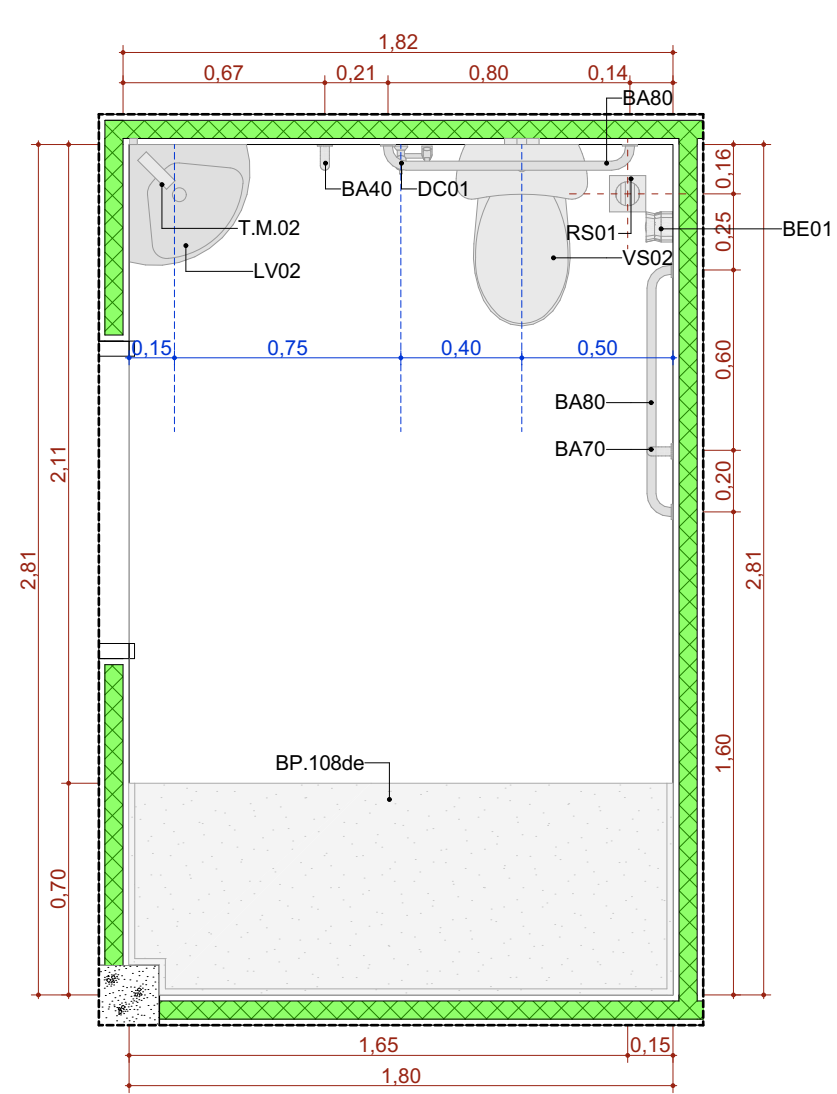
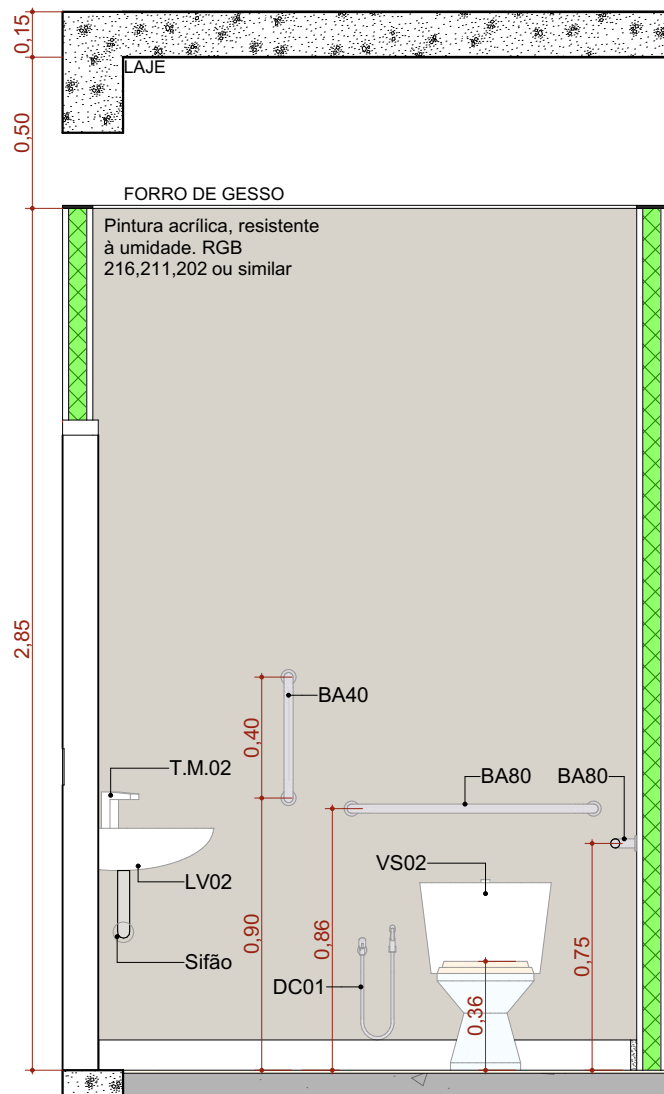




