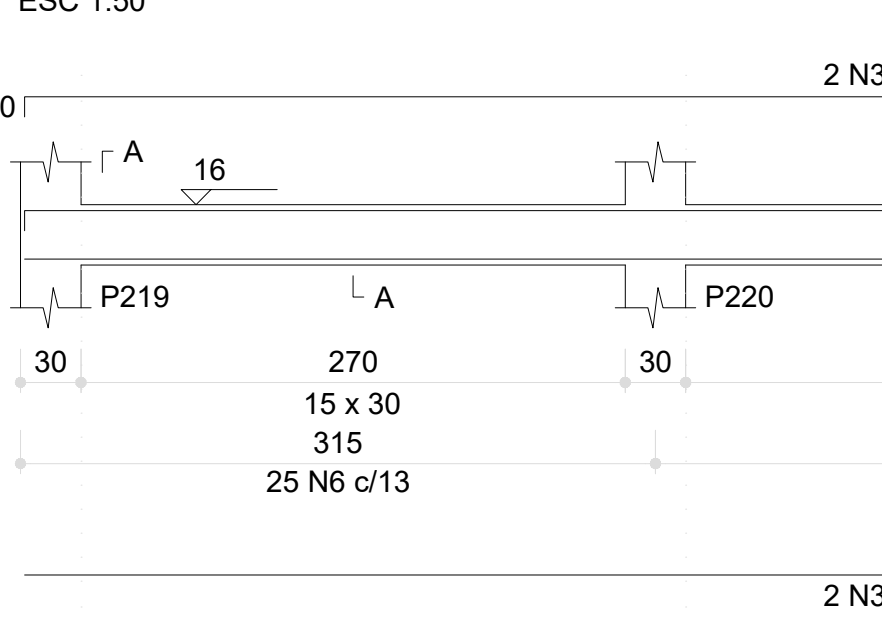
V116 (15 x 30)



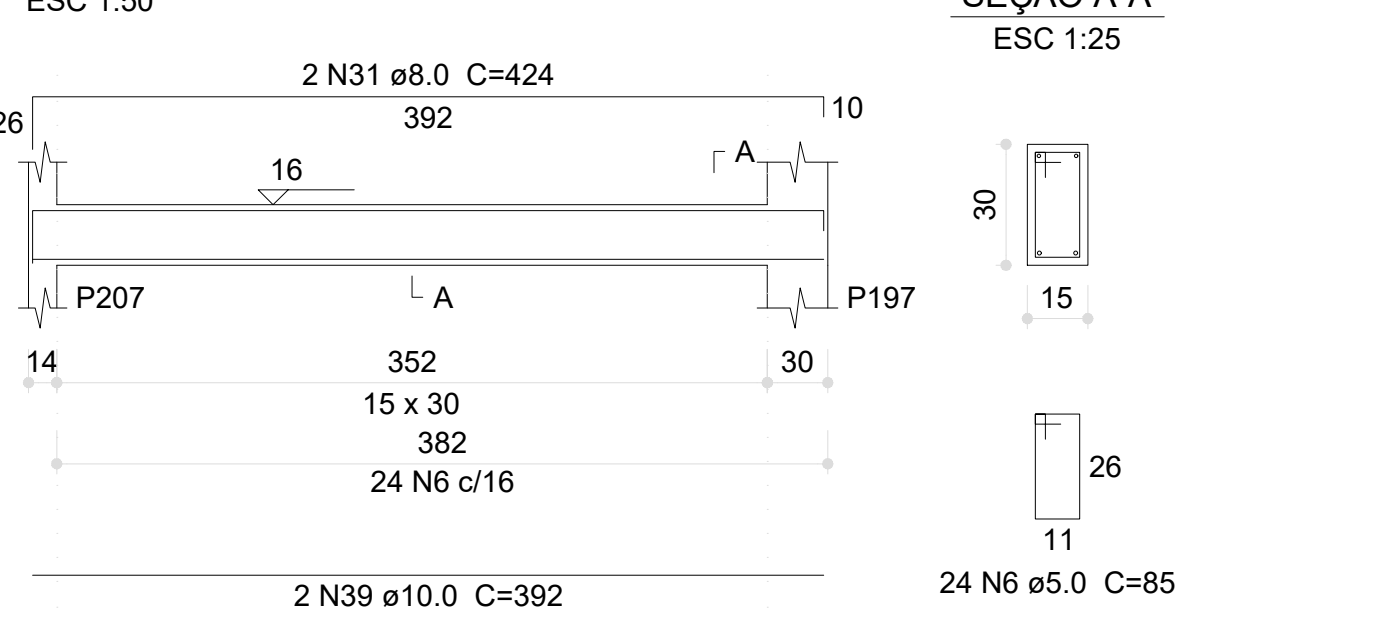
V113 (15 x 30)



V114 (15 x 30)



V117 (15 x 30)



|                      |              |                                                                                                                                                                                                                                                                                                                                                         |
|----------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 03                   | JANEIRO/2023 | Revisão geral da disciplina conforme a atualização da arquitetura. Redimensionamento dos elementos estruturais e acréscimo de elementos para adequação da arquitetura. Atualização a NBR 6150/2014 e NBR 6122/2019.                                                                                                                                     |
| 02                   | JANEIRO/2017 | Atendimento a NBR 6150/2015. Alteração: quadro de áreas, fechamento frontal, sanitários 1 e 2, altura da platibanda, mobiliário e equipamento, altura da cerâmica nos sanitários, cor das portas dos sanitários e altura da porta P44. Atualização: gradil e quadro de cargas no cancela d'água, de dutos hidráulicos e esgoto sanitário pré-estricado. |
| 01                   | JULHO/2016   | Alteração paredes - shaft para tubulação hidráulica e detalhamento; alteração da altura da platibanda.                                                                                                                                                                                                                                                  |
| Nº                   | DATA         | DESCRIÇÃO                                                                                                                                                                                                                                                                                                                                               |
| CONTROLE DE REVISÕES |              |                                                                                                                                                                                                                                                                                                                                                         |

|                                                                      |  |
|----------------------------------------------------------------------|--|
| <b>FNDE</b> MINISTÉRIO DA EDUCAÇÃO                                   |  |
| PROJETO PADRÃO - FNDE                                                |  |
| PROPRIETÁRIO: PREFEITURA MUNICIPAL DE RIO PARDO                      |  |
| ENDEREÇO: RUA DEP. NELSON MARCHEZAN                                  |  |
| MUNICÍPIO - UF: RIO PARDO - RS                                       |  |
| PROPRIETÁRIO: PREFEITURA MUNICIPAL DE RIO PARDO                      |  |
| RESP. TÉCNICO: CAU / CREA                                            |  |
| AUTOR DO PROJETO: CAU / CREA                                         |  |
| APROVAÇÕES                                                           |  |
| CAU / CREA                                                           |  |
| PREFEITURA / RA                                                      |  |
| OBSERVAÇÕES:                                                         |  |
| CRECHE PRÉ-ESCOLA TIPO 1                                             |  |
| PROJETO DE ESTRUTURA DE CONCRETO                                     |  |
| COORDENAÇÃO: CGEST - Coordenação Geral de Infraestrutura Educacional |  |
| DETALHAMENTO ARMAÇÃO DAS VIGAS PAVIMENTO VIGA BALDRAME PARTE 04      |  |
| SC0                                                                  |  |
| REVISÃO: R.00 R.03 R.01 R.02                                         |  |
| ESCALA: 1:25, 1:50                                                   |  |
| DATA EMISSÃO: JAN/2023                                               |  |
| PRANCHAS                                                             |  |
| 13/30                                                                |  |