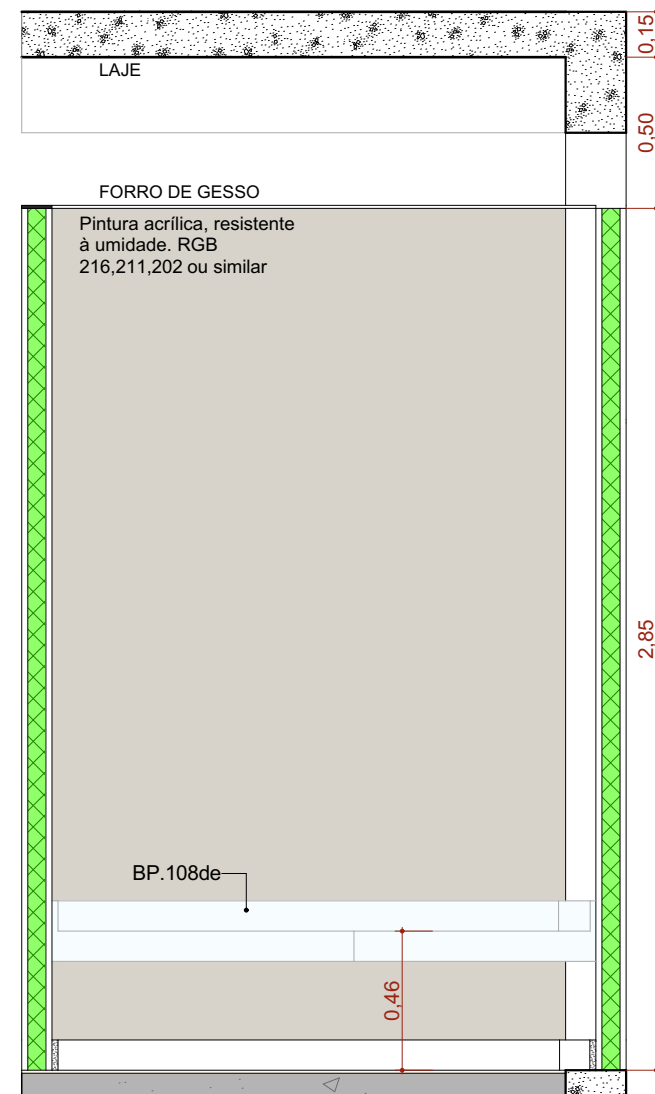
A.M.01 Sanitário Feminina

Escala: 1:25



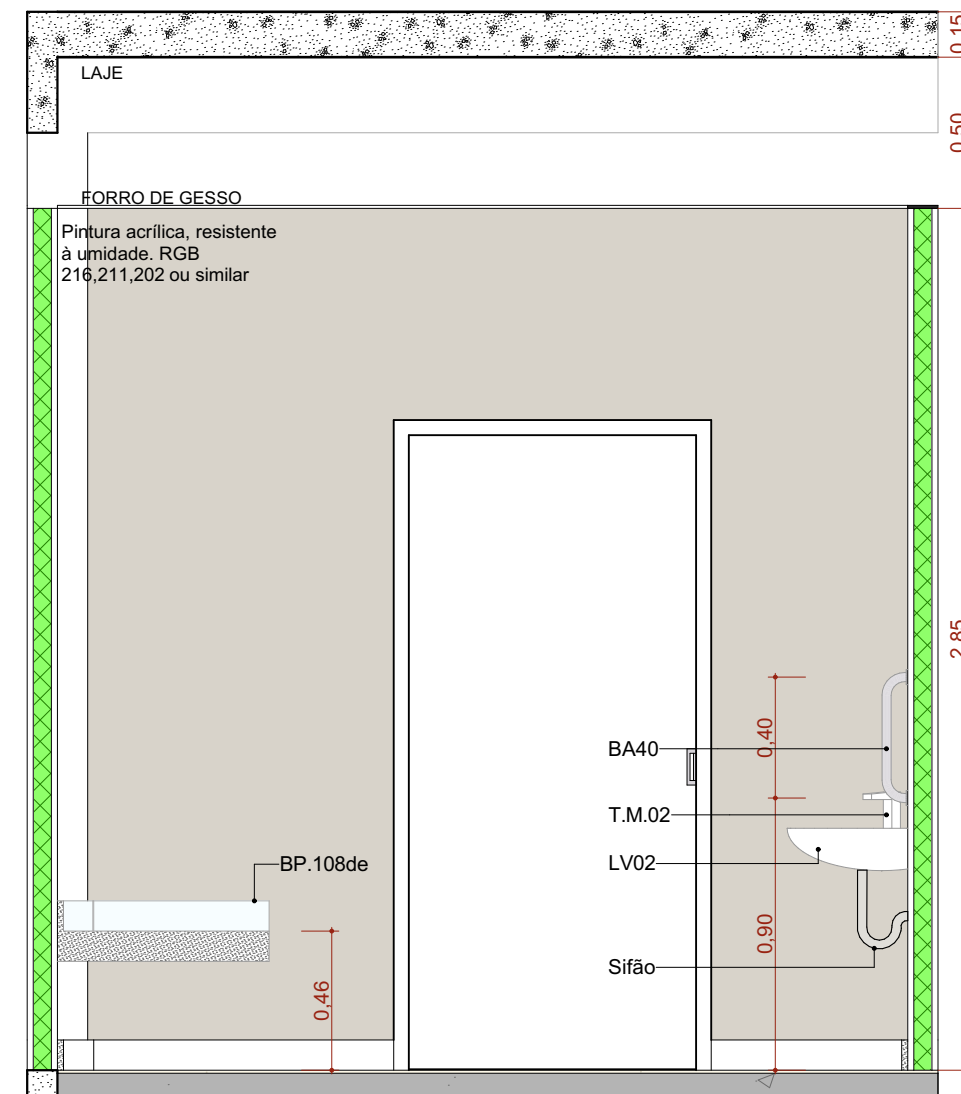
A.M.01 VISTA 01

Escala: 1:25



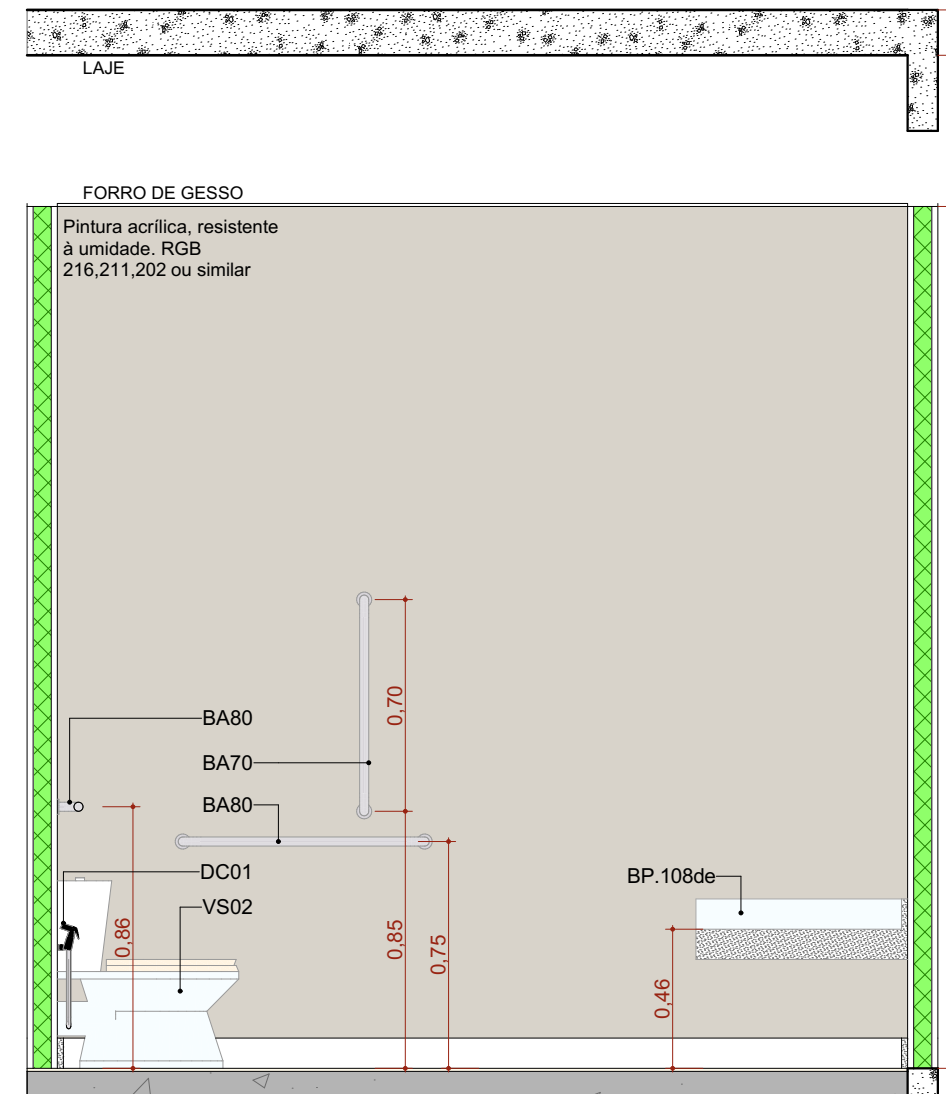
A.M.01 VISTA 02

Escala: 1:25



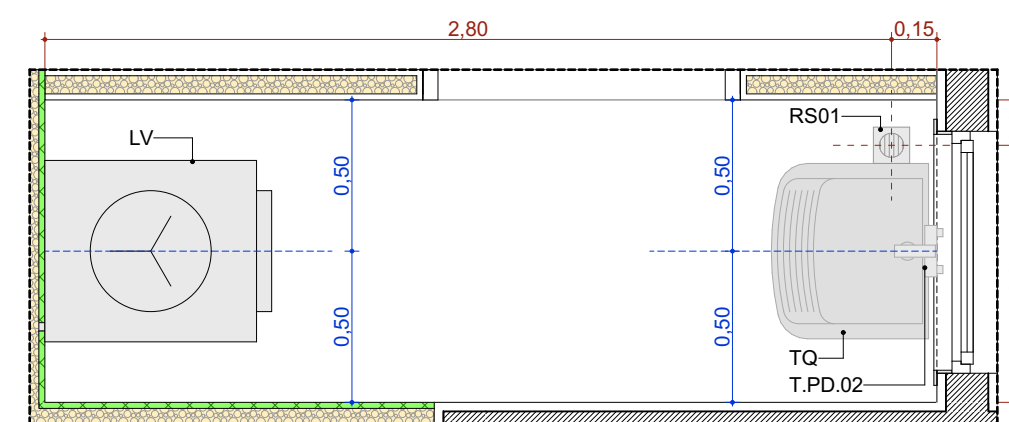
A.M.01 VISTA 03

Escala: 1:25



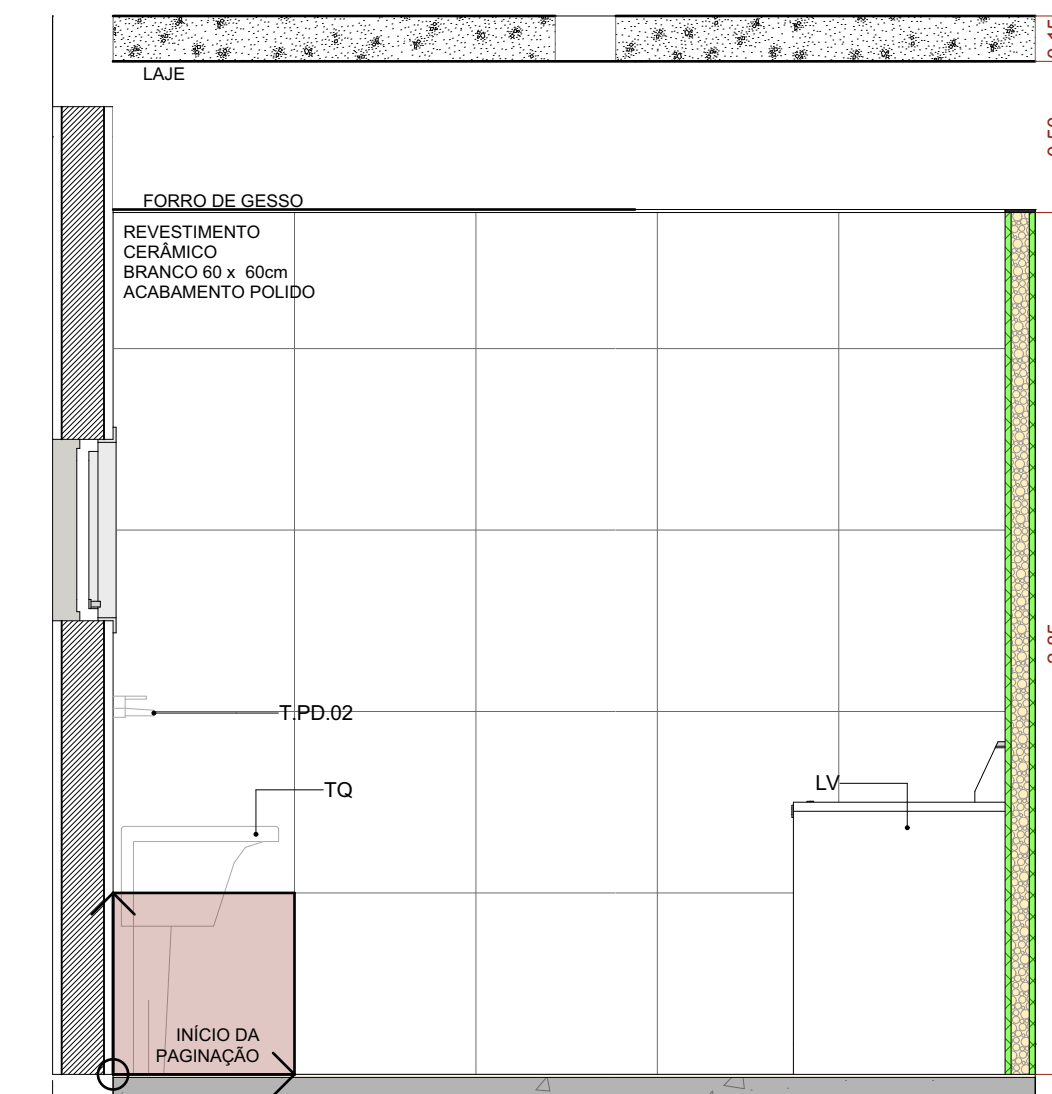
A.M.01 VISTA 04

Escala: 1:25



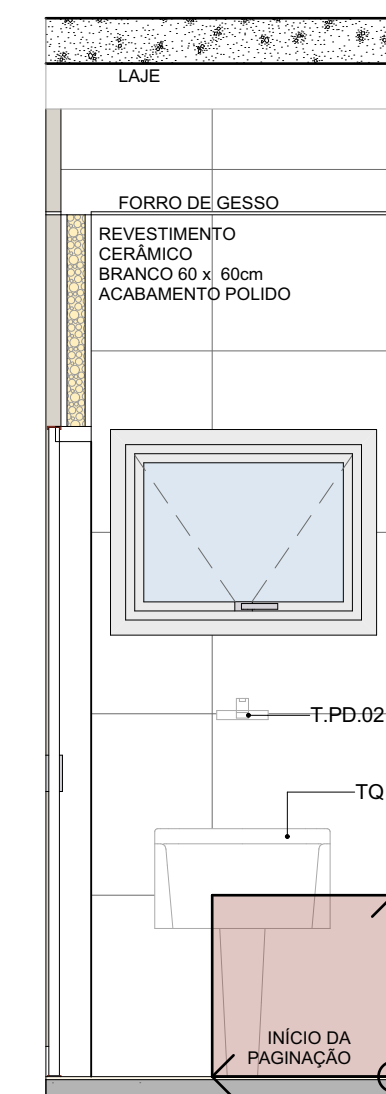
A.M.02 DML

Escala: 1:25



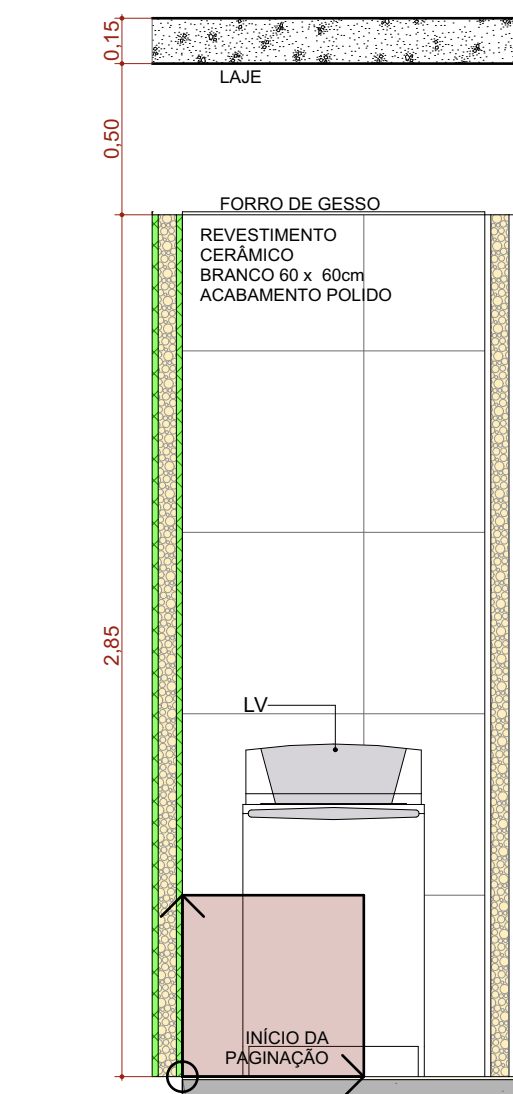
A.M.02 VISTA 01

Escala: 1:25



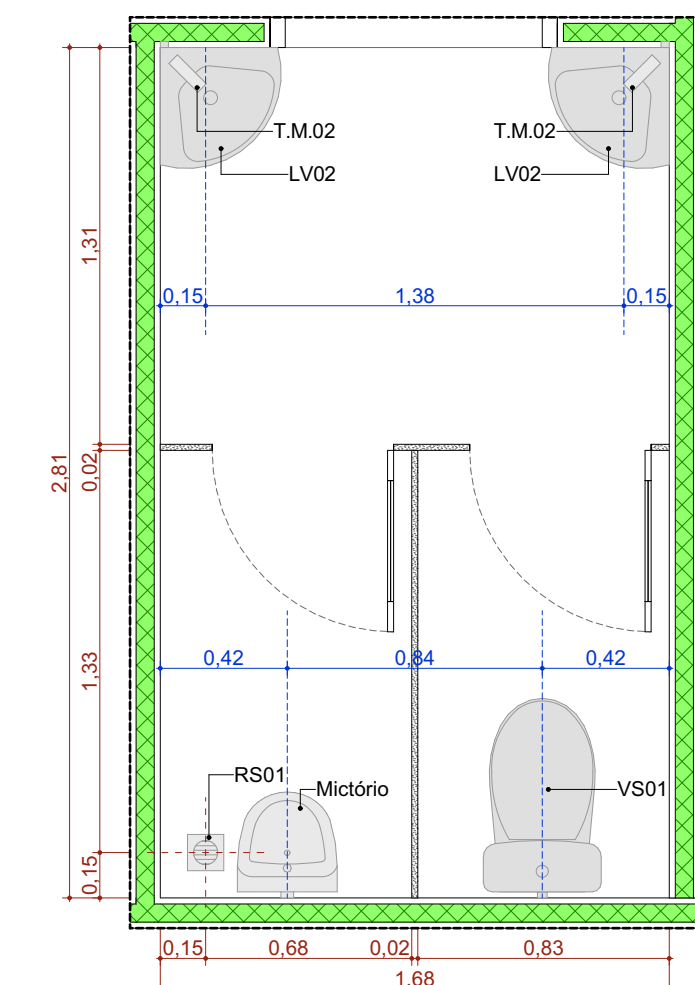
A.M.02 VISTA 02

Escala: 1:25



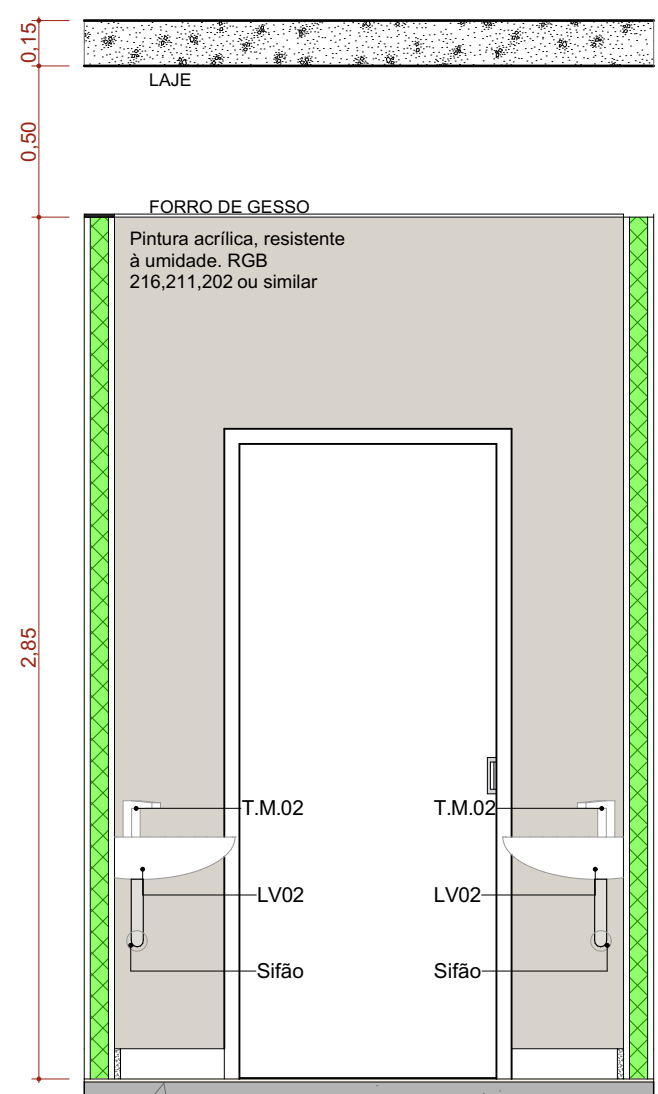
A.M.02 VISTA 04

Escala: 1:25



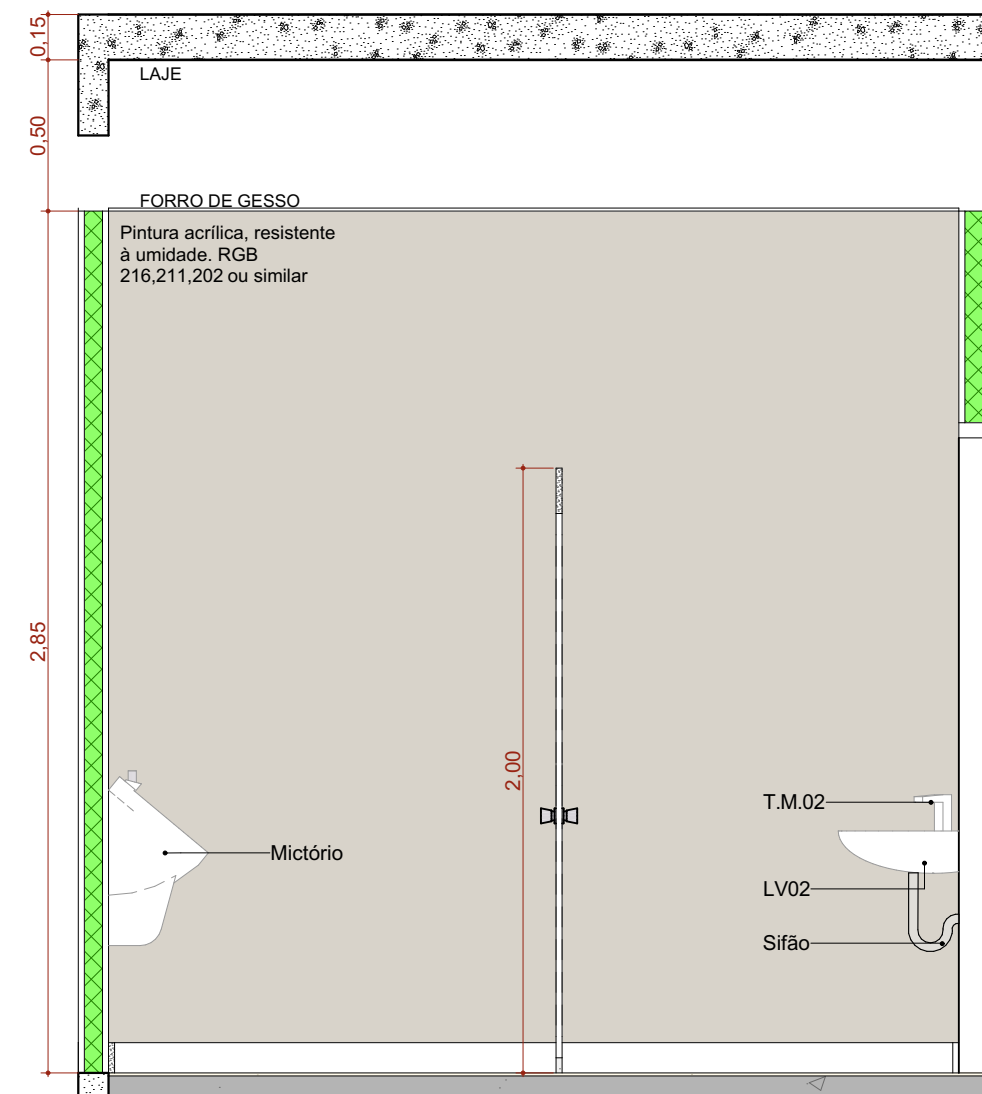
A.M.02 Sanitário Masculino

Escala: 1:25



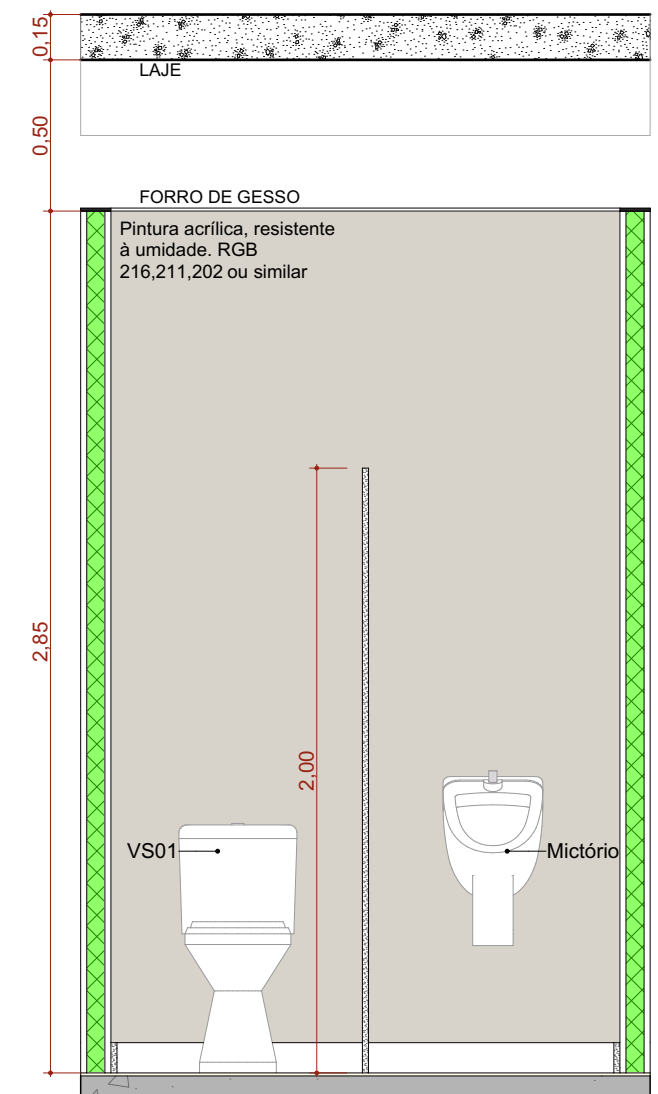
A.M.02 VISTA 01

Escala: 1:25



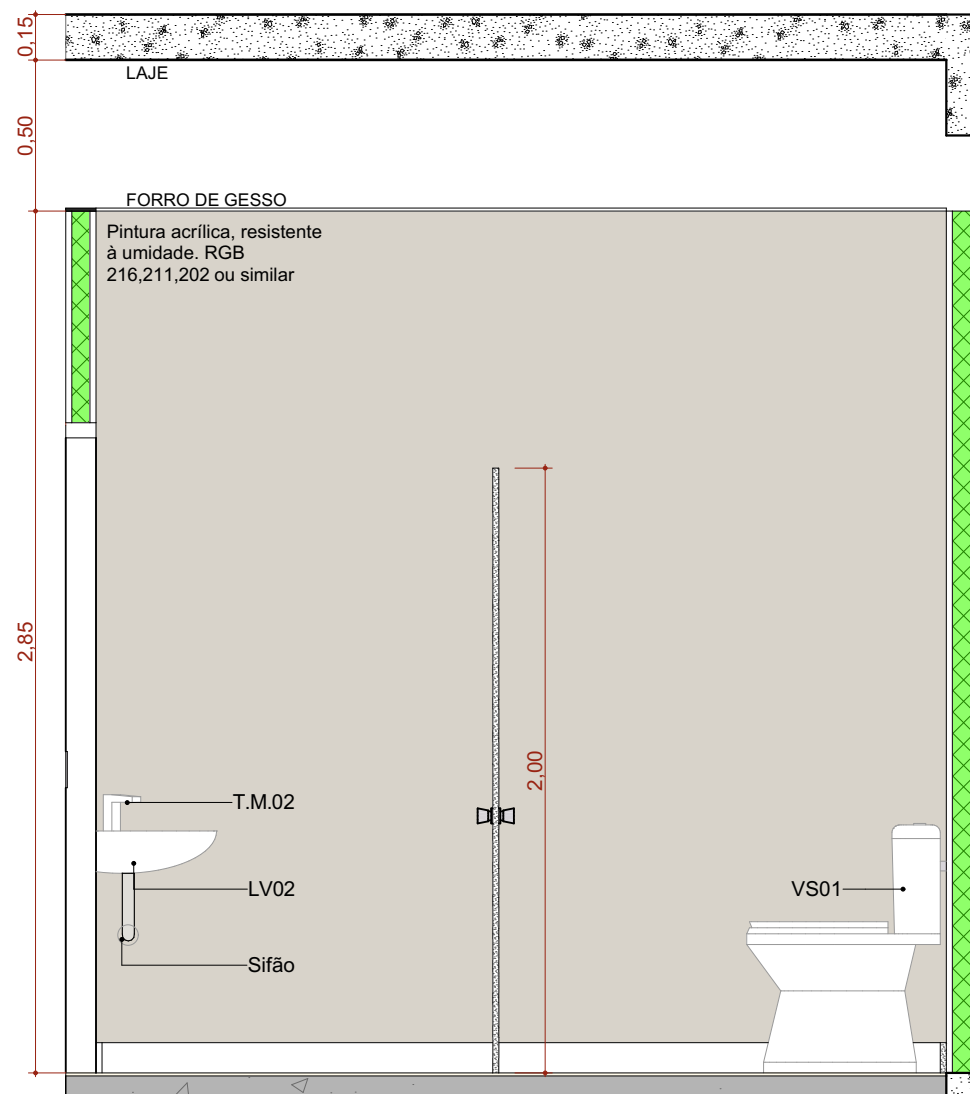
A.M.02 VISTA 02

Escala: 1:25



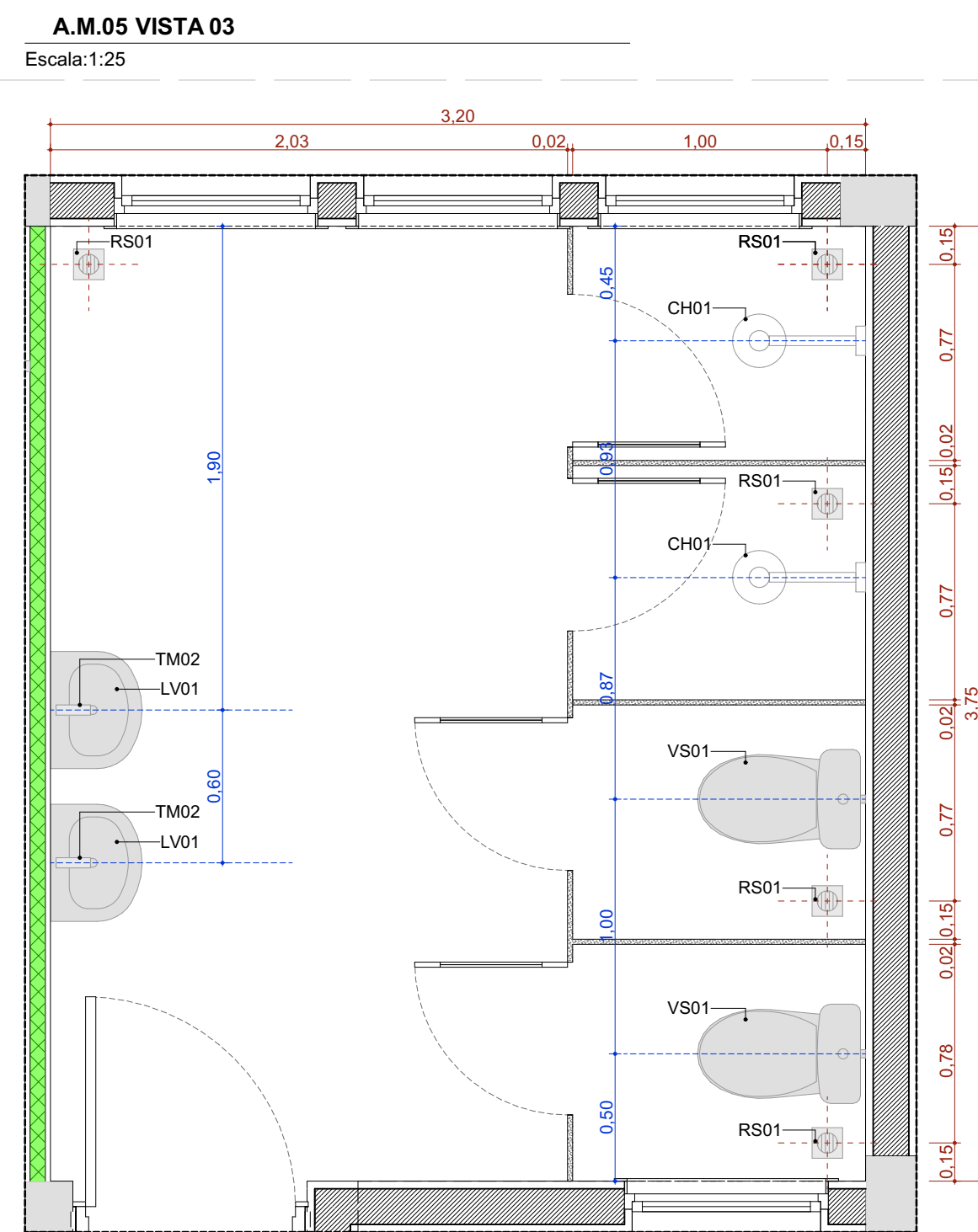
A.M.02 VISTA 03

Escala: 1:25



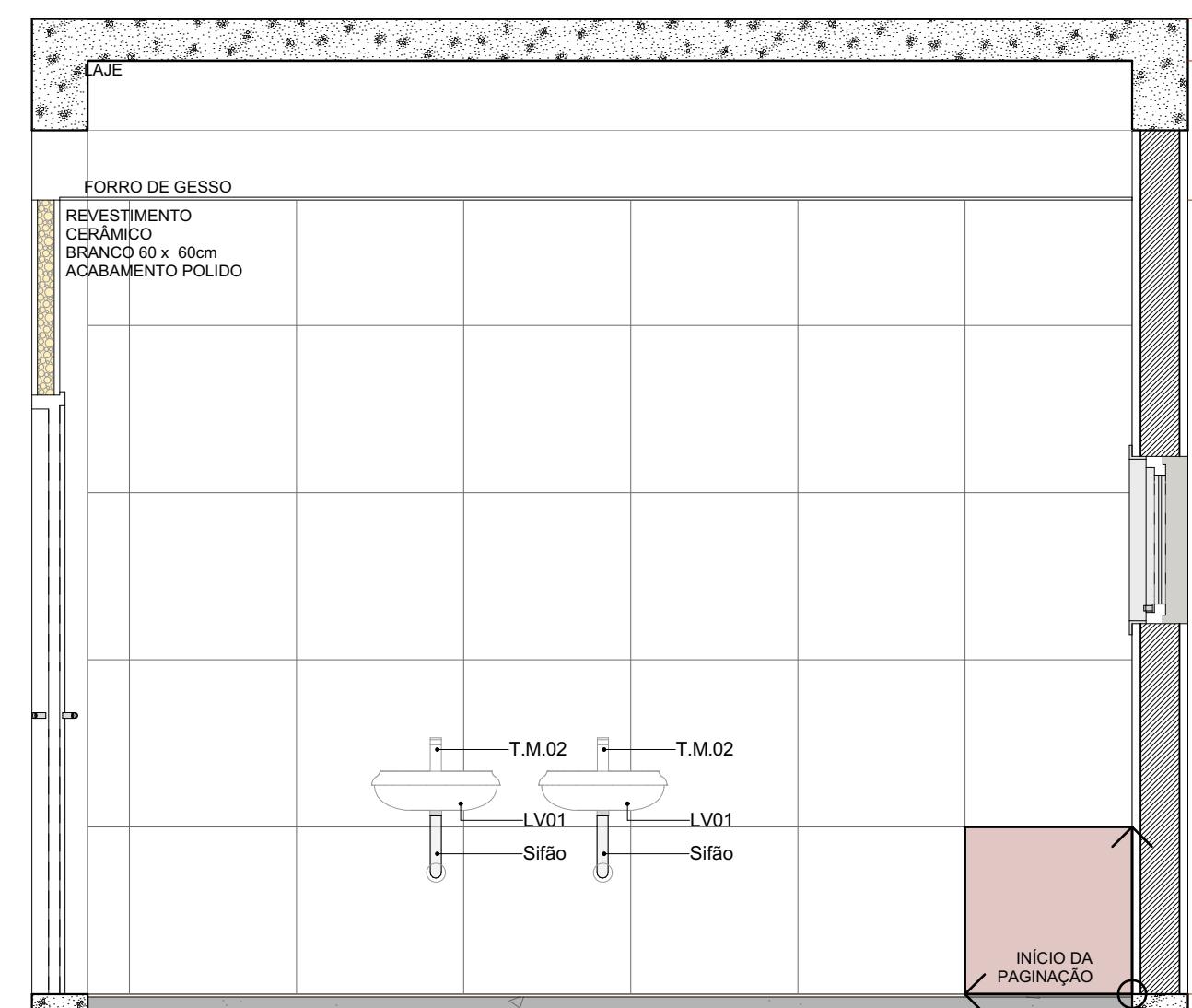
A.M.02 VISTA 04

Escala: 1:25



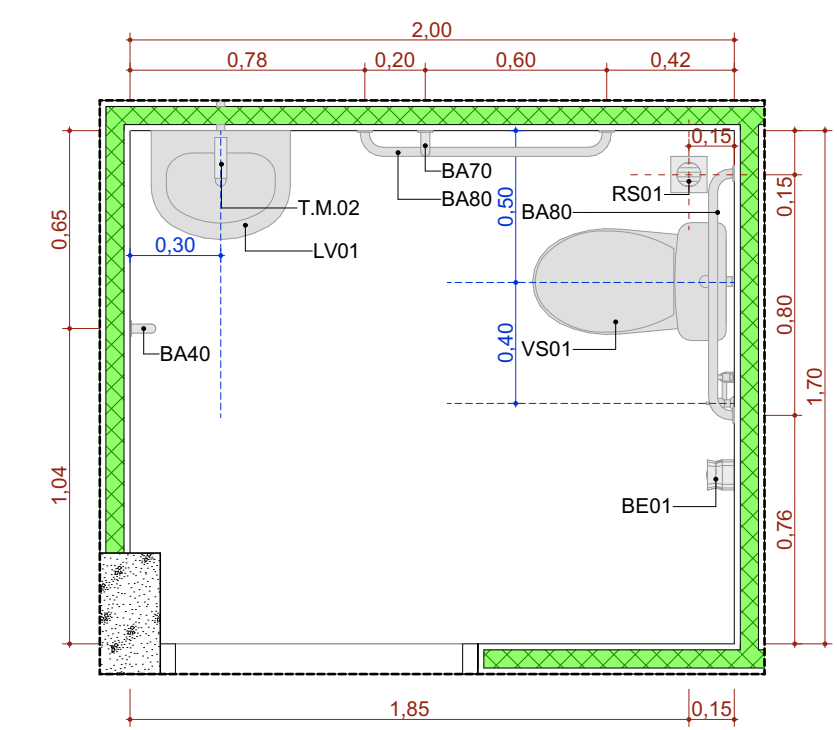
A.M.04 Ban. Func. Fem.

Escala: 1:25



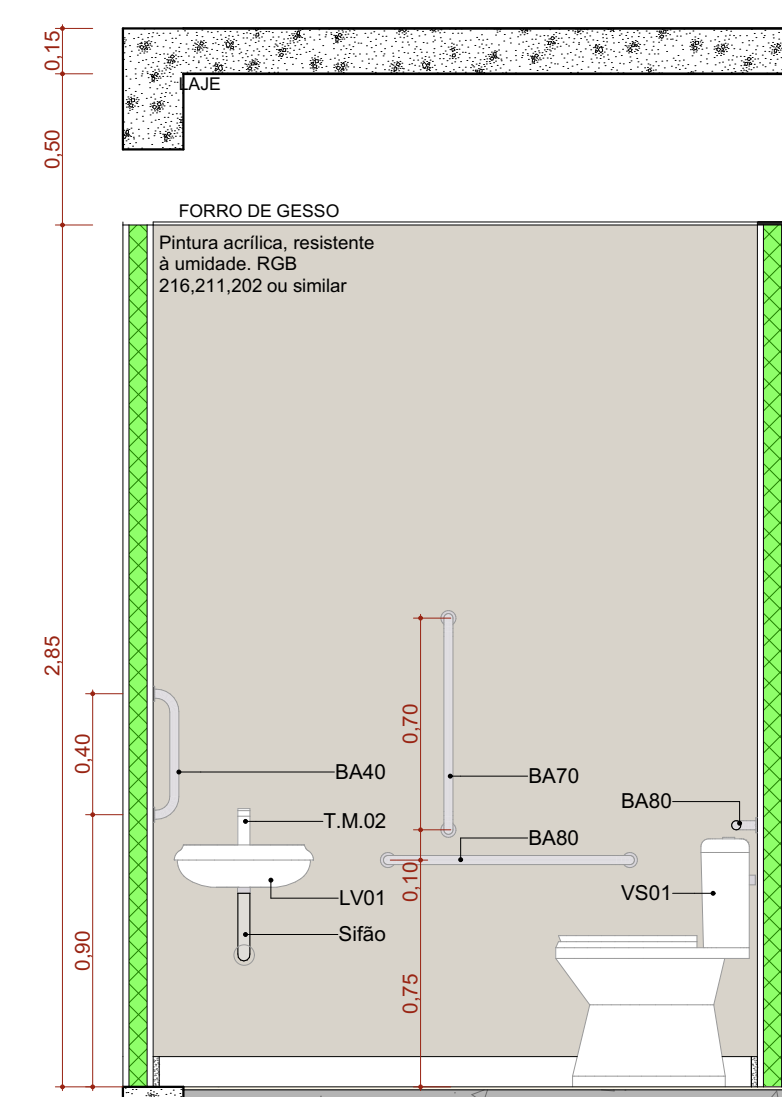
A.M.04 VISTA 01

Escala: 1:25



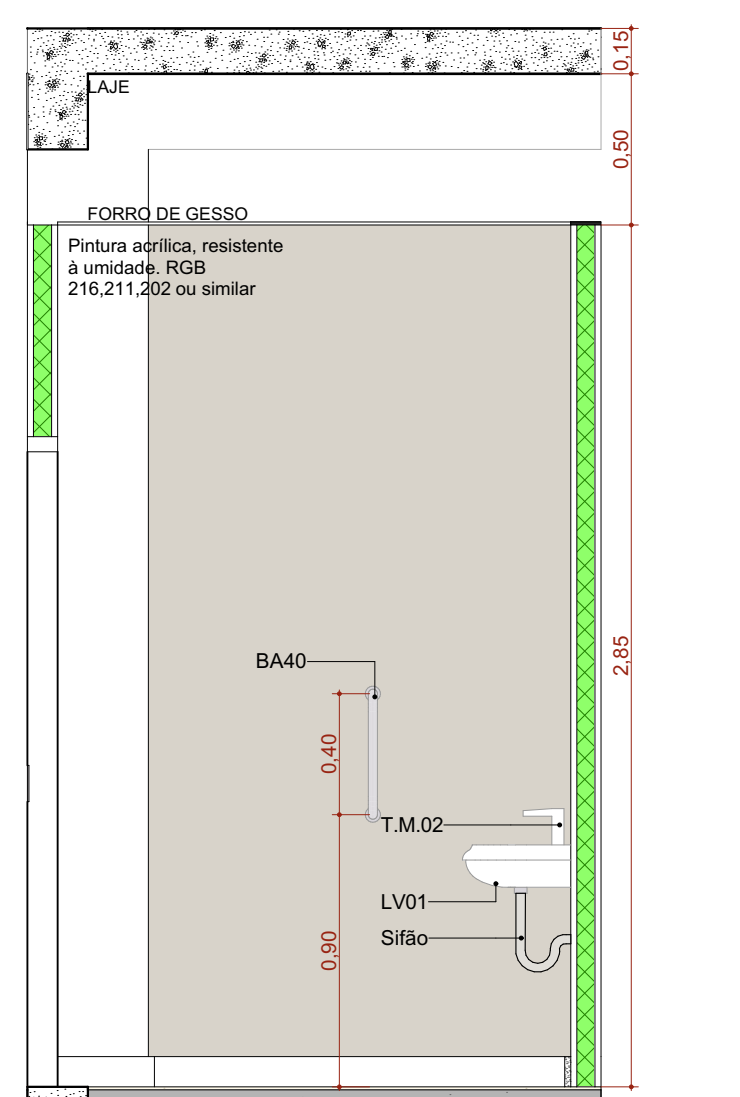
A.M.04 Sanitário PCD

Escala: 1:25



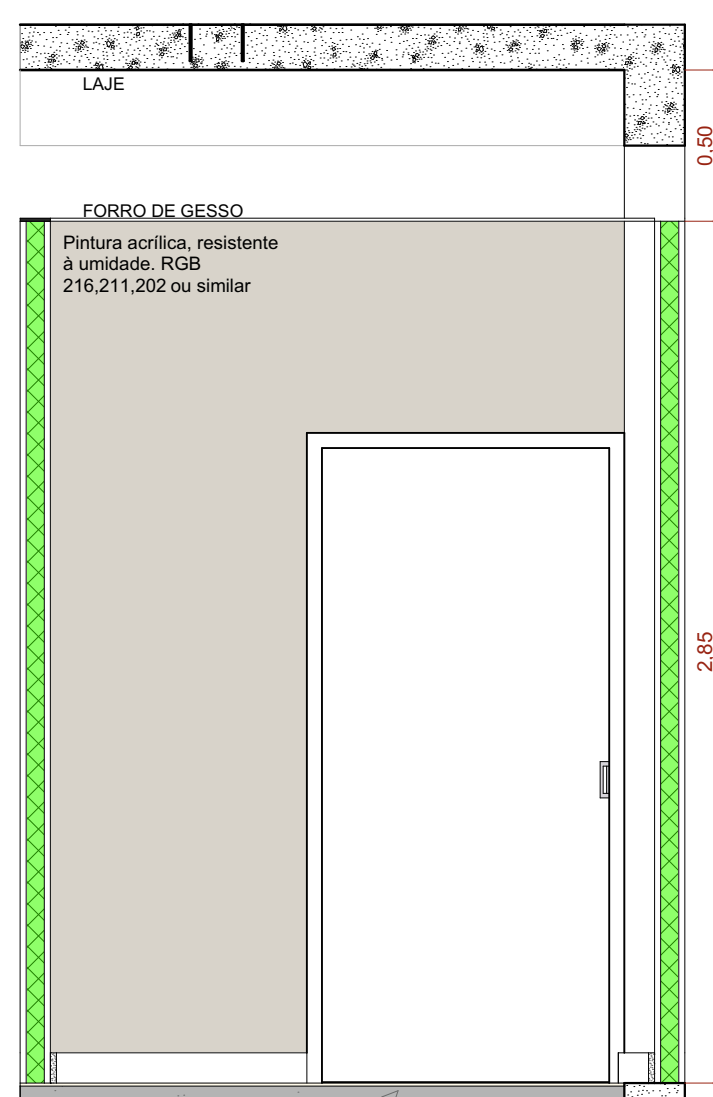
A.M.04 VISTA 01

Escala: 1:25



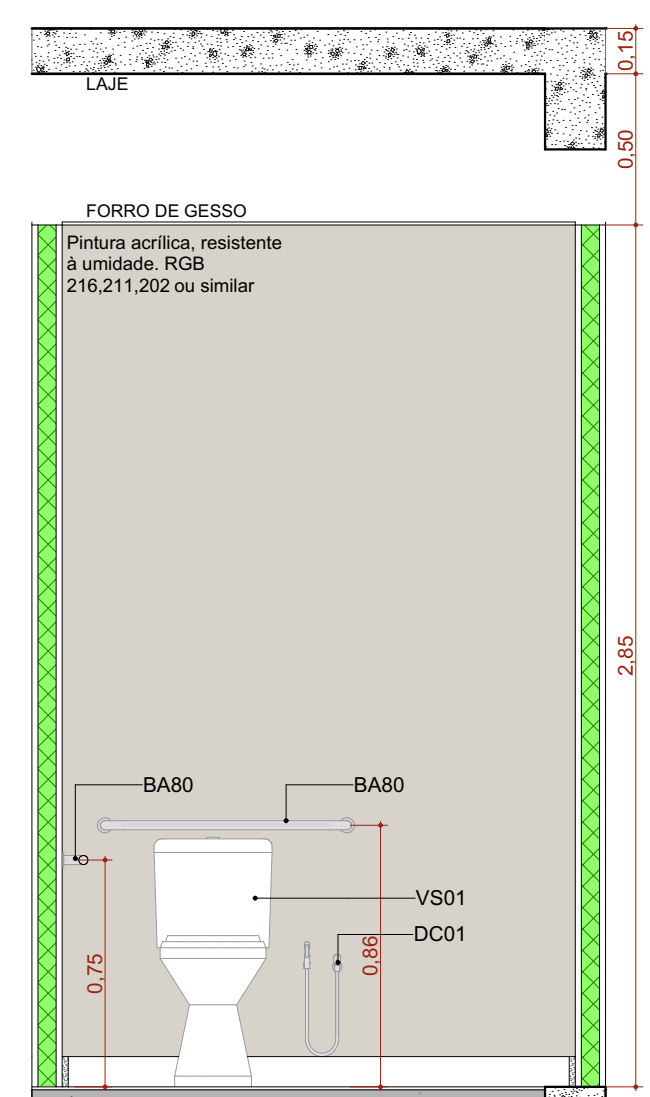
A.M.04 VISTA 02

Escala: 1:25



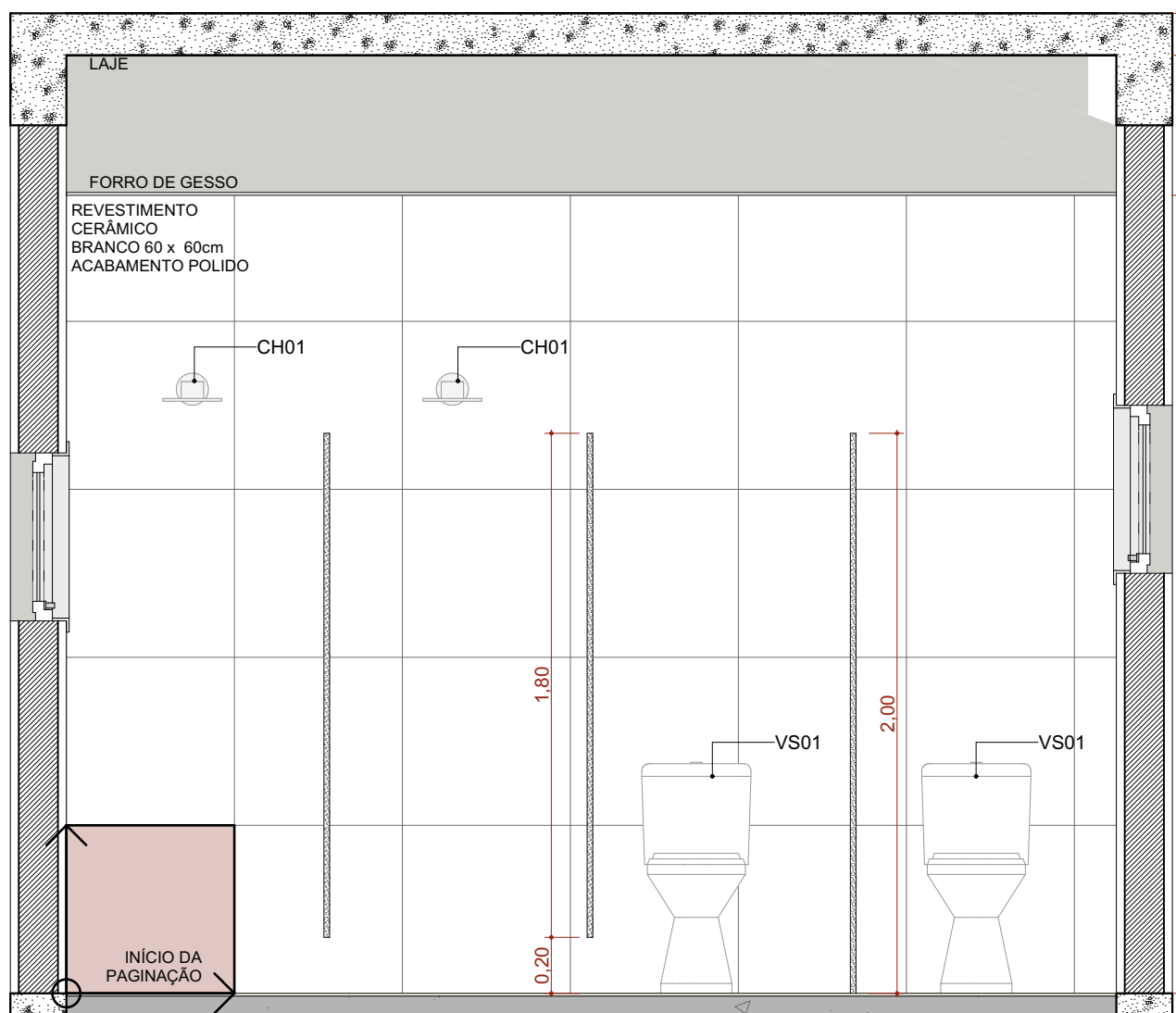
A.M.04 VISTA 03

Escala: 1:25



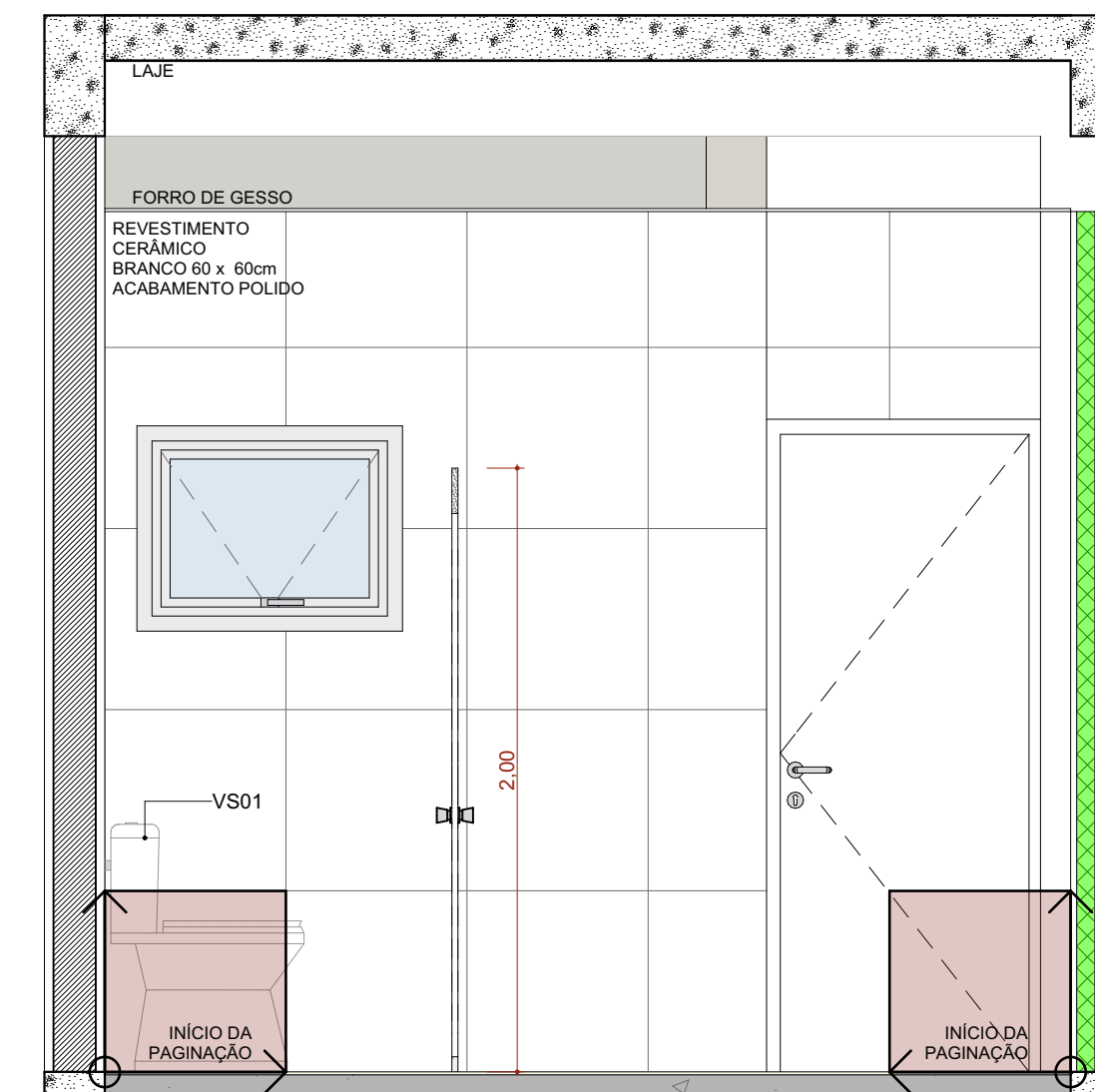
A.M.04 VISTA 04

Escala: 1:25



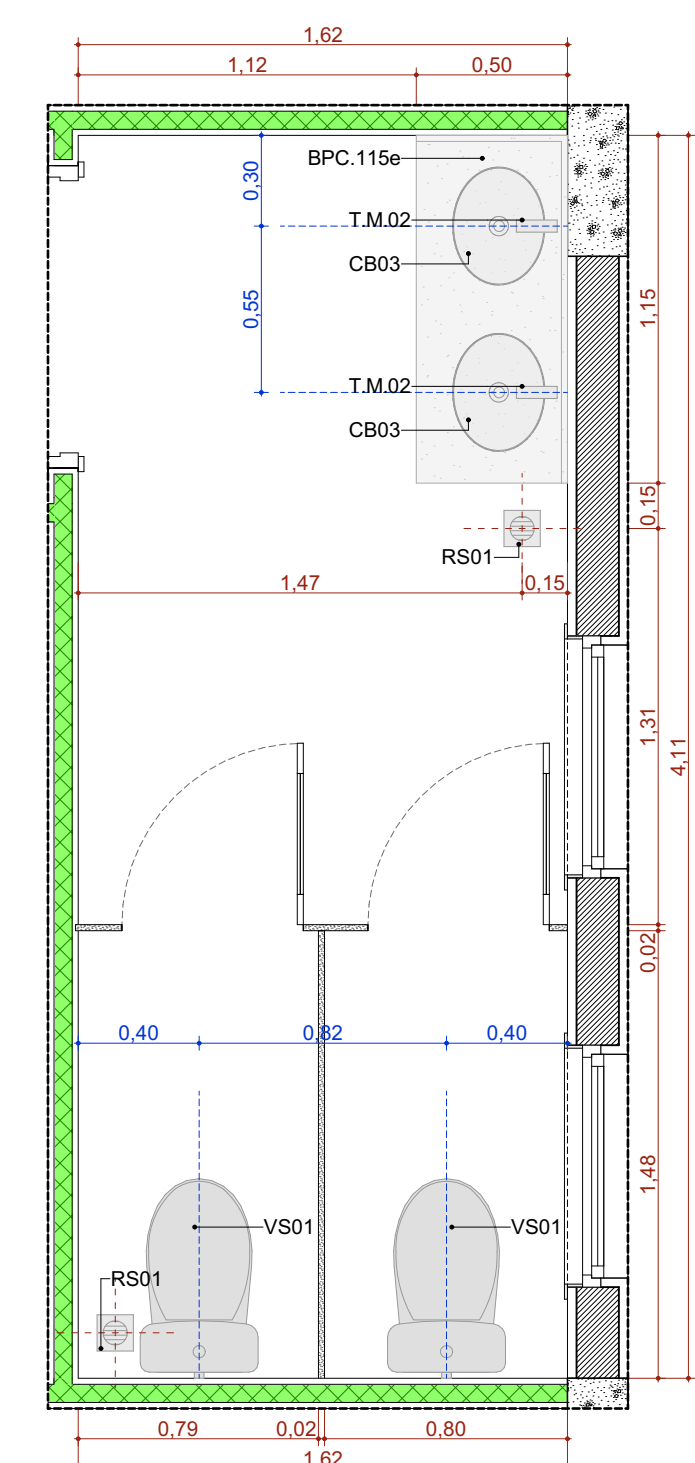
A.M.04 VISTA 02

Escala: 1:25



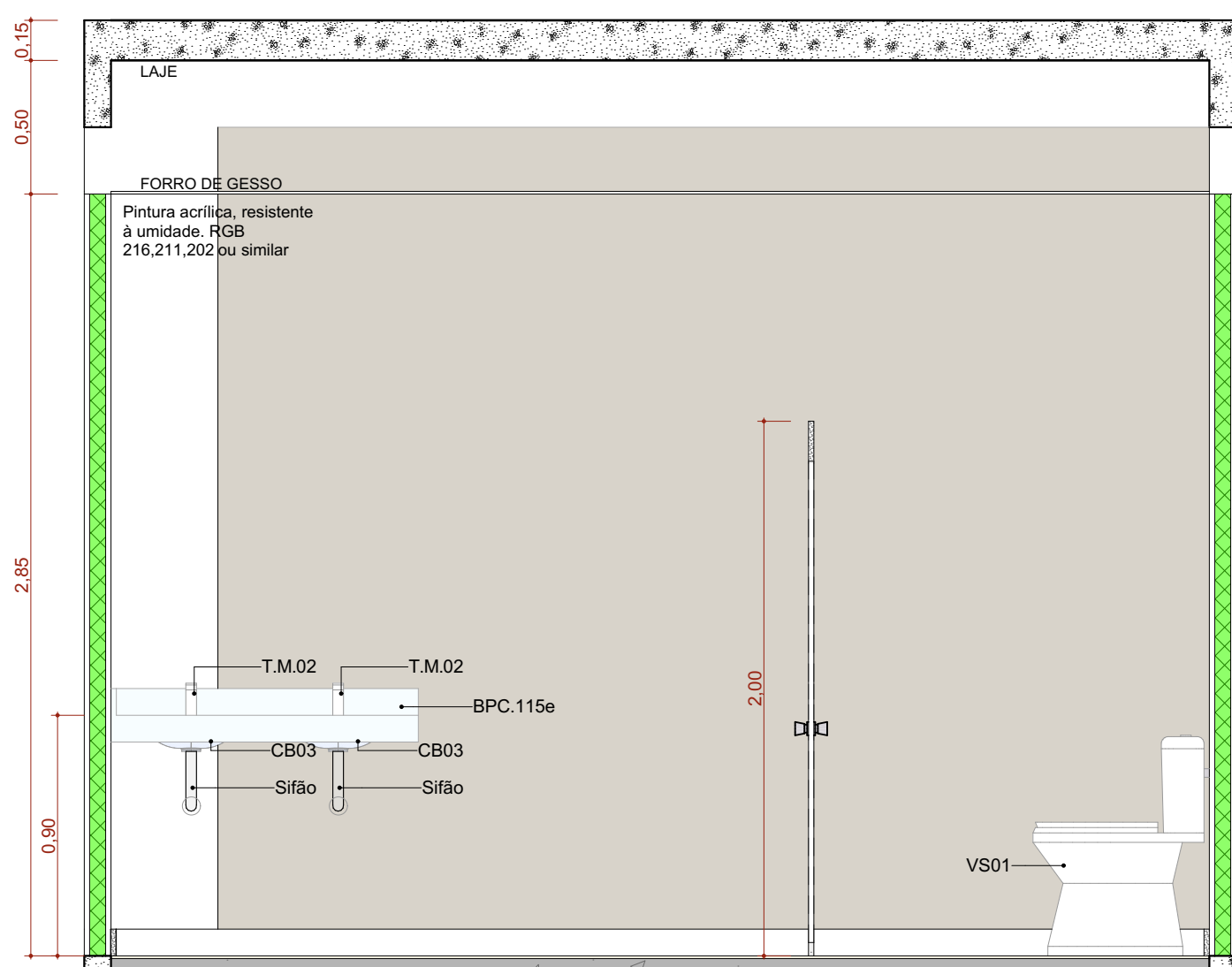
A.M.04 VISTA 03

Escala: 1:25



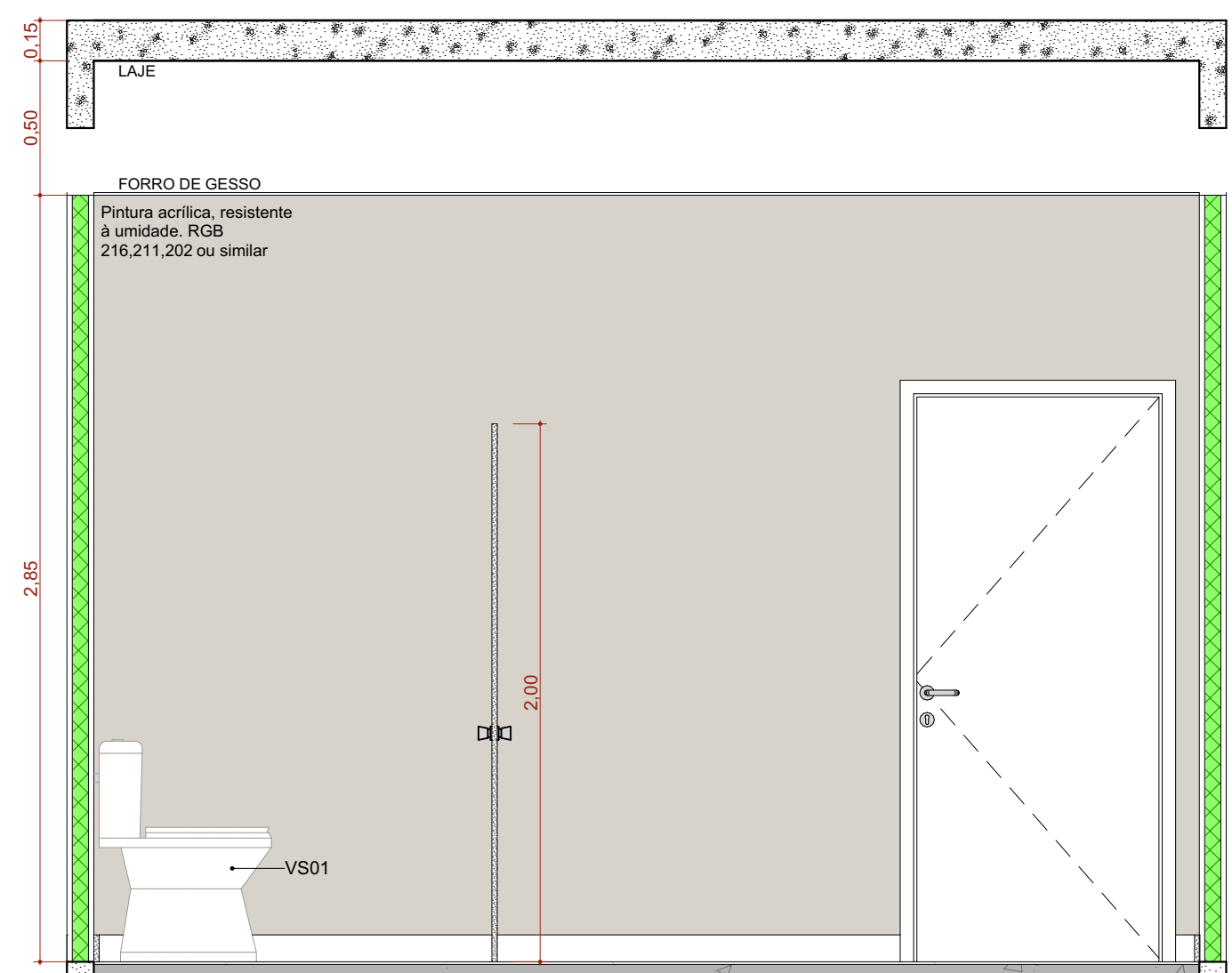
A.M.03 Sanitário Feminino

Escala: 1:25



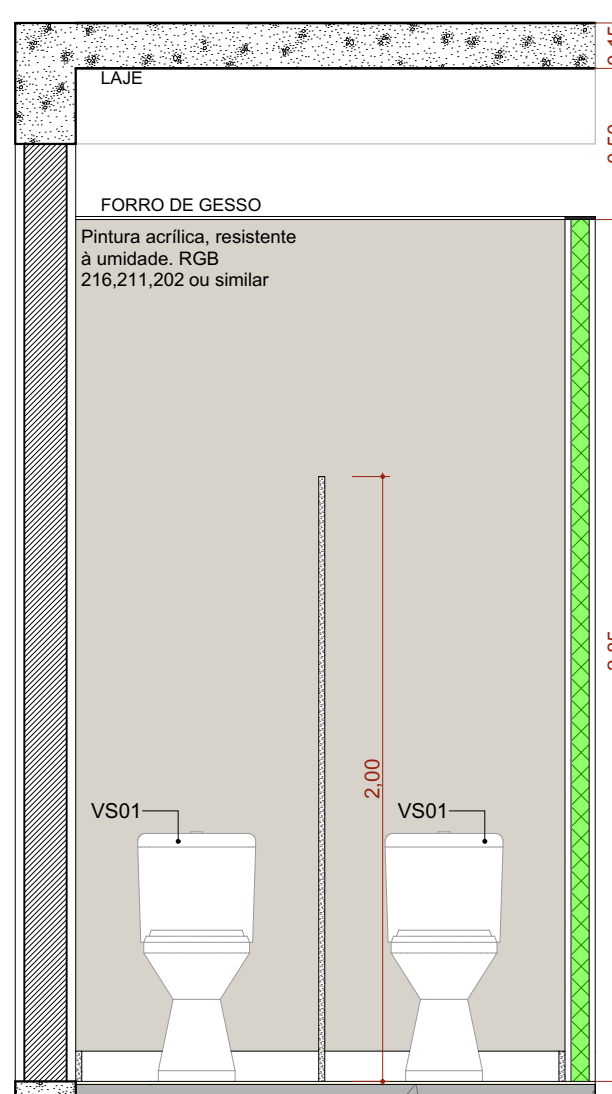
A.M.03 VISTA 01

Escala: 1:25



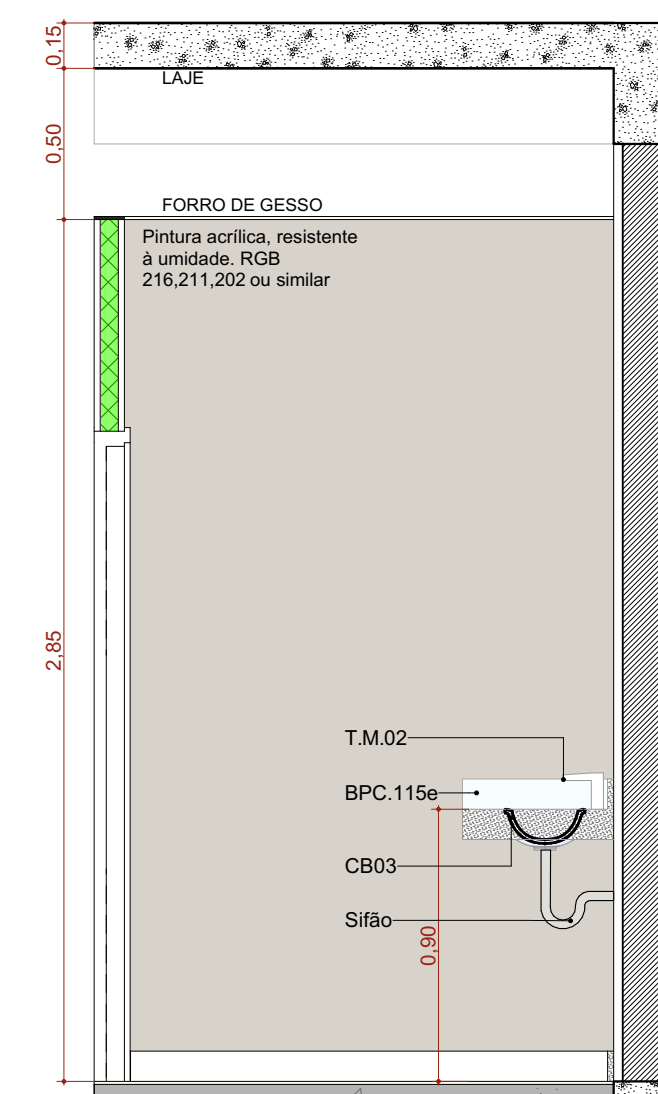
A.M.03 VISTA 02

Escala: 1:25



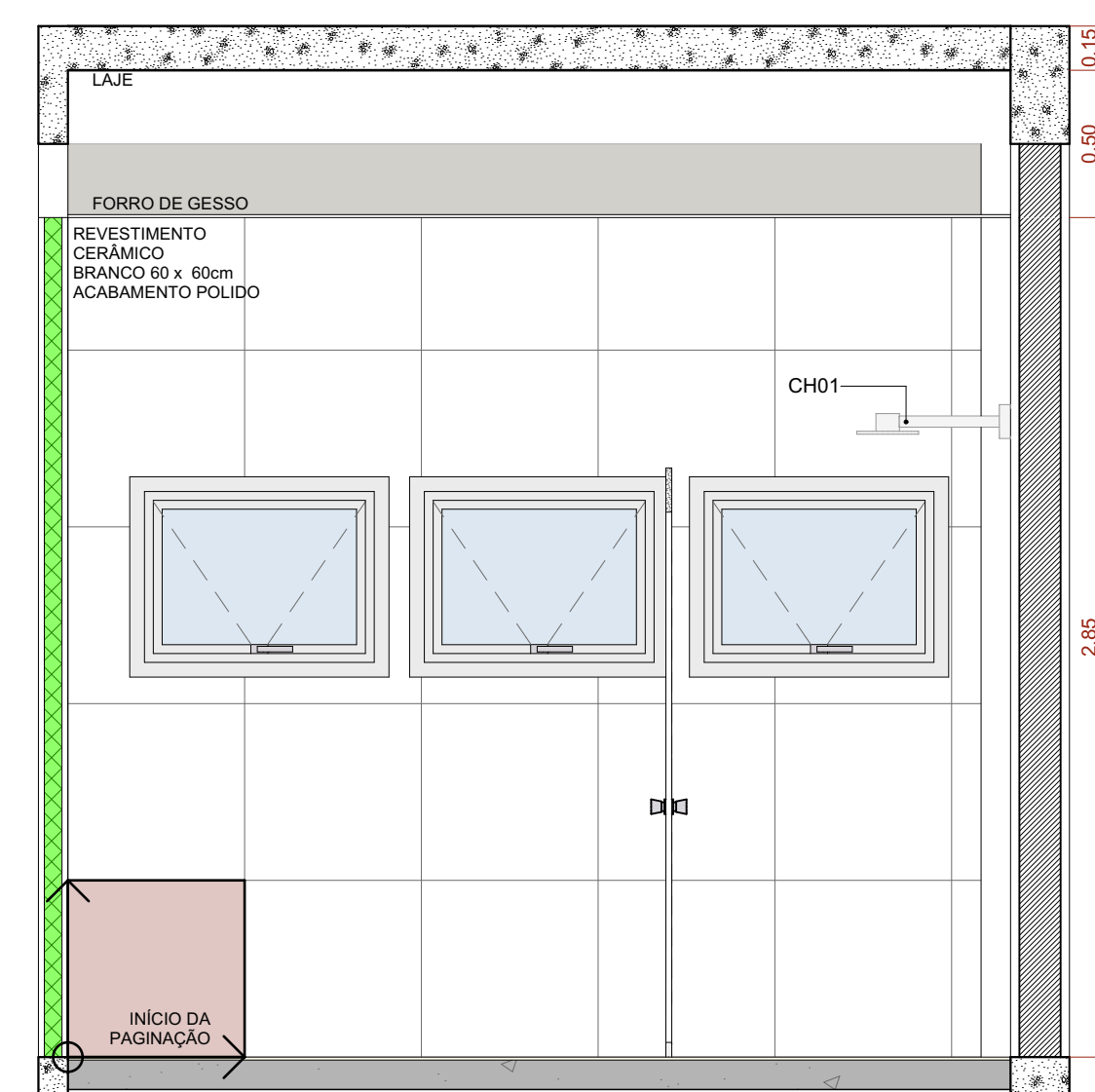
A.M.03 VISTA 03

Escala: 1:25



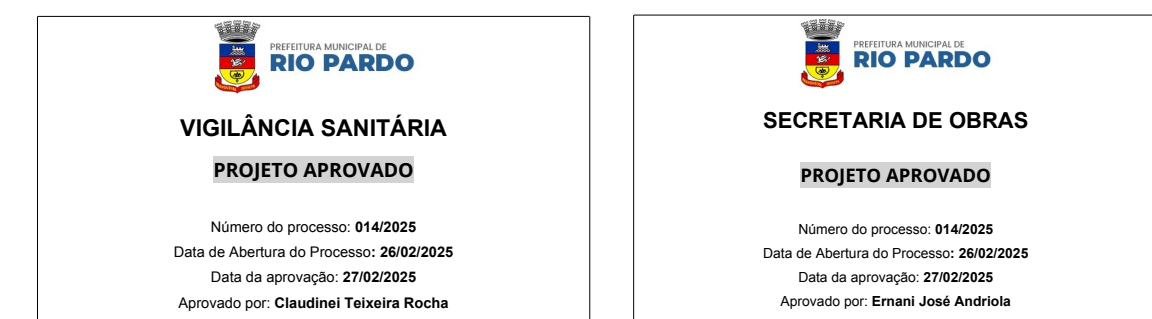
A.M.03 VISTA 04

Escala: 1:25



A.M.03 VISTA 04

Escala: 1:25



ASSINATURAS E CARIMBOS DO ENTE - APROVAÇÃO E EXECUÇÃO		PLANTA-CHAVE DE SITUAÇÃO	
R01	17/02/2025	COMPATIBILIZAÇÃO COM O PROJETO HOMOLOGADO NA ANVISA SANITÁRIOS	
R00	29/10/2024	DO CONSULTORES DIFERENCIADOS	
REVISÃO	DATA	EMISSIONAL INICIAL	DESCRIÇÃO

UNIDADE BÁSICA DE SAÚDE - PORTE 3
PROPRIETÁRIO
MINISTÉRIO DA SAÚDE
SECRETARIA DE ATENÇÃO PRIMÁRIA À SAÚDE
CNPJ: 00.394.544/0108-14
ENDERÇO: Secretaria de Atenção Primária à Saúde
Espanhada dos Ministérios Bloco G Edifício Sede - Ministério da Saúde
CEP 70.058-900 - Brasília- DF

DETALHAMENTO ÁREAS MOLHADAS 01

PROJETO REFERENCIAL CONCEITUAL		DESCRIÇÃO DA ETAPA	
PROJETO	MS_UBS3_PE_AQ_11.13_R00	REVISÃO	R01
UNIDADE	METROS	DATA	17/02/2025
ESCALA	INDICADA		
MIRELA PILON PESSATTI	A 2569-2		
VICTÓRIA ANGELI CAPOVILLA	A 247156-4		
LEONARDO MEGIATO PEREIRA DOS SANTOS	A 186776-8		
AUTORIA INTELLECTUAL	REGISTRO	FOLHA 01	116.00 x 84.10

DIREITOS AUTORAIS RESERVADOS CONFORME LEGISLAÇÃO NACIONAL E INTERNACIONAL